



City of Helena Pre-Application Information Form

Please fill out this form as best you can and return to the City Planning Office **five (5) days prior** to your pre-application meeting. If you have any problems filling out this form, please call the City Planning Office at 447-8490 and we will be happy to assist you.

PLEASE CHECK ONE: **SUBDIVISION** **NON-SUBDIVISION**

1. Name of Applicant: Kent Jeffries DBA Scooter's Coffee
Name of Property Owner (if different): _____
Address/City/State/Zip: 2910 Prospect Ave, Helena, MT 59601
Email: kent@wyosubs.com Primary Phone: 307-746-5599
Secondary Phone: _____

2. Contact person: Taylor Jeffries Primary Phone: _____
Email: taylor@wyosubs.com Secondary Phone: _____

3. Legal Description and general location: BOYCE ADDN, S28, T10 N, R03 W, BLOCK 25A, Lot 3A, BOYCE
ADD: PER COS 527723/B LESS 86 SQFT TO MDOT HWY R/W

Please provide a general vicinity map, showing existing streets, north arrow and the proposed location of the site.

4. Describe land use proposal (CUP, zone change, etc.): 2 lot minor subdivision, proposed drive through on west side of lot

5. What, if any, is the existing zoning? B2 General Commercial

6. Do you plan to hire an engineer? Yes No Do you plan to hire a surveyor? Yes No

7. Are you aware of any site conditions that may affect development? No, existing parking lot

8. Describe proposed water and sewer system: Site will need a 1" water line and 4" sewer line, both new services.

9. Describe proposed streets/access: The site is accessed by existing City of Helena platted street 18th street. The project will utilize existing access to the north.

10. Do you intend to apply for a variance? No

11. Describe drainage provisions (if applicable): N/A

For Subdivision Pre-Application Conference, please complete the following additional information:

12. Name of proposed subdivision: Amended Plat of the Boyce Addition Block 25A, Lot 3A

13. Number and size of lots: 2 Lots; 0.69 acres, 1.20 acres approximate size of subdivision: 1.89 acres

14. How do you intend to meet the park dedication requirement? cash donation park dedication
 Combination n/a

Please include a sketch of the proposed subdivision showing the layout of the existing streets in relation to the site.

SUBDIVISION PRE-APPLICATION CONFERENCE

- A. Prior to submitting a preliminary plat application, a subdivider for a subdivision must consult with the Planning division of the Community Development Department to become familiar with the City's subdivision application requirements and review process. The subdivider must attend a pre-application meeting prior to submitting a subdivision application or resubmitting a previously submitted subdivision application that has material changes or amendments made by the subdivider after the original application has been determined by the City to contain required elements and sufficient information.
- B. The pre-application meeting will be scheduled within thirty (30) days after the subdivider submits a written request for a pre-application consultation and submits the pre-application materials to the City.
- C. To be considered for review, a subdivision application must be submitted within one hundred eighty (180) days of the pre-application meeting consultation. If an application is not submitted within that time frame, the subdivider must request a new pre-application consultation prior to submitting the subdivision application.
- D. In order to make the pre-application consultation productive, the subdivider should provide as much of the following information as possible:
- 1. Names and addresses of the subdivider and the owner of the property proposed to be subdivided;
 - 2. Name of proposed subdivision;
 - 3. Location of the property to be subdivided;
 - 4. Existing zoning of the property to be subdivided;
 - 5. Number and size of proposed subdivided lots;
 - 6. Size of the proposed subdivision;
 - 7. Name and contact information for any engineer or surveyor that have been retained;
 - 8. Proposed water and wastewater systems;
 - 9. Nearest existing water and wastewater mains to the property and type, size, and location of existing wastewater treatment facilities, including septic systems;
 - 10. Proposed streets;
 - 11. Whether the subdivider intends to apply for a zone change, zoning variance, or subdivision regulation variance;
 - 12. Description of any physical and environmental site conditions on the property;
 - 13. Stormwater drainage system;
 - 14. Proposed special improvement or maintenance districts;
 - 15. Proposed park land dedication;
 - 16. Legible drawing of the proposed subdivision showing layout of existing streets in relationship to proposed improvements and topography of the tract, if possible (drawing does not need to be to scale);
 - 17. A general vicinity map showing existing streets and north arrow;
 - 18. Existing structures on the property;
 - 19. Existing easements and right-of-ways on the property;
 - 20. Existing and proposed covenants or deed restrictions;
 - 21. Water rights, including the name of owner(s), amount of water by flow rate or volume, date of priority of the right, purpose of use, place of use, and place and means of diversion;
 - 22. Types and locations of agricultural water facilities; and
 - 23. Analysis on how the proposed subdivision complies with the City Growth Policy.

Applicable Laws and Regulations

The following are state laws, local regulations, Growth Policy provisions and other documents that may apply to the subdivision review process; this is for informational purposes only per MCA 76-3-504 (1)(q)(ii):

- Montana Code Annotated: including but not limited to Title 76 – Chapter 3
- Administrative Rules of Montana: including but not limited to Title 8, Chapter 94, Sub-chapter 30
- City of Helena City Code: including but not limited to Title 6 Public Utilities
Title 7 Public
Ways Title 11
Zoning, and
Title 12 Subdivision Regulations
- 2011 City of Helena Growth Policy
- Greater Helena Area Transportation Plan – 2004 Update
- 2011 City of Helena Comprehensive Parks, Recreation, and Open Space Plan
- City of Helena Engineering Standards
- South Hills Planning Study – 1985
- Helena West Side Infrastructure Study – 2001

Comment Contact List

The following entities may be contacted for comments on proposed subdivisions per MCA 76-3-504 (1)(q)(iii). The City requests these entities respond within two (2) weeks of receiving the City's "Request for Comment." Although the City requests that these entities respond within two (2) weeks, they may comment at any time during the subdivision review process. Applications for subdivision review will not be delayed if these entities do not respond within the review period.

- ADA Compliance Committee
- City of East Helena
- City of Helena
- East Helena Public Schools
- Fort Harrison
- Helena Citizen's Council (HCC)
- Helena Regional Airport
- Helena School District
- Helena Valley Irrigation District
- Jefferson County
- Lewis and Clark County
- Lewis and Clark County Water Quality Protection District
- Lewis and Clark County Soil Conservation District
- Montana Department of Environmental Quality
- Montana Department of Fish, Wildlife, and Parks
- Montana Department of Natural Resources and Conservation
- Montana Department of Transportation
- Montana Land Reliance
- Montana Natural Heritage Program
- Non-motorized Transportation Advisory Council
- NorthWestern Energy
- St. Peter's Hospital and Ambulance Service
- State Historic Preservation Office
- City-County Heritage Tourism Council
- Three Rivers Communications

- U.S. Army Corps of Engineers
- U.S. Bureau of Land Management
- U.S. Environmental Protection Agency
- U.S. Fish and Wildlife Service
- U.S. Forest Service
- U.S. Geological Survey, Water Resources Division
- U.S. Post Office
- Utility companies including those providing electrical, communication, fiber optic, gas, or other services
- Yellowstone Pipe Line Company



SCOOTER'S COFFEE: COMPANY PROFILE

THE SCOOTER'S COFFEE STORY

It all started in 1998 with one small coffee drive-thru. While living in California, co-founders Don and Linda Eckles witnessed the development of the specialty coffee industry and the drive-thru coffee model. They decided to fuse the two concepts together and bring the idea back to their home state of Nebraska.

The Eckles opened the first Scooter's Coffee in Bellevue, Nebraska, on March 23, 1998. On that blustery morning, Linda Eckles flashed her signature smile, opened the drive-thru window and served the very first cup of world-class Scooter's Coffee. The instant warmth from the friendly conversation, the unique smiley face stickers and the freshly brewed coffee kept the customers coming back for more.

Today, you can visit one of our many stores located across the country, and you will still feel the spirit of that very first store in every single sip! The roots of the company remain at our headquarters in Omaha, where we roast only the top beans from across the world and bake from scratch our signature cinnamon rolls and pastries.

OUR MISSION

Our mantra is "Amazing People, Amazing Drinks...Amazingly Fast!"® and reflects a steady commitment to providing an unforgettable experience for our customers.

OUR STORES

The Scooter's Coffee "drive-thru kiosk" model is the original business model of the company and remains at the core of our brand. However, we have also experienced success with our drive-thru coffeehouses, where it serves as a gathering place for our customers to enjoy quality coffee, impeccable service and a welcoming atmosphere. We also tailor our business models for special locations, such as airports, malls, hospitals and hotels.

Total Store Count: 311

Franchise Owned Stores: 290

Company Owned Stores: 21



SCOOTER'S COFFEE: OUR PRODUCTS

Scooter's Coffee offers a vast range of incomparable products that our customers can enjoy in stores, at home and on-the-go.

Coffee: We pride ourselves on crafting world-class coffee. We roast from only the top 10% of the coffee beans in the world and the result is a rich, smooth, delicious, "warm your heart and make you feel good" cup of coffee.

COFFEE	FLAVOR PROFILE
Scooter's Blend	Medium roast, rich, smooth flavor, easy finish
Ethiopian Select	Bold roast, smooth, full body, floral notes
Guatemala Finca Especial	Bold roast, slightly sweet, smokey flavor
Columbia Decaf	Medium roast, full body, rich, creamy
Scooter Doodle	Medium roast, cinnamon and hazelnut flavor
Hazelnut	Medium roast, hazelnut flavor
Caribbean Caramel (seasonal)	Medium roast, caramel and chocolate flavor
Pumpkin Spice (seasonal)	Medium roast, pumpkin and spice flavor

Specialty Drinks: Hot, iced and blended espresso beverages, real fruit smoothies, "power" smoothies, tea and more! Our signature drink is the Caramelicious®, a caramel-based latté that is drizzled in sweet, caramel syrup and topped with homemade whipped cream. Other customer favorites include the Red Bull Vertigo Smoothie and Candy Bar lattes.

Fresh-Baked Pastries: Muffins, cinnamon rolls, scones, cookies, breads and more... all baked with extra love at the Scooter's Coffee bakery located at our Omaha headquarters.

On-the-Go Food: Breakfast burritos, breakfast sandwiches and healthy oatmeal.

Retail Products: Whole bean and ground coffee, single serve Cups (compatible with Keurig® K-Cup® Machines), Espresso Meltaways (our branded chocolate line), gift cards, mugs, tumblers, etc. We have also recently introduced ready-to-drink cold brew cans with flavors including Scooter Doodle, Guatemala, and Costa Rica Micro Mill.

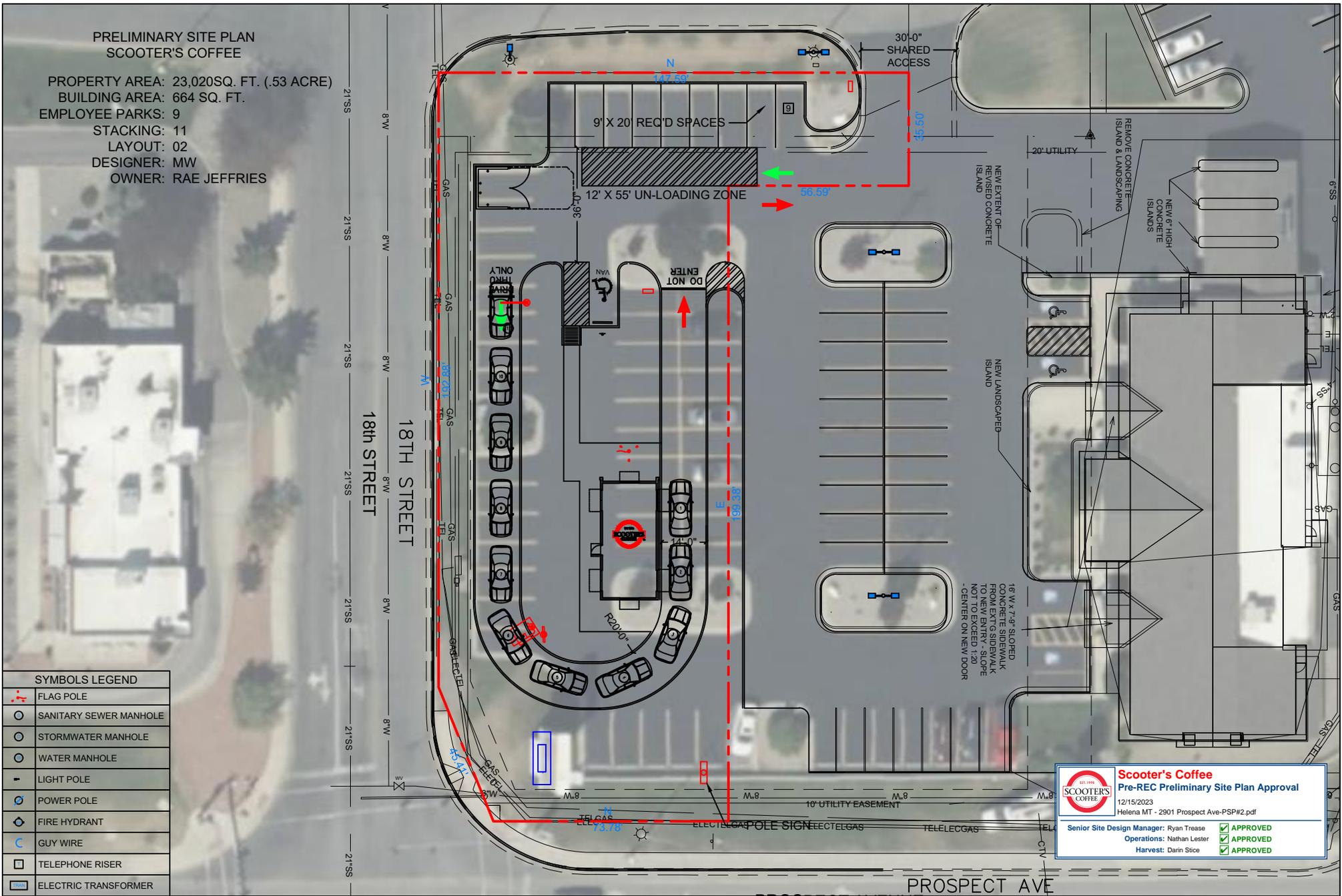


THE STORY BEHIND THE SMILE

In 1998, Linda Eckles bought happy face stickers at a local store and began placing them on every drink she sold. Customers loved the added touch so much that they often commented on how it made their day a little more special. In 2010, we commissioned a children's book illustrator to create Scooter's Coffee's very own "happy face family." The stickers continue to represent our commitment that you will always walk (or drive) out of a Scooter's Coffee with a world-class cup of coffee and a smile on your face!

PRELIMINARY SITE PLAN
SCOOTER'S COFFEE

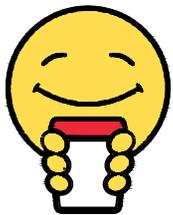
PROPERTY AREA: 23,020SQ. FT. (.53 ACRE)
 BUILDING AREA: 664 SQ. FT.
 EMPLOYEE PARKS: 9
 STACKING: 11
 LAYOUT: 02
 DESIGNER: MW
 OWNER: RAE JEFFRIES



SYMBOLS LEGEND	
	FLAG POLE
	SANITARY SEWER MANHOLE
	STORMWATER MANHOLE
	WATER MANHOLE
	LIGHT POLE
	POWER POLE
	FIRE HYDRANT
	GUY WIRE
	TELEPHONE RISER
	ELECTRIC TRANSFORMER

Scooter's Coffee
 Pre-REC Preliminary Site Plan Approval
 12/15/2023
 Helena MT - 2901 Prospect Ave-PSP#2.pdf

Senior Site Design Manager: Ryan Trease	<input checked="" type="checkbox"/> APPROVED
Operations: Nathan Lester	<input checked="" type="checkbox"/> APPROVED
Harvest: Darin Stice	<input checked="" type="checkbox"/> APPROVED



SCOOTER'S COFFEE
 11808 Miracle Hills Dr.
 Omaha, NE 68154



REVISION:
 2

DATE:
 12/12/2023

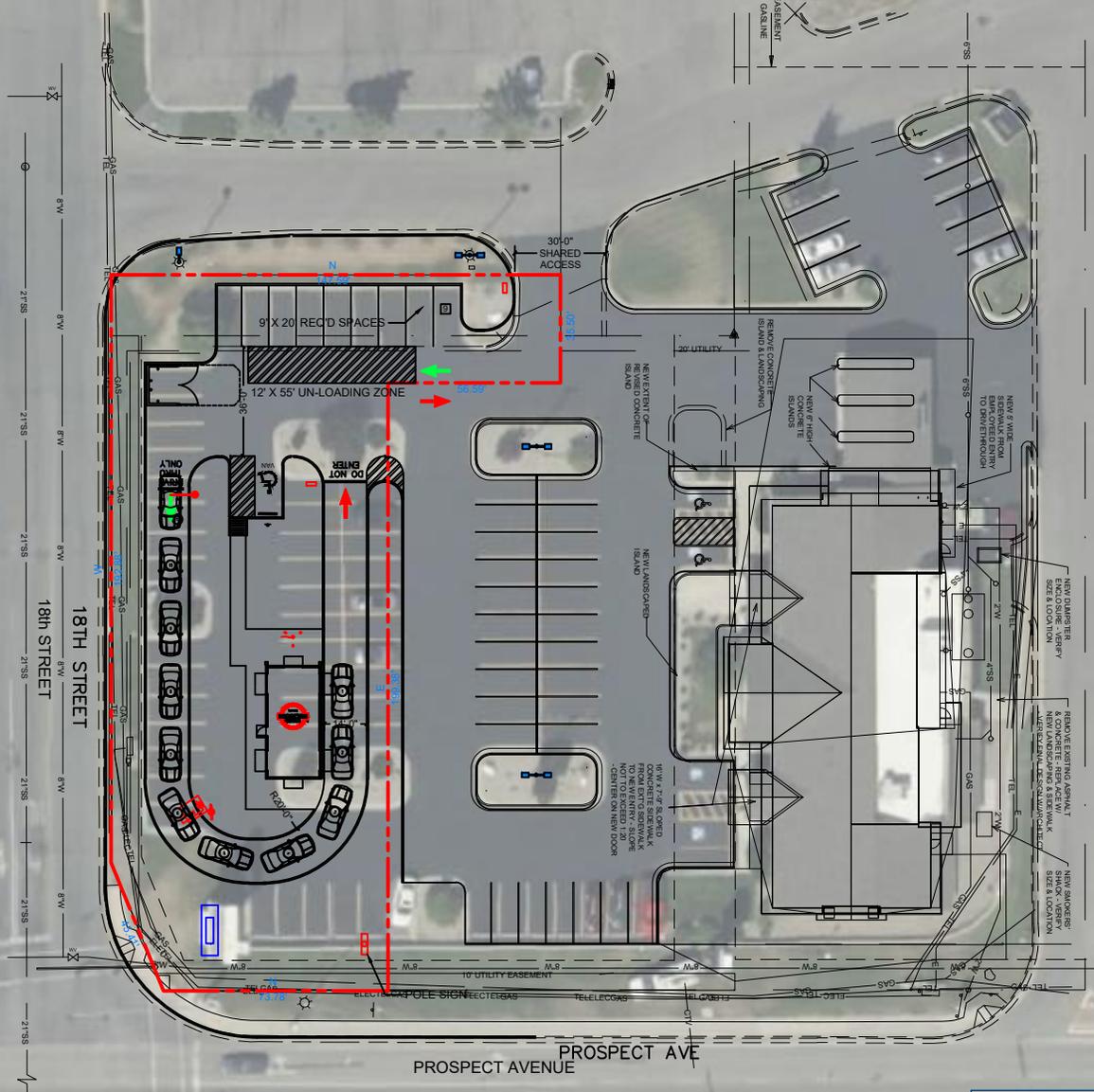


SCALE: 1" = 40'

New Scooter's Location
 2910 Prospect Ave
 Helena, MT

PRELIMINARY SITE PLAN
SCOOTER'S COFFEE

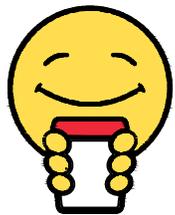
PROPERTY AREA: 23,020SQ. FT. (.53 ACRE)
 BUILDING AREA: 664 SQ. FT.
 EMPLOYEE PARKS: 9
 STACKING: 11
 LAYOUT: 02
 DESIGNER: MW
 OWNER: RAE JEFFRIES



SYMBOLS LEGEND	
	FLAG POLE
	SANITARY SEWER MANHOLE
	STORMWATER MANHOLE
	WATER MANHOLE
	LIGHT POLE
	POWER POLE
	FIRE HYDRANT
	GUY WIRE
	TELEPHONE RISER
	ELECTRIC TRANSFORMER

Scooter's Coffee
 Pre-REC Preliminary Site Plan Approval
 12/15/2023
 Helena MT - 2901 Prospect Ave-PSP#2.pdf

Senior Site Design Manager: Ryan Trease	<input checked="" type="checkbox"/> APPROVED
Operations: Nathan Lester	<input checked="" type="checkbox"/> APPROVED
Harvest: Darin Slice	<input checked="" type="checkbox"/> APPROVED



SCOOTER'S COFFEE
 11808 Miracle Hills Dr.
 Omaha, NE 68154



REVISION:
 2A

DATE:
 12/12/2023



SCALE: NTS

New Scooter's Location
 2910 Prospect Ave
 Helena, MT



18th St

Burger King

Vocal Credit Union

Wells Fargo ATM

Wells Fargo Bank

Prospect Ave

Prospect Ave

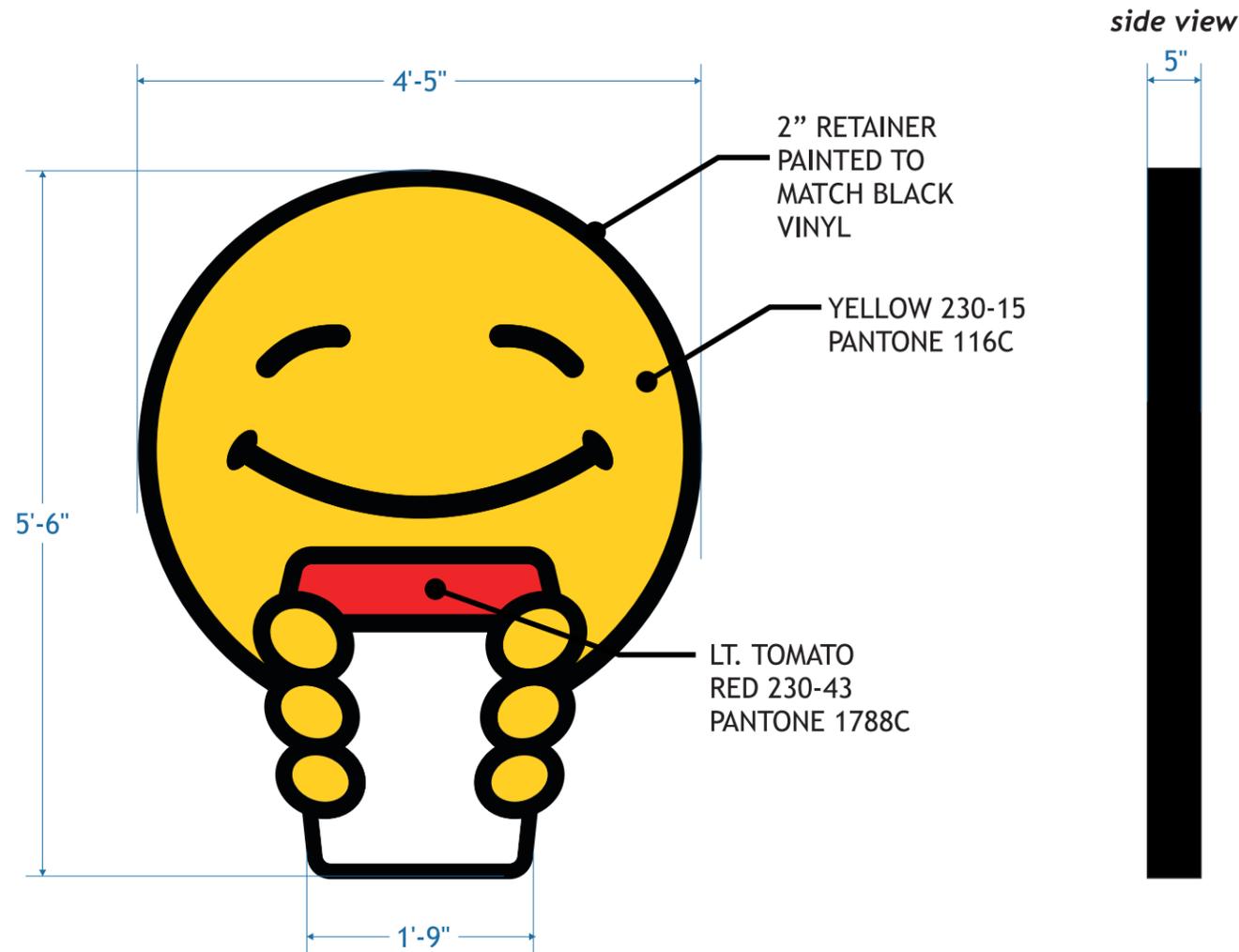
North St

North St

North St

Douglas

NEW - PROTOTYPE LOGO SIGN - PLEX FACE w/1ST SURFACE VINYL - ILLUMINATED. *client to verify colors/sign placement*



EXISTING



PROPOSED



SCOOTER'S COFFEE DRIVE-THRU	
Illuminated Channel Logo	
RETURNS:	5 Inch Deep .050 Blk. Pre-Finished Aluminum
BACKS:	.063 White Pre-Finished Aluminum
FACES:	3/16 Inch White Plex
VINYL:	(as noted)
RETAINERS:	2" Black retainer
ILLUMINATION:	White Hanley LED's

	BLACK 230-22
	LT. TOMATO RED 230-43
	YELLOW 230-015



Scale: 3/4" = 1'-0"

PROTOTYPE

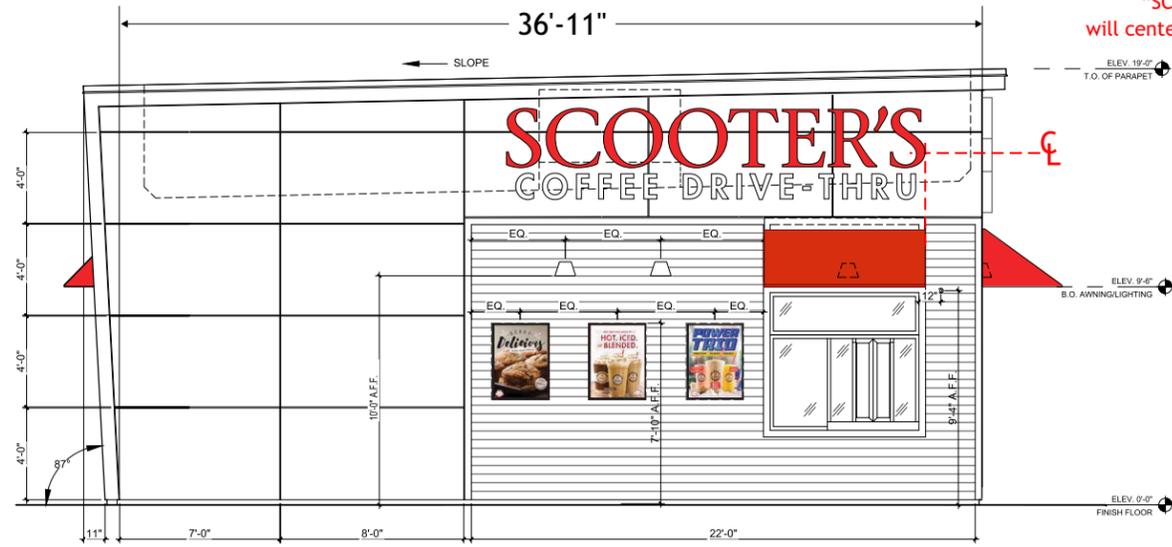
Omaha Neon Sign Co., Inc. 1120 N 18th Street • Omaha 68102
402.341.6077 • 402.341.7654 fax
This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.

DRAWING # : 130671	SALES PERSON: andye nelson	DATE: 06.28.22	INSPECTED BY:	SCOOTER'S COFFEE DRIVE-THRU 766 Gold Coast Dr Papillion, NE 68046	NOTICE: ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL OF AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.
PROJECT ID: 28698	DRAWN BY: wes stephens	Revised: DATE: 000000	Signed _____ Date _____ Sales Rep. _____ Date _____		

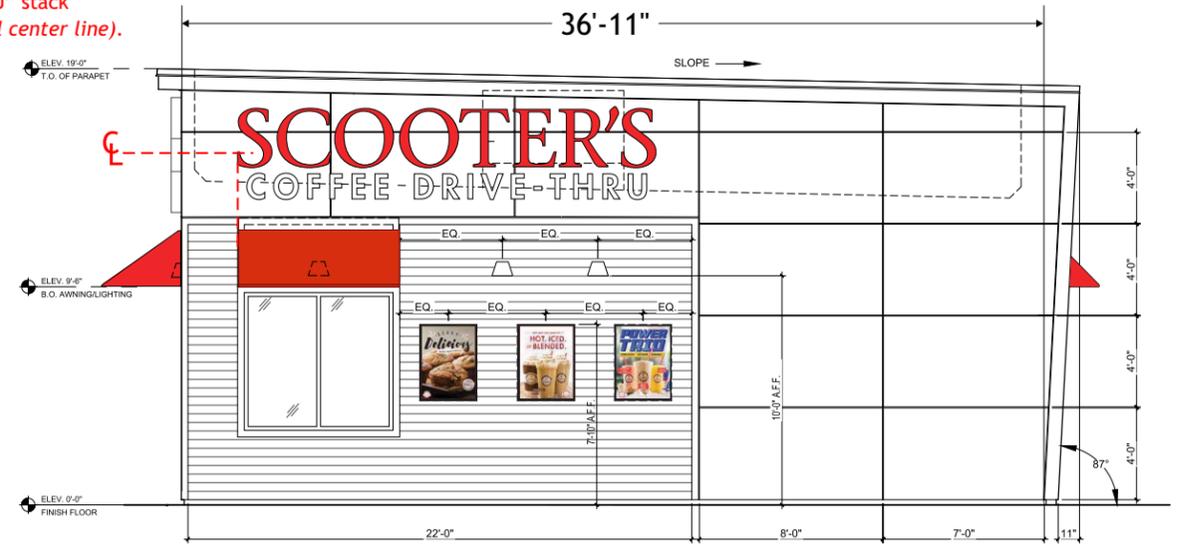
This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

UL LISTED

scooter's channel letters: "S" will line up with outside edge of awning (vertical red dotted lines).
 "SCOOTER'S" and "COFFEE DRIVE THRU" stack will center vertically in the space (horizontal center line).



ELEVATION 1 - DRIVE THRU



ELEVATION 2 - SIDE

Scale: 1/8" = 1'-0"

A3.1/A3.2 EXTERIOR ELEVATIONS



1120 N 18th Street • Omaha 68102
 402.341.6077 • 402.341.7654 fax
 This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.

DRAWING # : 130735-2
 PROJECT ID: 28833

SALES PERSON: andye nelson
 DRAWN BY: wes stephens

DATE: 08.09.22
 Revised:
 DATE: 000000

INSPECTED BY:



NOTICE:

ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.

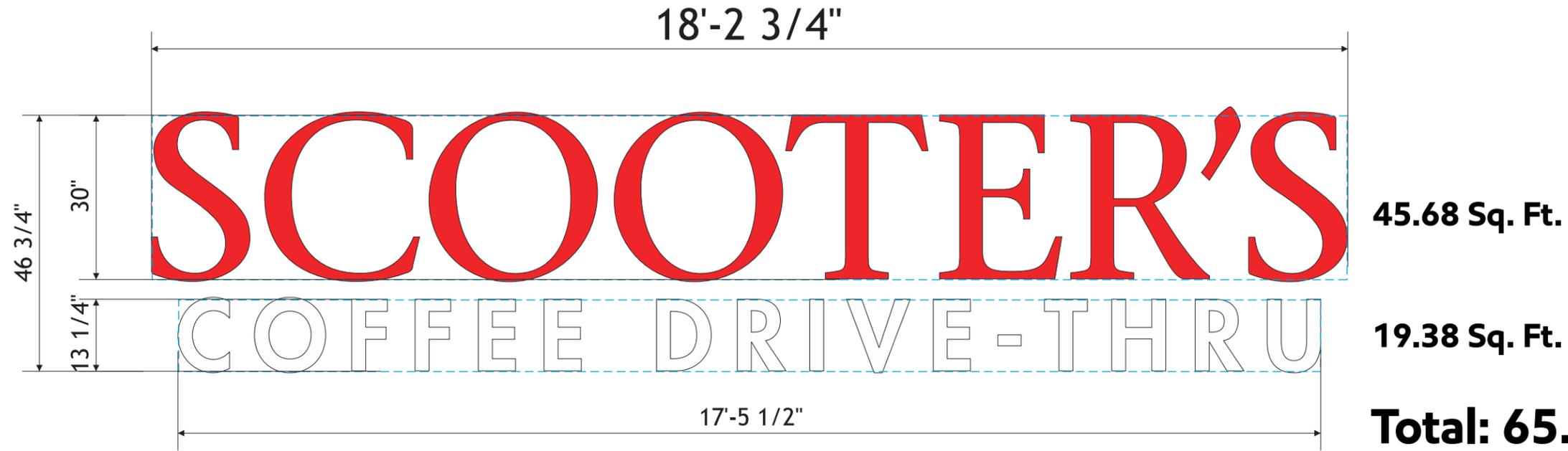
Signed _____ Date _____
 Sales Rep. _____ Date _____

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.





ILLUMINATED CHANNEL LETTERS(s)
FLUSH MOUNTED



SCOOTER'S COFFEE DRIVE-THRU	
Channel Letter Specifications	
SCOOTER'S	
RETURNS:	3 Inch Deep .040 Blk. Pre-Finished Aluminum
BACKS:	.063 White Pre-Finished Aluminum
FACES:	.1875 White Acrylic
VINYL:	230-43 Tomato Red - Translucent
TRIM-CAP:	1 Inch Black
ILLUMINATION:	Red Hanley LED's
COFFEE DRIVE-THRU	
RETURNS:	3 Inch Deep .040 Blk. Pre-Finished Aluminum
BACKS:	.063 White Pre-Finished Aluminum
FACES:	.1875 White Acrylic
TRIM-CAP:	1 Inch Black
ILLUMINATION:	White Hanley LED's

ONE (1) 100watt POWER SUPPLY

ONE (1) 60watt POWER SUPPLY

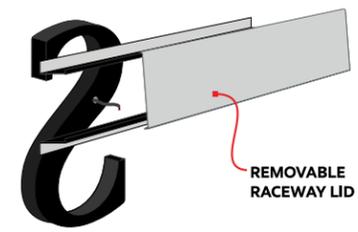
NOTE:
"COFFEE DRIVE-THRU" WILL BE WIRED INSIDE DROP CEILING.

NOTE:
POWER TO EXIT AT TOP AREA OF "SCOOTER'S"

NOTE:
ALUMINUM REVERSE RACEWAY LOCATED ON ROOF BEHIND PARAPET WALL.

NOTE:
POWER TO EXIT AT LOWEST POINT OF "COFFEE DRIVE-THRU"

NOTE:
TOGGLE SWITCH ON/OFF
POWER TO EXIT LOWER LETTERS AND ENTER STORE.



NOTE:
INVERTED RACEWAY TO BE SEALED BY ROOTER AFTER INSTALLATION.

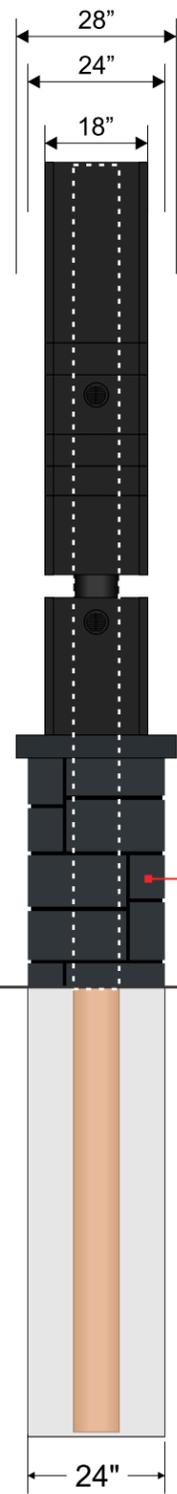
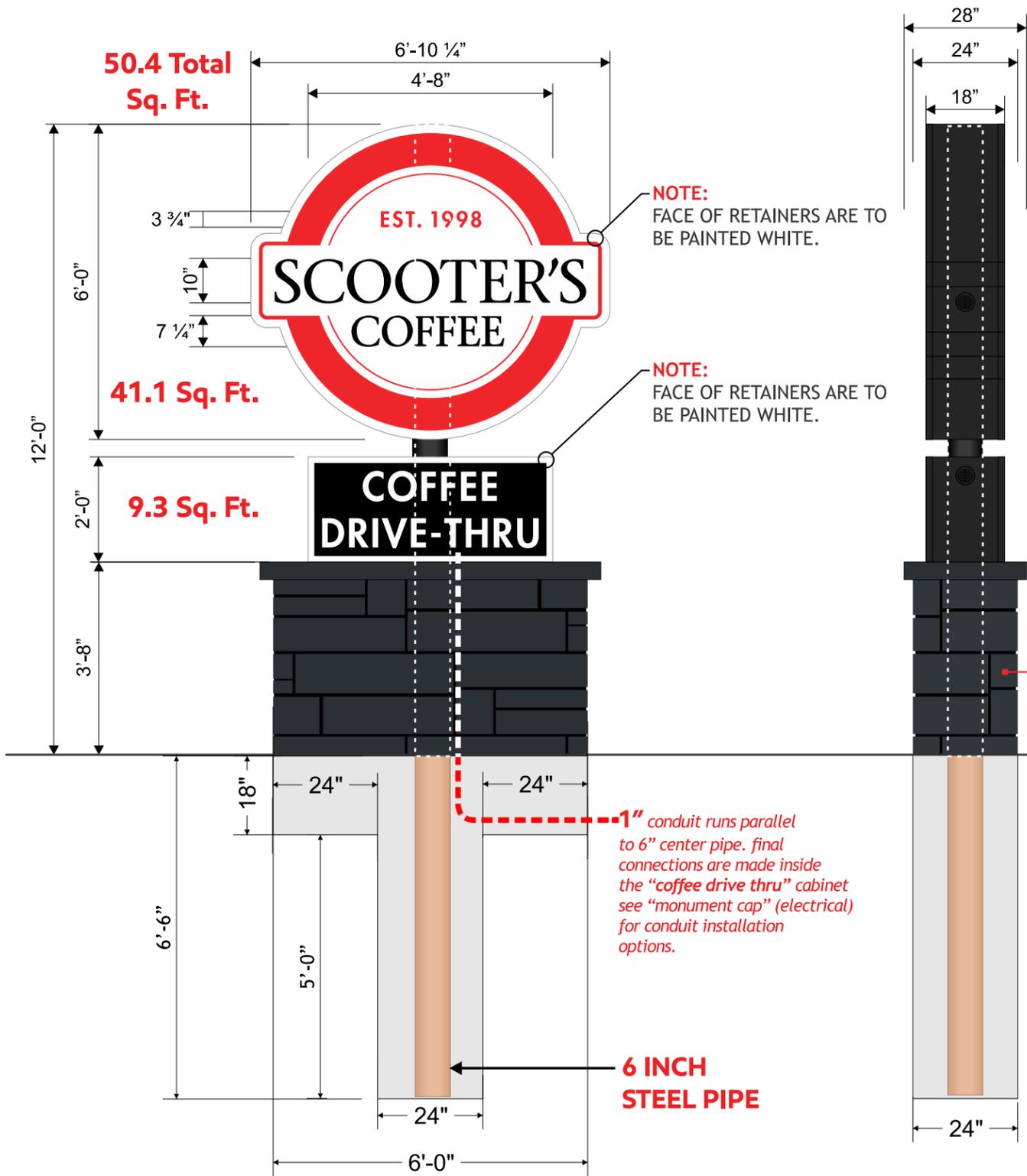
THERE ARE TO BE WEEP HOLES AT BOTTOM OF RACEWAY

REMOVABLE RACEWAY LID

Scale: 1/2" = 1'-0"

CHANNEL LETTER(S)

<p>Omaha Neon Sign Co., Inc. 1120 N 18th Street • Omaha 68102 402.341.6077 • 402.341.7654 fax This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.</p>	<p>DRAWING # : 000000</p> <p>PROJECT ID: 00000</p>	<p>SALES PERSON: andye nelson</p> <p>DRAWN BY: wes stephens</p>	<p>DATE: 000000</p> <p>Revised: 000000</p>	<p>INSPECTED BY:</p> <p>SCOOTER'S COFFEE DRIVE-THRU 000000</p>	<p>NOTICE: ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL OF AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.</p> <p>Signed _____ Date _____ Sales Rep. _____ Date _____</p>	<p>This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.</p> <p></p>
---	--	---	--	---	--	--



3M Series 230
TRANSLUCENT FILM

LT. TOMATO RED
230-43

BLACK
230-22

D/F MONUMENT SIGN DISPLAY: 12' HEIGHT
SCALE: 3/8" = 1'-0"

1 SCOOTER'S COFFEE DRIVE-THRU

Monument Sign Display (Primary)

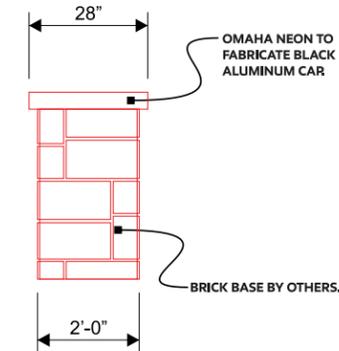
FABRICATED FROM .050 ALUMINUM PAINTED WHITE OVER AN INTERNAL ANGLE FRAME WITH WHITE PRE-FINISHED ALUMINUM SKIN. RETAINERS ARE TO BE ALUMINUM PAINTED WHITE. FACES ARE TO BE WHITE LEXAN WITH 3M VINYL GRAPHICS APPLIED TO THE FIRST SURFACE (AS NOTED). INTERNAL ILLUMINATION WITH ONE (1) ROW OF WT HANLEY PHEONIX LED LIGHTING. CABINET IS TO BE MOUNTED TO SINGLE POLE STRUCTURE (AS NOTED).

2 SCOOTER'S COFFEE DRIVE-THRU

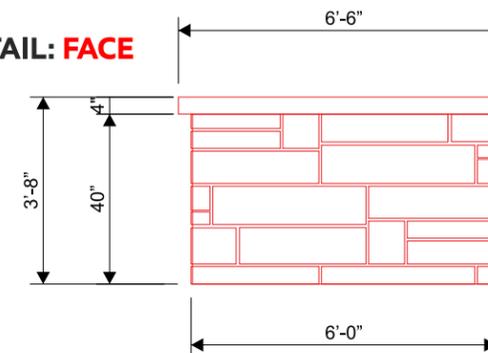
Monument Sign Display (Secondary)

FABRICATED FROM EC-FRAME (EXTRUDED ALUMINUM AND WILL HAVE ALUMINUM SKIN PAINTED. CABINET AND RETAINERS ARE TO BE PAINTED WHITE. FACE(S) IS TO BE 3/16" WHITE PLEXIGLAS #2793 WITH 3M VINYL GRAPHICS APPLIED TO THE FIRST SURFACE. INTERNAL ILLUMINATION WITH WHITE HANLEY PHOENIX S/S LED'S. CABINET IS TO BE MOUNTED TO POLE STRUCTURE USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE).

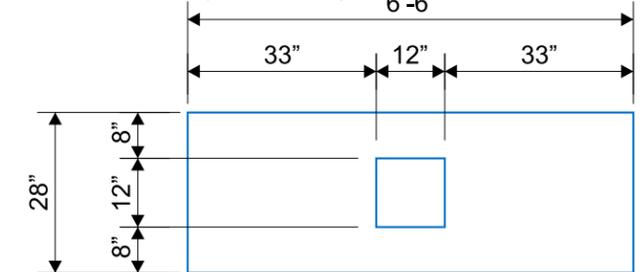
BASE DETAIL: SIDE



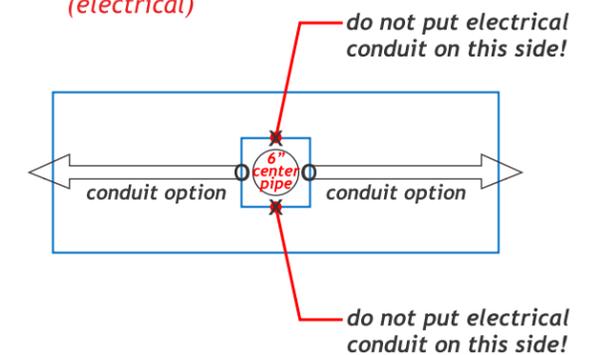
BASE DETAIL: FACE



TOP VIEW - MONUMENT CAP (mechanical)



TOP VIEW - MONUMENT CAP (electrical)





Scooter's

Ref#RC-22-146 • Feb. 25, 2022

DT FLEX FLX-3-SSS (354) Outdoor Menu System

88.72" w x 71.56" h
OUTER FRAME COLOR: ■ Textured Black (STOCK) □ Black □ White □ Tan □ Red □ Silver □ Blue □ Duranodic Brown

DT Flex 354



55.72" w
74.68" h

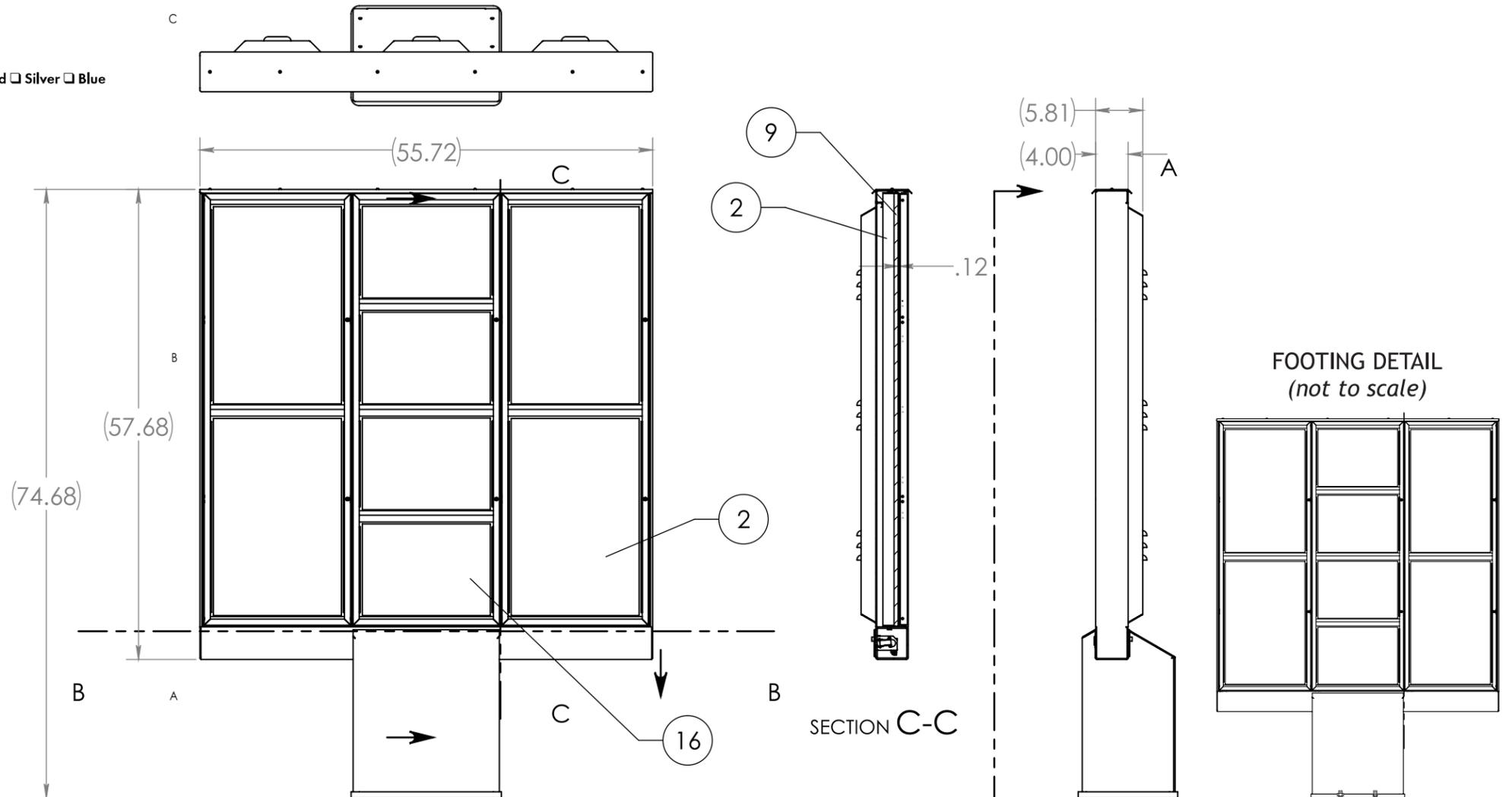
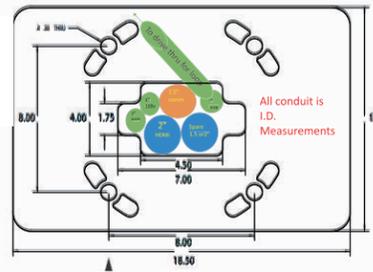


DIAGRAM CC Template & Foundation

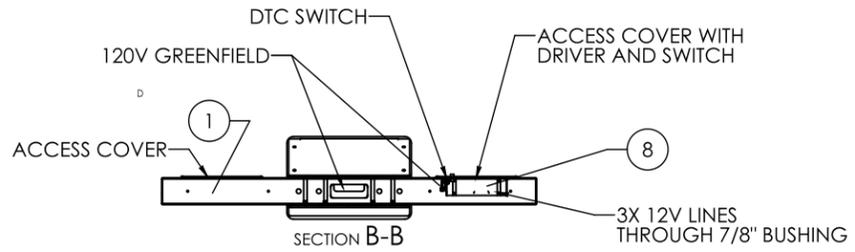
Mounting Template

STANDALONE



Set template on a 45° To the drive thru so that the 1" conduit For loop is perpendicular to drive thru.

HOLE SIZES:
A: 0.813" DIA. HOLE.....(4 REQD)
B: 2-5/8" SQUARE HOLE.....(1 REQD)



Scale: MENU BOARD

Omaha Neon Sign Co., Inc.
1120 N 18th Street • Omaha 68102
402.341.6077 • 402.341.7654 fax
This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.

DRAWING # : 000000
PROJECT ID: 00000

SALES PERSON: andye nelson
DATE: 000000
DRAWN BY: wes stephens
Revised: DATE: 000000

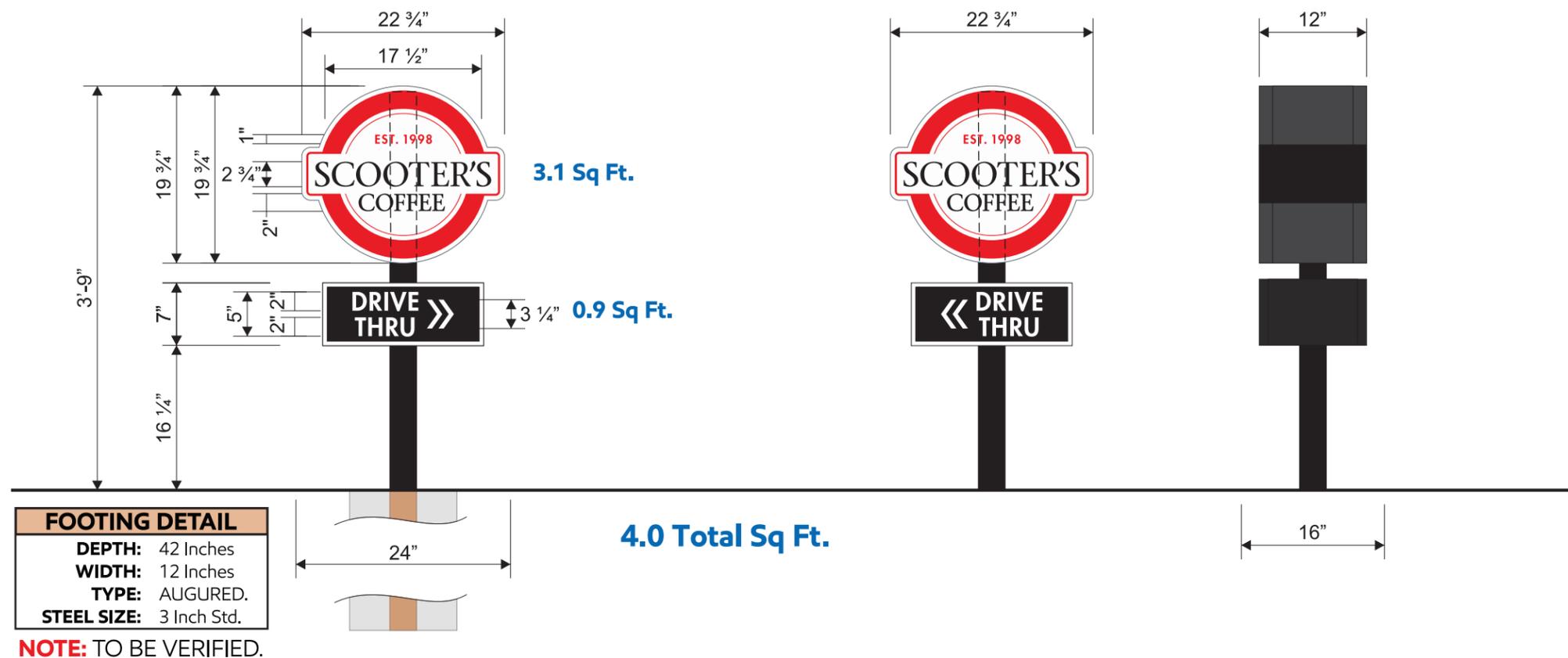
INSPECTED BY: SCOOTER'S COFFEE DRIVE-THRU 000000

NOTICE: ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL OF AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.
Signed _____ Date _____
Sales Rep. _____ Date _____

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.
UL LISTED



ILLUMINATED D/F DIRECTIONAL SIGN DISPLAY



SCOOTER'S COFFEE DRIVE-THRU
Directional Sign Display

INTERIOR FRAME:	1 Inch Angle Iron
CABINET COLOR:	.063 Aluminum Painted Black.
TRIM-CAP:	1 Inch Black.
FACE MATERIAL:	3/16" White Plexiglas
GRAPHICS:	Applied Vinyl Graphics (as noted).
ILLUMINATION:	White Hanley LED's

CABINET IS TO BE MOUNTED IN CUSTOMER SPECIFIED LOCATION USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE).

3M Series 230
TRANSLUCENT FILM

LT. TOMATO RED
230-43

BLACK
230-22

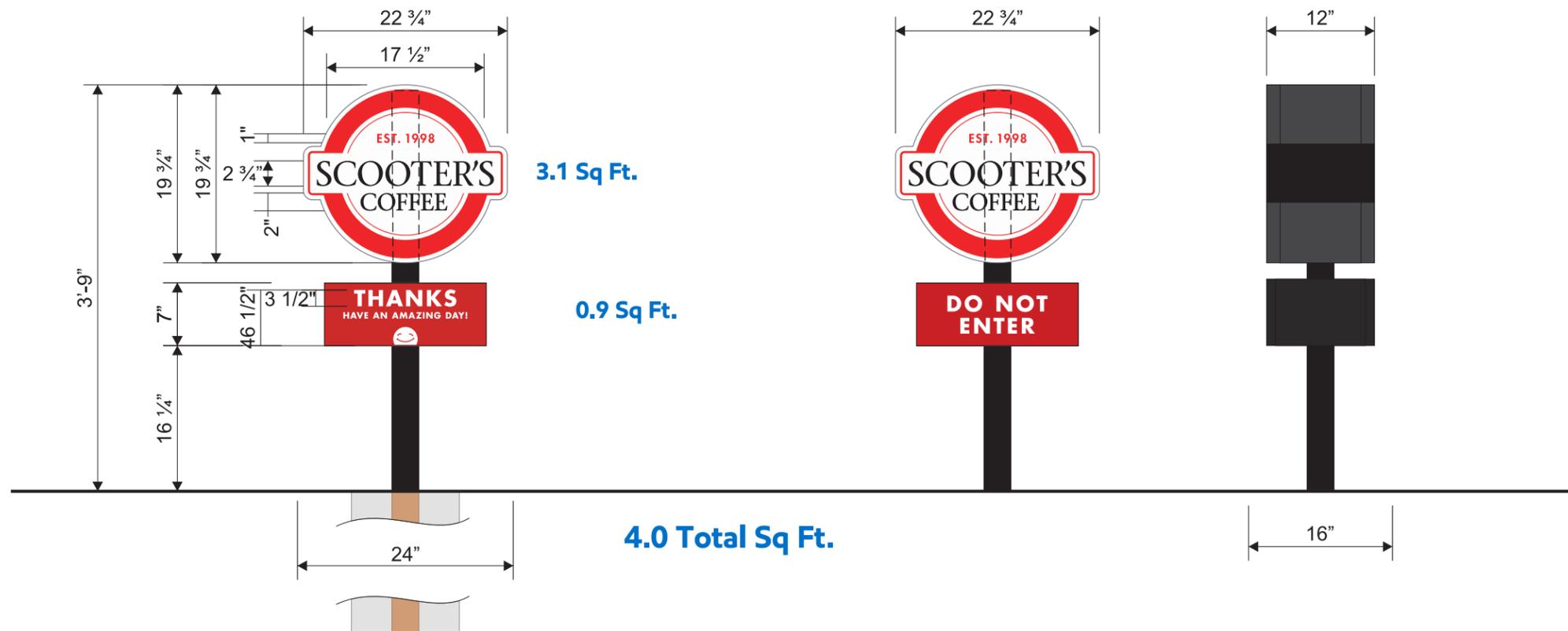
Scale: 3/4" = 1'-0"

DIRECTIONAL(S)

<p>Omaha Neon Sign Co., Inc. 1120 N 18th Street • Omaha 68102 402.341.6077 • 402.341.7654 fax <small>This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.</small></p>	DRAWING # : 000000 PROJECT ID: 00000	SALES PERSON: andye nelson DRAWN BY: wes stephens	DATE: 000000 Revised: DATE: 000000	INSPECTED BY: 	NOTICE: <small>ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY THE UNDERIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.</small> Signed _____ Date _____ Sales Rep. _____ Date _____	<small>This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.</small>
---	---	--	---	--------------------------	--	--



ILLUMINATED D/F DIRECTIONAL SIGN DISPLAY



SCOOTER'S COFFEE DRIVE-THRU
Directional Sign Display

INTERIOR FRAME:	1 Inch Angle Iron
CABINET COLOR:	.063 Aluminum Painted Black.
TRIM-CAP:	1 Inch Black.
FACE MATERIAL:	3/16" White Plexiglas
GRAPHICS:	Applied Vinyl Graphics (as noted).
ILLUMINATION:	White Hanley LED's

CABINET IS TO BE MOUNTED IN CUSTOMER SPECIFIED LOCATION USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE).

3M Series 230
TRANSLUCENT FILM

LT. TOMATO RED
230-43

BLACK
230-22

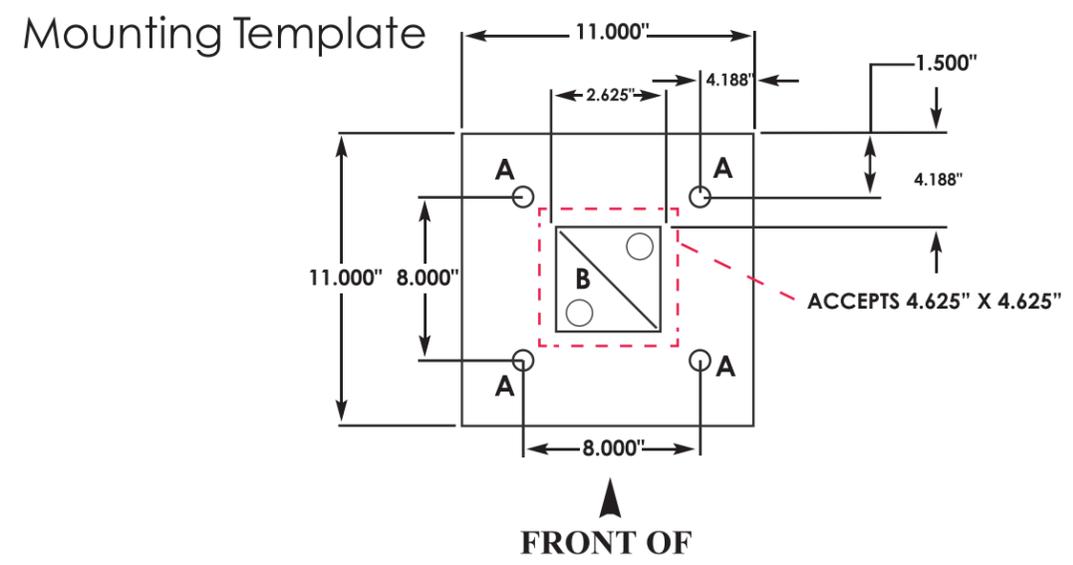
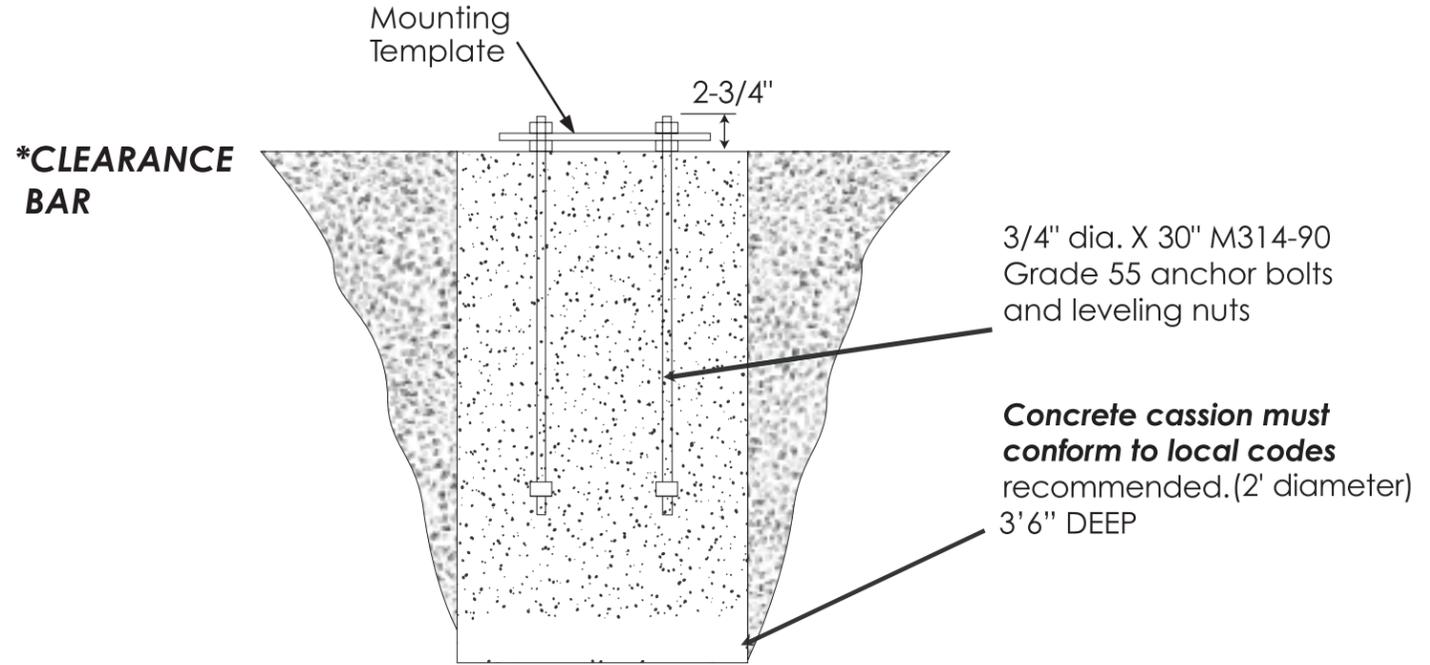
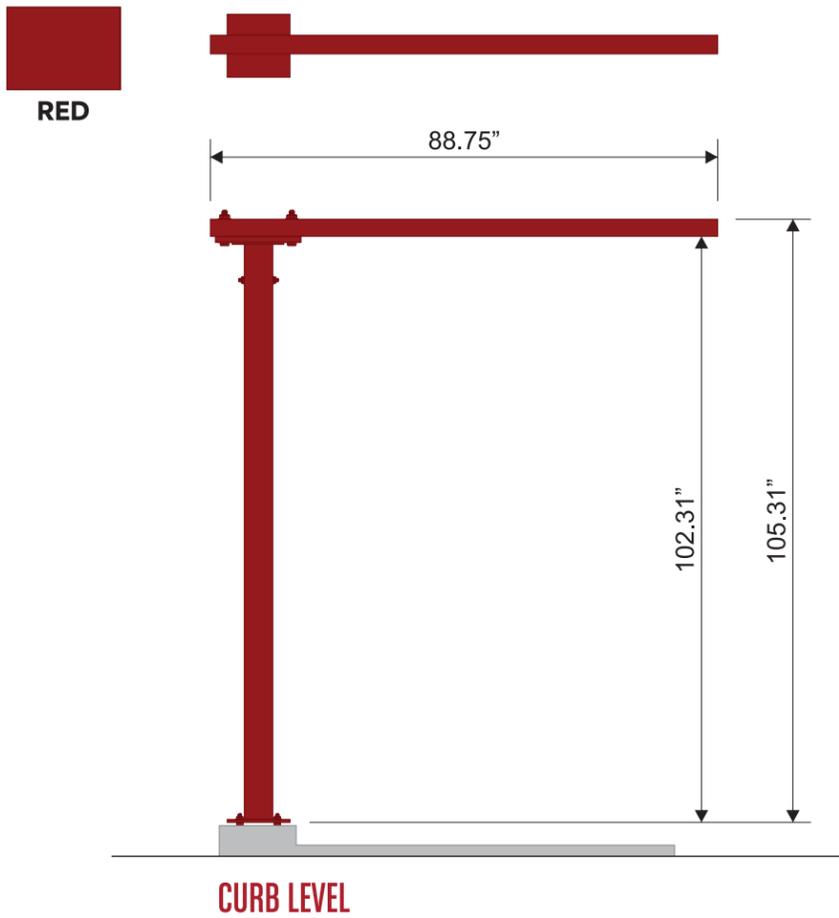
Scale: 3/4" = 1'-0"

DIRECTIONAL(S)

<p>Omaha Neon Sign Co., Inc.</p> <p>1120 N 18th Street • Omaha 68102 402.341.6077 • 402.341.7654 fax This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.</p>	<p>DRAWING # : 000000</p> <p>PROJECT ID: 00000</p>	<p>SALES PERSON: andye nelson</p> <p>DRAWN BY: wes stephens</p>	<p>DATE: 000000</p> <p>Revised: 000000</p>	<p>INSPECTED BY:</p> <p>SCOOTER'S COFFEE DRIVE-THRU 000000</p>	<p>NOTICE:</p> <p>ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.</p> <p>Signed _____ Date _____ Sales Rep. _____ Date _____</p>	<p>This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.</p> <p>UL LISTED</p>
--	--	---	--	--	--	--

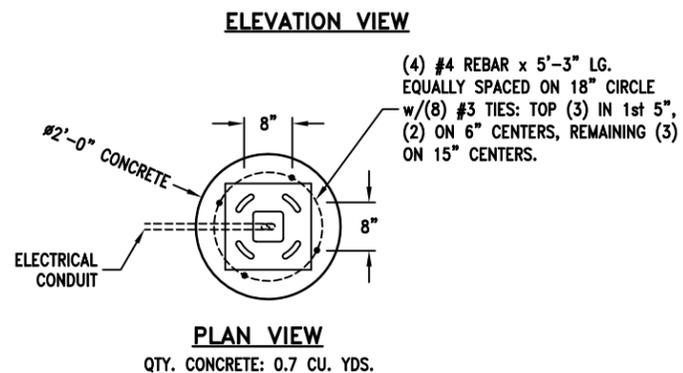
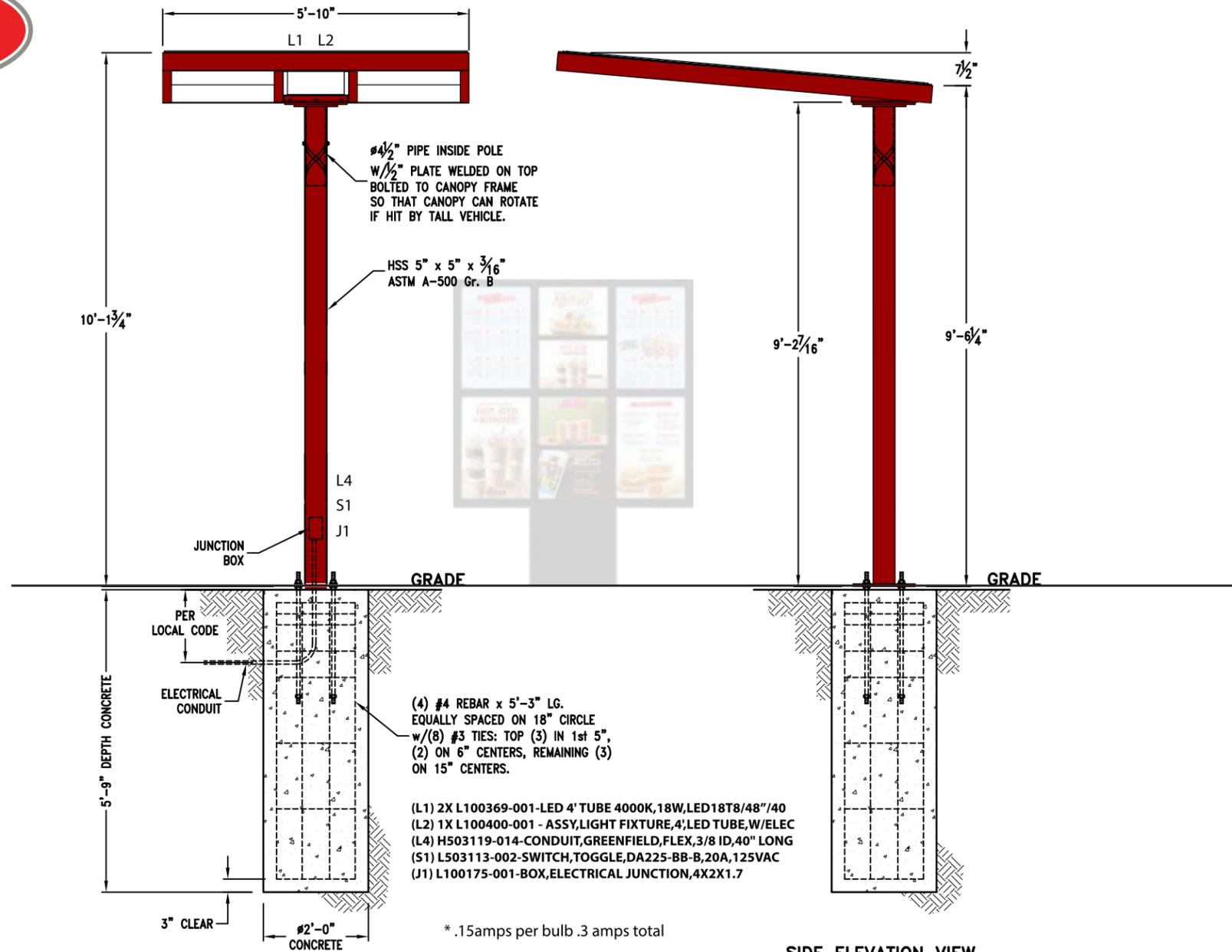


DRIVE-THRU CLEARANCE BAR



Scale: 3/8" = 1'-0"	CLEARANCE BAR	1120 N 18th Street • Omaha 68102 402.341.6077 • 402.341.7654 fax This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.	DRAWING # : 000000 PROJECT ID: 00000	SALES PERSON: andye nelson DRAWN BY: wes stephens	DATE: 000000 Revised: DATE: 000000	INSPECTED BY: SCOOTER'S COFFEE DRIVE-THRU 000000	NOTICE: ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL. Signed _____ Date _____ Sales Rep. _____ Date _____	This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.
----------------------------	----------------------	--	---	--	---	--	---	---





SIDE ELEVATION VIEW

FOUNDATION DESIGN & ENGINEERING NOTES:

1. Concrete shall have a minimum compressive strength of 2500 PSI at 28 days.
2. Reinforcing steel shall be ASTM A-615 Gr. 60.
3. Caisson footing designed using a soil bearing force of 150 PSF per foot Lateral based on Class 4 soils.
4. Anchor bolts shall be ASTM F-1554 Gr. 36 steel.
5. All electrical work to be done according to the NEC and Local Code.

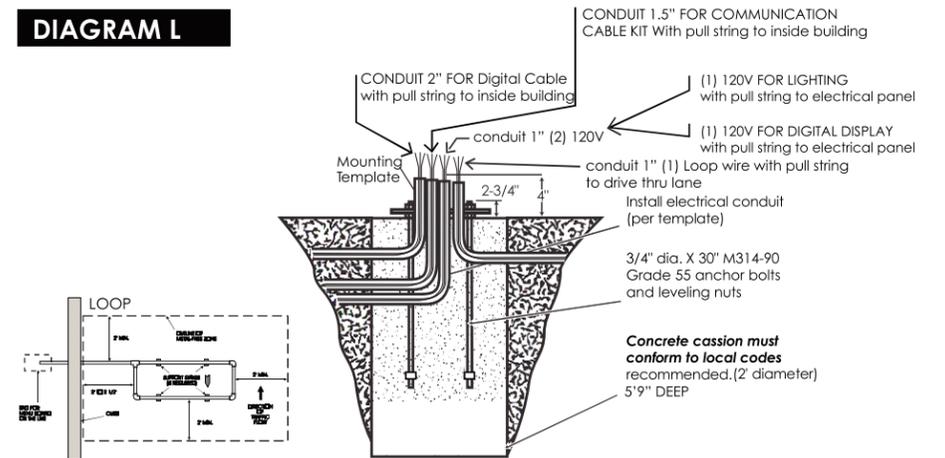
DESIGN WIND LOAD:

Based on the 2016 California Building Code (2015 IBC) using Risk Category II, Exposure C and 115 mph wind speed.

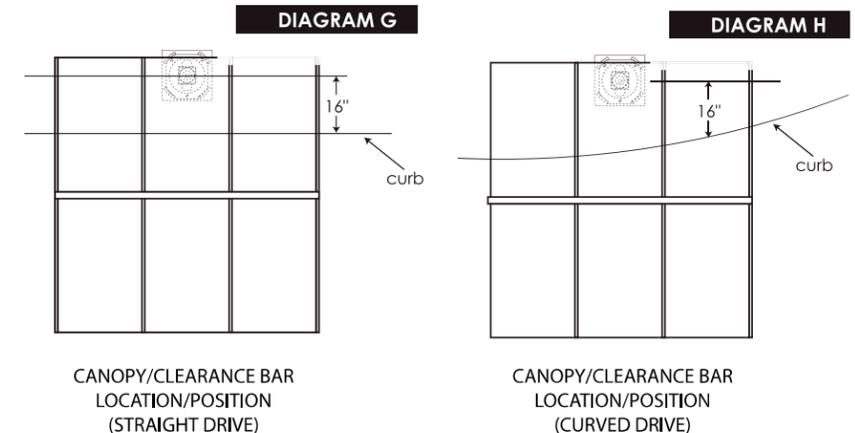
DESIGN SNOW LOAD:

Based on Ground Snow Loads.

DIAGRAM L



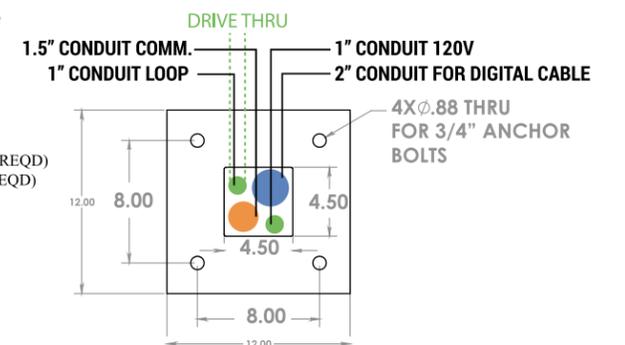
② Foundation Placement



Mounting Template

DIAGRAM C

HOLE SIZES:
 A: 0.813" DIA. HOLE.....(4 REQD)
 B: 4.5" SQUARE HOLE.....(1 REQD)



Foundation

The high voltage conduit must be installed in place by a qualified contractor. It runs from the power source to the menu board location. A conduit stub should protrude 4" above the concrete slab (see Diagram L). Use the template supplied for the correct relation between the mounting bolts and the conduit location. Power and ground leads should be pulled through the conduit approximately 12" beyond the conduit stub, and be accessible at the time of final wiring. **Note: The 120VAC power lines run up the inside back of the pedestal base (see Diagram C, Mounting Template)**

After the location is established, pour the concrete footing per local codes. While the concrete is still soft, insert the four (4) anchor bolts. Use the supplied template as a bolt and conduit locator. Anchor bolts should be 2-3/4" above grade (see Diagram F, Foundation). **Note: Prior to placing the template down, one (1) nut must be threaded onto each anchor bolt and sunk into the concrete, flush with the top of the nut.** Place the template over the eight (4) anchor bolts and secure in place with four (4)

Scale:

MENU CANOPY



1120 N 18th Street • Omaha 68102
 402.341.6077 • 402.341.7654 fax
 This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.

DRAWING #: 000000
 PROJECT ID: 00000

SALES PERSON: andye nelson
 DRAWN BY: wes stephens

DATE: 000000
 Revised:
 DATE: 000000

INSPECTED BY:



NOTICE:

ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL OF AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.

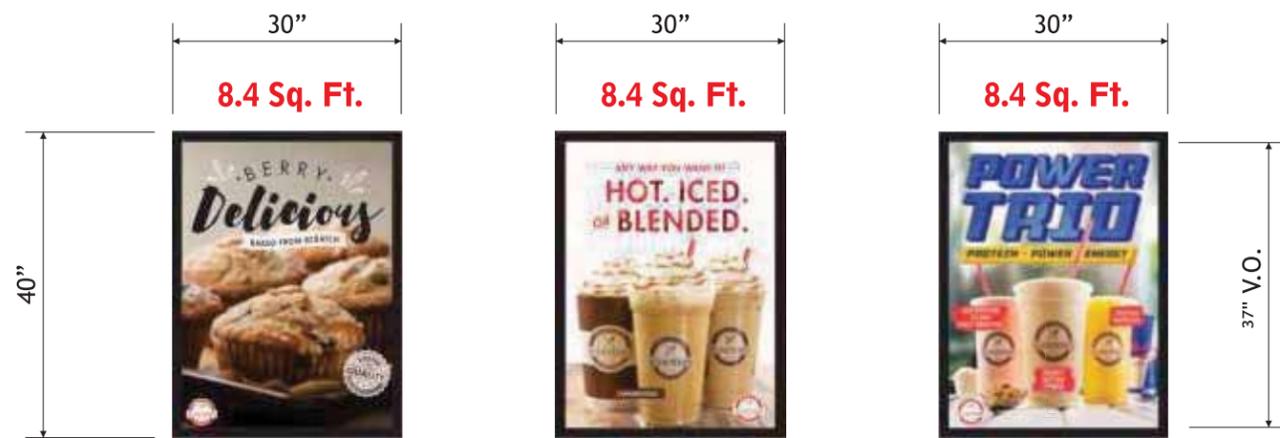
Signed _____ Date _____
 Sales Rep. _____ Date _____

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

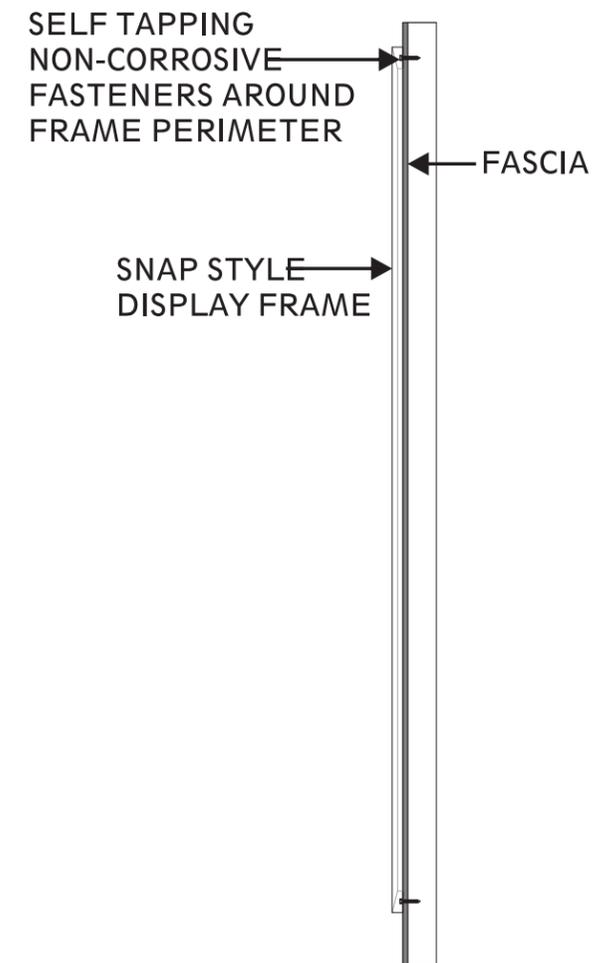




INSTALL CUSTOMER PROVIDED SIGN PANELS



25.2 Total Sq. Ft.



SCOOTER'S COFFEE DRIVE-THRU
Snap Frame Panels

SCOPE OF WORK:
 INSTALL CUSTOMER PROVIDED SIGN PANELS. PANELS ARE TO BE MOUNTED TO FASCIA IN CUSTOMER SPECIFIED LOCATION USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE).

NOTE: SNAP FRAMES ARE TO BE INSTALLED BY ON SITE G.C.

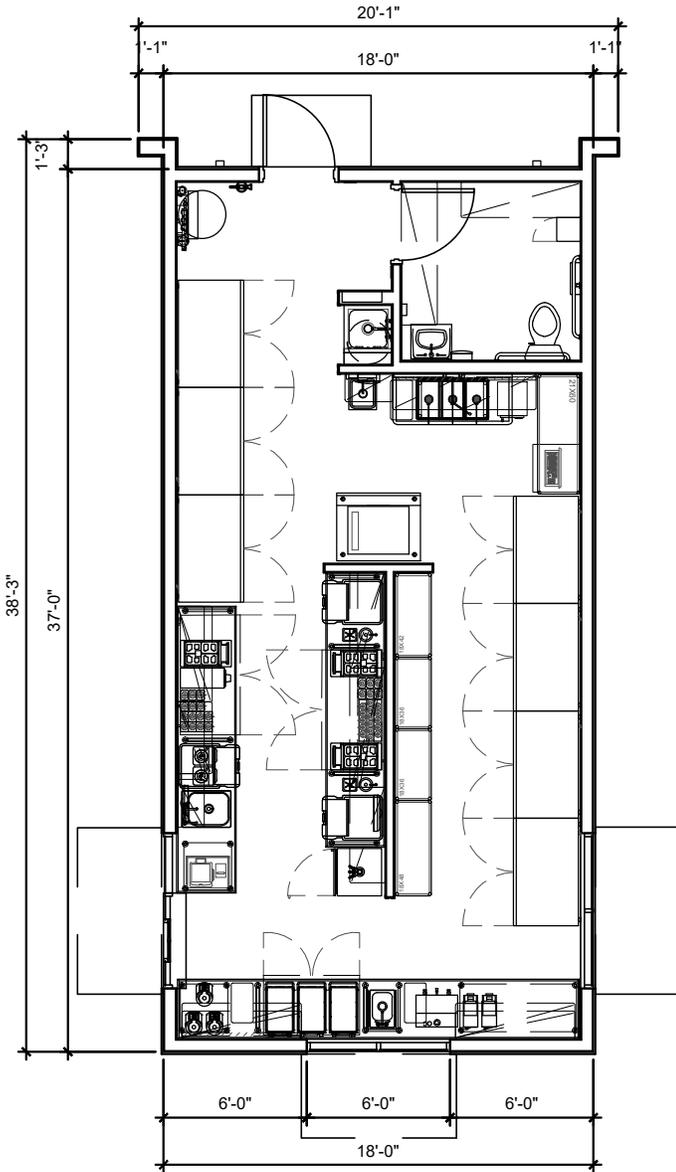
Scale: 1/2" = 1'-0"

SNAP FRAME(S)

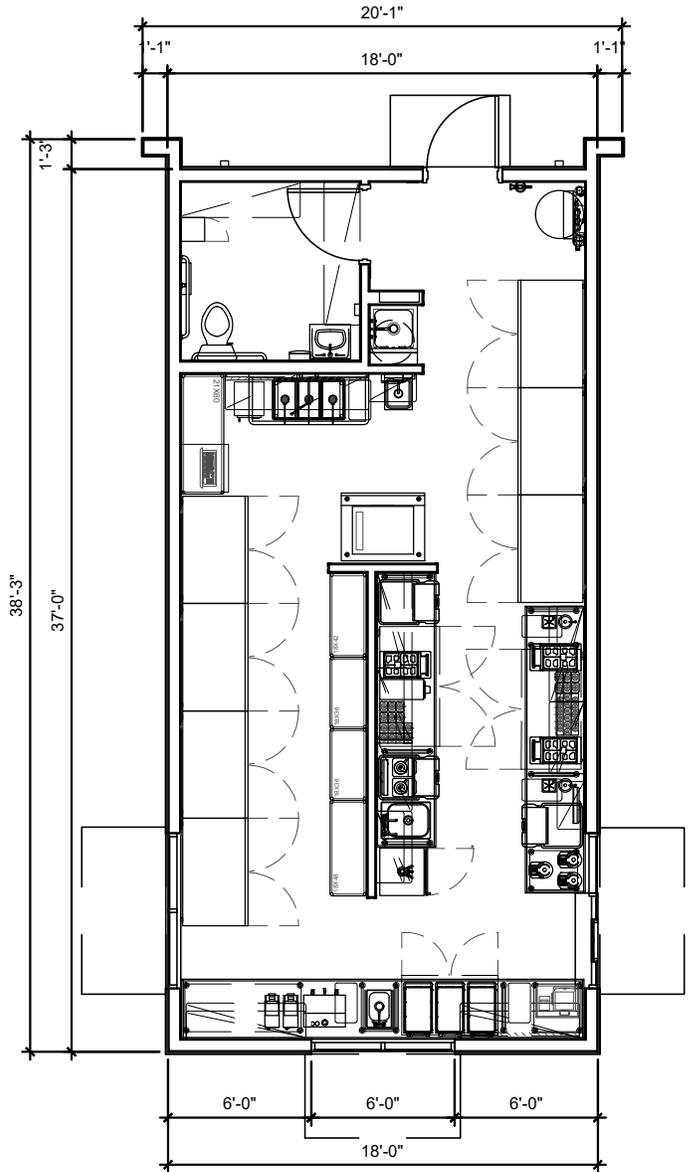
Omaha Neon Sign Co., Inc. 1120 N 18th Street • Omaha 68102
 402.341.6077 • 402.341.7654 fax
 This design and all material appearing hereon constitute the original unpublished work of Omaha Neon Sign Co., Inc. and may not be duplicated, used or disclosed without written consent.

DRAWING # : 000000 PROJECT ID: 00000	SALES PERSON: andye nelson	DATE: 000000	INSPECTED BY: SCOOTER'S COFFEE DRIVE-THRU 000000	NOTICE: ALL GRAPHIC REPRODUCTIONS ARE SUBJECTED BY APPROVAL OF AUTHORIZED CLIENT, AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. OMAHA NEON SIGN COMPANY, INC. HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.	Signed _____ Date _____	This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.
	DRAWN BY: wes stephens	Revised: _____ DATE: 000000			Sales Rep. _____ Date _____	





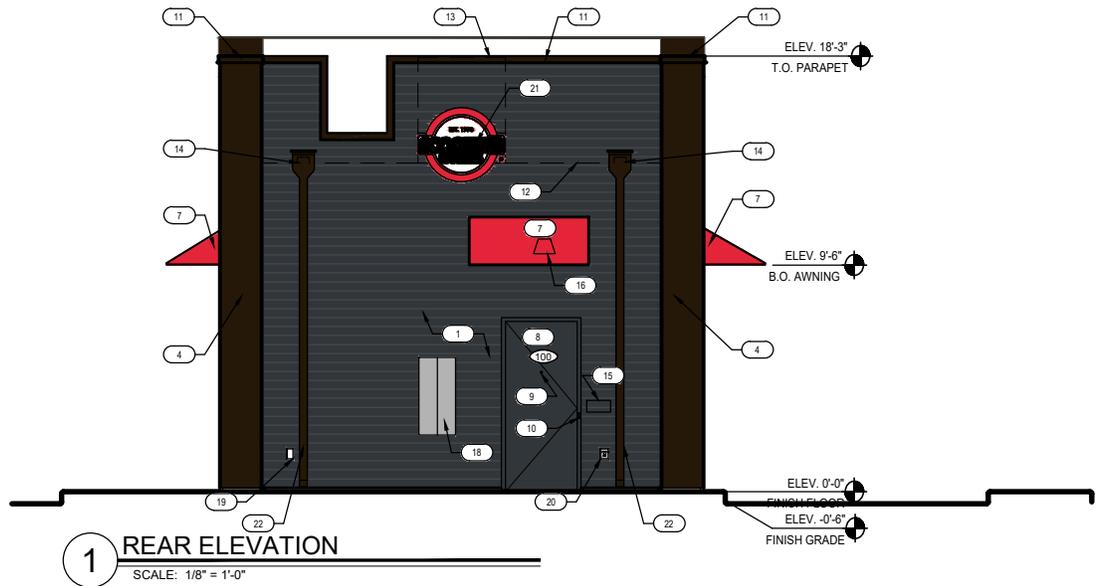
1 FLOOR PLAN
SCALE: 1/8" = 1'-0"



1 FLOOR PLAN - FLIP
SCALE: 1/8" = 1'-0"

4.0 PROTOTYPE
11/08/2021





1 REAR ELEVATION
SCALE: 1/8" = 1'-0"



2 DRIVE THROUGH SIDE ELEVATION
SCALE: 1/8" = 1'-0"

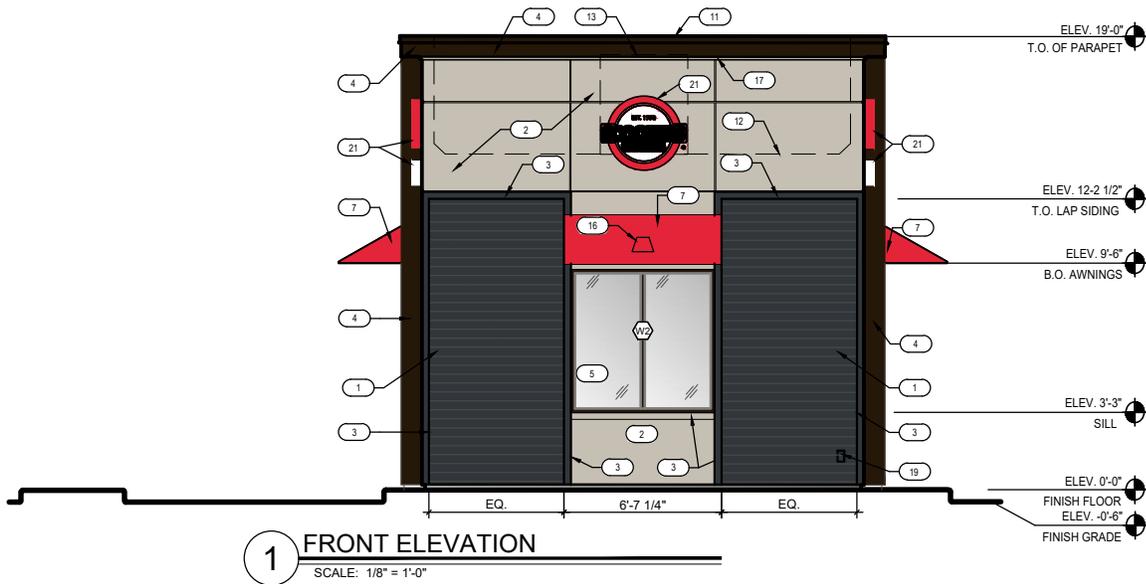
KEYNOTES

X

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. HARDIE PLANK HZ10 LAP SIDING CEDARMILL 6-1/4", SEE HARDIE DETAIL SHEET A6.5 - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 2. HARDIE REVEAL PANEL SYSTEM WZ10 - SMOOTH FINISH, SEE HARDIE DETAIL SHEET A6.5 - COLOR: SW 1015 SKYLINE STEEL 3. 3 1/2" HARDIE TRIM, SEE HARDIE DETAIL SHEET A6.5 - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 4. 20 GAUGE METAL ACCENTS AND SOFFITS - COLOR: BLACK 5. INSULATED DARK BRONZE ALUMINUM WINDOWS WITH DUAL PANE TEMPERED GLASS 6. QUICKSERVE 48X48 WINDOW - COLOR: DARK BRONZE 7. AWNING BY OTHERS - COLOR: RED 8. INSULATED HOLLOW METAL DOOR AND FRAME - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 9. PEEP HOLE, BY DOOR MANUFACTURER 10. DOOR BELL 11. 20 GAUGE METAL PARAPET CAP 12. LINE OF ROOF BEYOND 13. ROOF TOP UNIT BEYOND, SEE MECHANICAL DRAWINGS | <ol style="list-style-type: none"> 14. ROOF SCUPPER AND DOWNSPOUT, SEE DETAIL 8/A6.3 15. MAILBOX BY OWNER 16. WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS 17. LED LIGHT BAND, SEE ELECTRICAL DRAWINGS 18. SES PANEL, SEE ELECTRICAL DRAWINGS 19. ELECTRICAL OUTLETS, SEE ELECTRICAL DRAWINGS 20. HOSE BIBB, SEE PLUMBING DRAWINGS 21. SIGNAGE BY OTHERS, UNDER A SEPARATE PERMIT 22. CONNECT DOWNSPOUTS TO UNDERGROUND PIPING, REF. CIVIL. 23. SPANDREL GLASS |
|--|---|

4.0 PROTOTYPE
11/08/2021





KEYNOTES

X

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. HARDIE PLANK HZ10 LAP SIDING CEDARMILL 6-1/4". SEE HARDIE DETAIL SHEET A6.5 - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 2. HARDIE REVEAL PANEL SYSTEM WZ10 - SMOOTH FINISH, SEE HARDIE DETAIL SHEET A6.5 - COLOR: SW 1015 SKYLINE STEEL 3. 3 1/2" HARDIE TRIM, SEE HARDIE DETAIL SHEET A6.5 - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 4. 20 GAUGE METAL ACCENTS AND SOFFITS - COLOR: BLACK 5. INSULATED DARK BRONZE ALUMINUM WINDOWS WITH DUAL PANE TEMPERED GLASS 6. QUICKSERVE 48X48 WINDOW - COLOR: DARK BRONZE 7. AWNING BY OTHERS - COLOR: RED 8. INSULATED HOLLOW METAL DOOR AND FRAME - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH 9. PEEP HOLE, BY DOOR MANUFACTURER 10. DOOR BELL 11. 20 GAUGE METAL PARAPET CAP 12. LINE OF ROOF BEYOND 13. ROOF TOP UNIT BEYOND, SEE MECHANICAL DRAWINGS | <ol style="list-style-type: none"> 14. ROOF SCUPPER AND DOWNPOUT, SEE DETAIL 8/A6.3 15. MAILBOX BY OWNER 16. WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS 17. LED LIGHT BAND, SEE ELECTRICAL DRAWINGS 18. SES PANEL, SEE ELECTRICAL DRAWINGS 19. ELECTRICAL OUTLETS, SEE ELECTRICAL DRAWINGS 20. HOSE BIBB, SEE PLUMBING DRAWINGS 21. SIGNAGE BY OTHERS, UNDER A SEPARATE PERMIT 22. CONNECT DOWNPOUTS TO UNDERGROUND PIPING, REF. CIVIL. 23. SPANDREL GLASS |
|--|---|

4.0 PROTOTYPE
11/08/2021



SCOOTER'S COFFEE TENANT'S UTILITY REQUIREMENTS

PERMANENT UTILITIES:

ELECTRIC:	400 AMP, 120V/208V, 3 PHASE 4 WIRE, (3) 3-1/2" CONDUIT, TRANSFORMER
GAS:	1 ¼" (IF REQUIRED)
DOMESTIC WATER:	1 ¼" LINE, 110 GPM, 65 PSI (LANDLORD SHALL PROVIDE BOOSTER PUMP OR PRESSURE REDUCING VALVE, IF REQUIRED)
IRRIGATION:	1" LINE, 1 IRRIGATION METER, 20 GPM, 65 PSI (LANDLORD SHALL PROVIDE BOOSTER PUMP OR PRESSURE REDUCING VALUE, IF REQUIRED)
FIRE SERVICE:	NOT APPLICABLE
FIRE HYDRANTS(S):	LANDLORD SHALL PROVIDE, IF REQUIRED BY GOVERNMENTAL AGENCIES
STORM SEWER:	AS REQUIRED BY LOCAL AGENCIES, SUFFICIENT CAPACITY TO ACCEPT OUR ON-SITE STORM WATER. LANDLORD SHALL PROVIDE DETENTION/RETENTION, IF REQUIRED.
SANITARY SEWER:	4" LINE, INVERT TO BE MIN. 4.5' BELOW TOP OF SLAB (LANDLORD SHALL PROVIDE LIFT STATION, IF REQUIRED)
GREASE INTERCEPTOR:	SCHIER GB-2, INTERIOR BY REAR DOOR(OR AS REQUIRED BY CODE) INVERT TO BE MIN. 4.5' BELOW TOP OF SLAB
TELEPHONE/CABLE:	4" CONDUIT TENANT SHALL ARRANGE WITH LOCAL COMPANY TO INSTALL SERVICE TO THE SITE, IF APPLICABLE.

*LANDLORD SHALL ARRANGE TO PROVIDE IF NOT ALREADY EXISTING TO TENANT'S REQUIRED DELIVERY POINT.

IF ELECTRIC SERVICE OTHER THAN 120V/208V IS PROVIDED, LANDLORD SHALL REIMBURSE TENANT FOR THE COST OF ANY REQUIRED STEP-DOWN TRANSFORMER.

IF SANITARY SEWER IS BROUGHT TO THE BOUNDARY OF THE LAND, THEN THE CONNECTION POINT MUST BE DELIVERED TO AN INVERT DEPTH WHICH IS IN COMPLIANCE WITH THE APPLICABLE LOCAL CODE AND/OR PER TENANTS REQUIRED INVERTS. IF THE SANITARY SEWER IS BROUGHT TO WITHIN FIVE FEET OF TENANT'S BUILDING PAD, THEN THE CONNECTION POINT MUST BE DELIVERED AT BETWEEN FOUR AND FIVE FEET UNDER TENANT'S FINISHED FLOOR SLAB PURSUANT TO TENANT'S PLANS AND SPECIFICATIONS.

**TEMPORARY UTILITIES:

ELECTRIC:	300 AMP, 208/120V/3 PHASE, 4 WIRE
WATER:	1/2" LINE AT 25 PSI
TELEPHONE:	2 LINES

**REQUIRED IF PERMANENT UTILITIES ARE NOT AVAILABLE AT THE SITE ON THE DATE LANDLORD DELIVERS THE BUILDING PAD TO TENANT. TENANT WILL PAY THE COST INCURRED FOR ITS USAGE OF TEMPORARY UTILITIES.

4.0 PROTOTYPE
11/08/2021

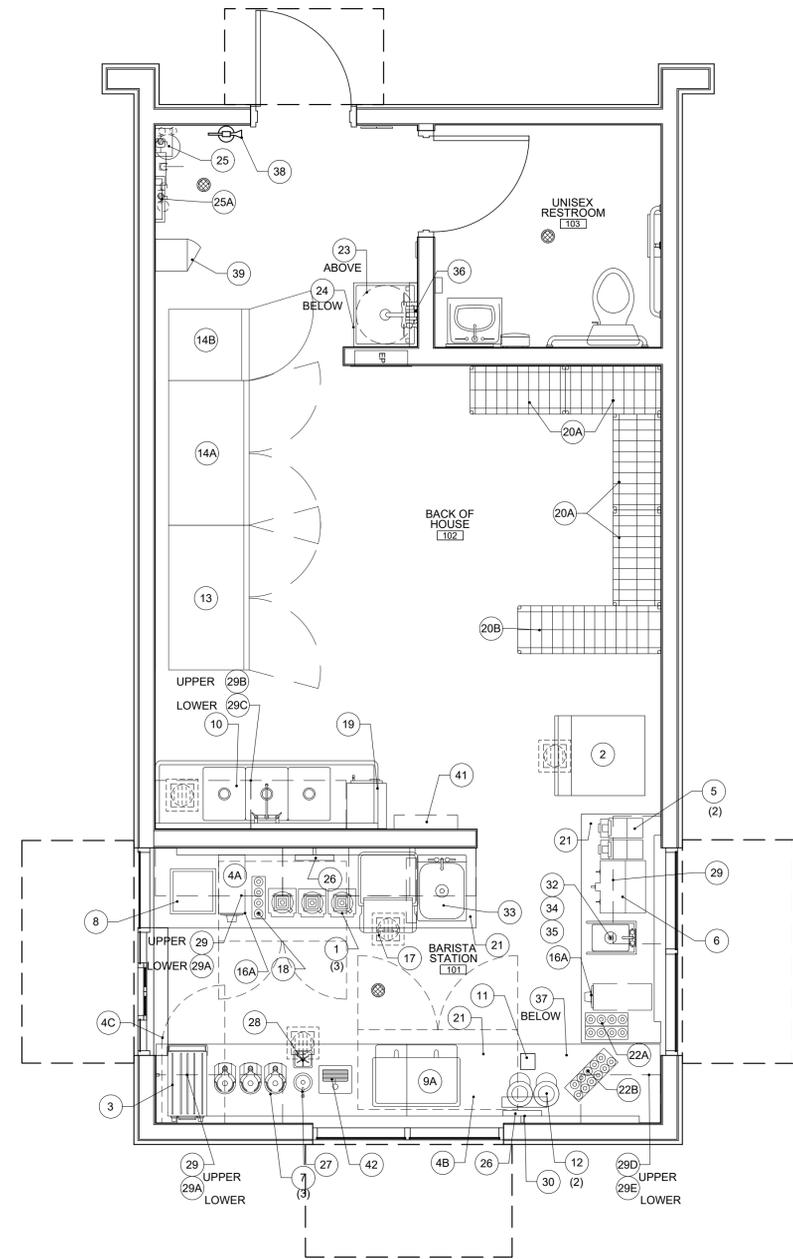


GENERAL NOTES:

- A. ALL MILLWORK/STAINLESS STEEL COUNTERS/ WIRE SHELVES TO BE PROVIDED AND INSTALLED BY CONCEPT SERVICES, UNLESS OTHERWISE NOTED
- B. THE WATER FILTRATION SYSTEM IS TYPICALLY TO BE INSTALLED IN BACK-OF-HOUSE AREA
- C. THE REVERSE OSMOSIS SYSTEM IS TO BE INSTALLED NEXT TO THE WATER FILTRATION SYSTEM
- D. G.C. TO INSTALL 12"W X 12"L X 12"D CONC. SLAB TO ACCEPT COMMUNICATION POST (PROVIDED BY OTHERS) - CONC. SLAB TO BE PLACED FROM FACE OF CURB IN LOCATION NOTED ON SCHEMATIC DRIVE-THRU MENU BOARD & SPEAKER/INTERCOM PLAN - CONC. SLAB TO INCLUDE 2 BLANK CONDUITS LOCATED IN THE CENTER OF THE SLAB - ONE OF THESE CONDUITS TO BE RAN FROM THE CENTER OF SLAB TO INSIDE THE BUILDING TO THE LOCATION NEAR THE ELECTRICAL PANEL - THE OTHER CONDUIT WILL BE RAN FROM THE CENTER OF SLAB & CONNECTED TO THE UNDERGROUND LOOP SENSOR (PROVIDED BY OTHERS) IN DRIVE THRU LANE - NOTE: MENU BOARD LOCATION; PROVIDE A CONDUIT WITH POWER RAN TO THE OUTSIDE MENU BOARD LOCATION NOTED ON PLAN.

EQUIPMENT SCHEDULE

#



1 EQUIPMENT PLAN

SCALE: 3/8" = 1'-0"



SYMBOL	GENERAL DESCRIPTION	QTY	MANUFACTURER	MODEL #	CONTRACTOR		CLIENT / VENDOR		REMARKS
					PROVIDE	INSTALL	PROVIDE	INSTALL	
1	SMOOTHIE BLENDER	3	VITA-MIX	#36019			X	X	120 V, 15 AMPS
2	ICE CUBE MACHINE W/ BIN	1	SCOTSMAN	C0530SA-1 B530P		X	X		GC SHALL PROVIDE WATER & DRAIN CONNECTIONS, WATER MUST BE FROM FILTERED LINE GC TO PROVIDE POWER CORD 230 V, 50 Hz, SINGLE PHASE
3	COUNTERTOP COMBO OVEN	1	MERRY CHEF	E2S			X	X	
4A	UNDER COUNTER REFR.	1	TRUE	TUC-48-ADA			X	X	115 / 60 / 1, 5.0 AMP DEDICATED OUTLET VERIFY W/ OWNER IF UNIT REQ. FOR THIS STORE
4B	UNDER COUNTER REFR.	1	TRUE	TUC-60-ADA			X	X	115 / 60 / 1, 5.0 AMP DEDICATED OUTLET VERIFY W/ OWNER IF UNIT REQ. FOR THIS STORE
4C	UNDER COUNTER REFR.	1	TURBO AIR	MUR-28-M			X	X	115 / 60 / 1, 2.2 AMP DEDICATED OUTLET VERIFY W/ OWNER IF UNIT REQ. FOR THIS STORE
5	COFFEE GRINDER	2	BUNN	G2 HD #22102.0000			X	X	120 V 11 AMP CIRCUIT
6	COFFEE BREWER	1	FETCO	#CBS-2132XTS			X	X	220 VOLTS 30 AMP CIRCUIT, ELECTRICIAN SHALL PROVIDE RECEPTACLE AND END FOR WHIP
7	BREW POTS	3	LUXUS	L3D-20			X	X	
8	POS REGISTER / SMARTCARD	1	CLOVER	CLOVER MINI			X	X	CONTRACTOR SHALL PROVIDE CAT5 DATA-LINES PER ELECTRICAL DRAWINGS
9A	ESPRESSO MACHINE	1	ASTORIA	GLORIA SAE/2			X	X	FLOOR SINK, 220 VOLT 24 AMPS ELECTRICIAN SHALL PROVIDE RECEPTACLE AND END FOR WHIP
10	3-COMP SINK	1	UNIVERSAL STAINLESS	3N618-2D18			X	X	
11	KNOCK BOX	1	RATTLEWARE	25102			X	X	OPEN BOTTOM W/ TRASH CAN U.C.
12	ESPRESSO GRINDER	2	MAHLKONIG	#K 30 ES - VARIO			X	X	120V SINGLE PHASE
13	REFRIGERATOR	1	ARCTIC AIR	AR49			X	X	7 AMP RECOMMENDED
14A	FREEZER	1	ARCTIC AIR	AF49			X	X	9 AMP RECOMMENDED
14B	FREEZER	1	ARCTIC AIR	AF23			X	X	12 AMP RECOMMENDED
15	SYRUPS	TBD	TBD				X	X	
16A	ON COUNTER CUP RACKS	2	SAN JAMAR	C8504WFD			X	X	
17	MOBILE ICE BIN	1	-	-			X	X	
18	SAUCES	TBD	TBD				X	X	
19	SAFE	TBD	TBD			X	X		BOLTED TO FLOOR BY G.C.
20A	DRY STORAGE WIRE RACK	4	EAGLE	1836C P74-C			X	X	
20B	DRY STORAGE WIRE RACK	1	EAGLE	1854C P74-C			X	X	
21	STAINLESS STEEL COUNTERS	TBD	CUSTOM S/S				X	X	
22A	SYRUP RACKS	2	MONIN	4 BOTTLES			-	-	
22B	SYRUP RACKS	1	MONIN	11 BOTTLES			-	-	
23	WATER HEATER	1	SEE PLUMBING				X	X	
24	MOP SINK	1	ADVANCE TABCO	9-OP-20	X	X			FAUCET: ADVANCE TABCO K-240
25	FILTRATION SYSTEM	1	OPTIPURE	BWS350/50		X	X		PROCESSOR 120V 6W RP 120V 2A CARTRIDGE
25A	WATER FILTRATION SYSTEM	1	3M PURIFICATION	QTPT-1		X	X		
26	ORDER SCREEN	2	VIEWSONIC	VSD242		X	X		
27	DIPPER WELL	1	FISHER	3041		X	X		
28	RINSE SINK	1	ESPRESSO PARTS	EPPR662		X	X		
29	WIRE SHELVING	4	METRO	18x48			X	X	SEE NOTES #1 AND #5
29A	WIRE SHELVING	3	METRO	14x48			X	X	SEE NOTES #1 AND #5
29B	WIRE SHELVING	2	METRO	18x36			X	X	SEE NOTES #1 AND #5
29C	WIRE SHELVING	2	METRO	14x36			X	X	SEE NOTES #1 AND #5
29D	WIRE SHELVING	1	METRO	18x30			X	X	SEE NOTES #1 AND #5
29E	WIRE SHELVING	1	METRO	14x30			X	X	SEE NOTES #1 AND #5
30	DRIVE TRU TIME	1	32" FLAT TV			X	X		
31	WALK-UP COUNTER	0	TBD			X	X		
32	HAND SINK	1	EAGLE	SR-10-14-9.5-1		X	X		
33	DUMP SINK	1	CUSTOM			X	X		
33A	BLENDER CONTAINER RISER	1	VITAMIX	1442			X		
34	SOAP DISPENSER	1	BOBRICK	#B-2111	X	X			SURFACE MOUNTED
35	PAPER TOWEL DISPENSER	1	BOBRICK	#B-2621	X	X			SURFACE MOUNTED
36	MOP HOLDER	1	BOBRICK	#B-223X24	X	X			SURFACE MOUNTED
37	TRASH RECEPTACLE	1	TBD	-		X	X		
38	FIRE EXTINGUISHER	1	TBD	10-BC		X			SURFACE MOUNTED
39	EMPLOYEE LOCKERS	1	INFINITY	1628ASTN			X	X	12X12X12 6 TIER G.C. TO ANCHOR TO WALL
40	EQUIPMENT SHELF	1	BOBCKOCK	B29 5X24			X	X	
41	HEAD SET SHELF	1	BOBCKOCK	B29 5X24			X	X	PROVIDE 120 VOLTS
42	GLASS FILLER	1	BOBCKOCK	5GF-8P-WS			X	X	
P1	PATIO TABLES	TBD	WEBCOAT	T460CT			X	X	FOR WALK-UP WINDOW ONLY
P2	PATIO TABLES	TBD	WEBCOAT	T460CT-3			X	X	FOR WALK-UP WINDOW ONLY
P3	UMBRELLA BASE	TBD	TUUCI	UMB-BASE-BK			X	X	FOR WALK-UP WINDOW ONLY

05.XX.XX

REVISIONS

PROJECT ADDRESS

XXXXXXXXXX

TITLE

EQUIPMENT PLAN & SCHEDULE

DATE 05.XX.XX PROJECT NO. 19-XXX

A2.3



STORE PROTOTYPE KIOSK MODEL



03/15/2022



PROJECT ADDRESS:
STREET
CITY, STATE, ZIP

REVISIONS:

- 1
- 2
- 3

TITLE:
COLOR
EXTERIOR
ELEVATIONS

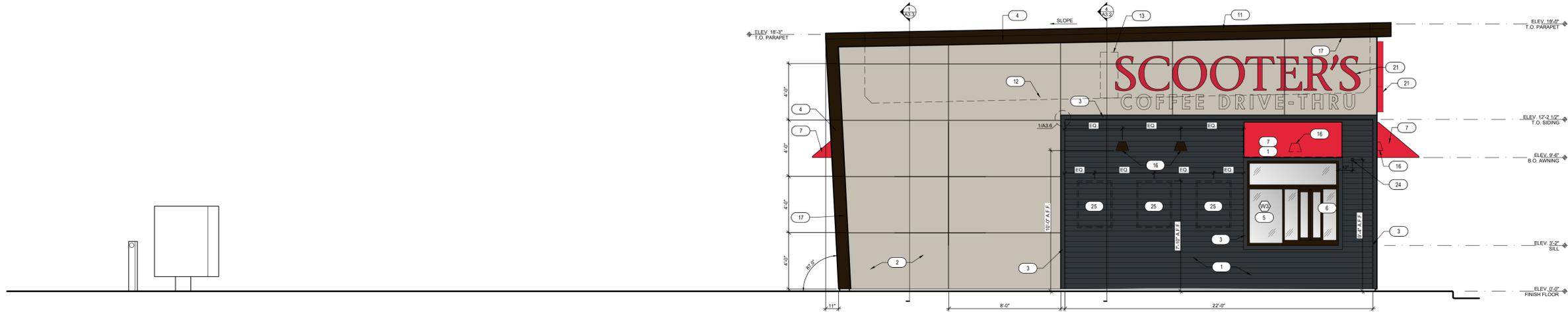
KIOSK PROTOTYPE:
4.1.4 STRAIGHT PROTOTYPE
SEPTEMBER 2022

DATE:
XX/XX/2022
PROJECT NO.
22XXXX

- PERMIT/BID SUBMITTAL
- CONSTRUCTION ISSUE

SHEET NO.

A2.0



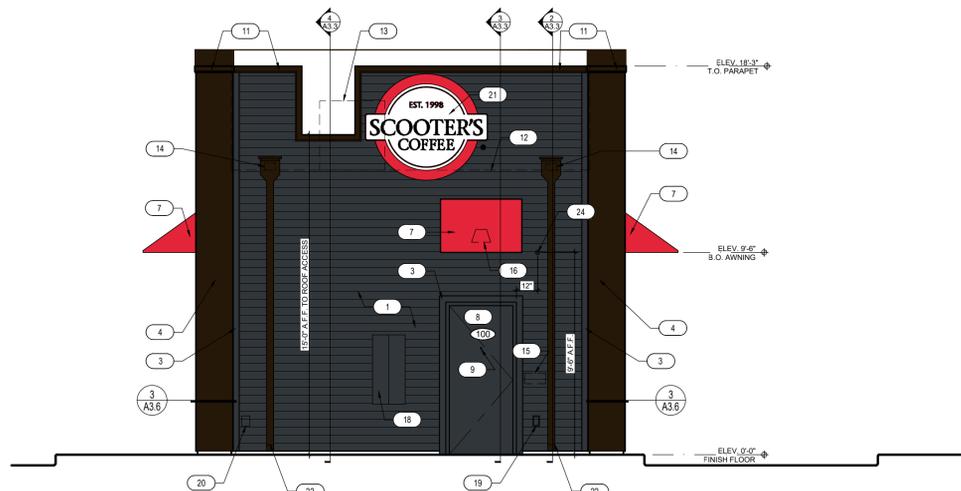
3 EXTERIOR ELEVATIONS
SCALE: 1/4" = 1'-0"

KEYNOTES

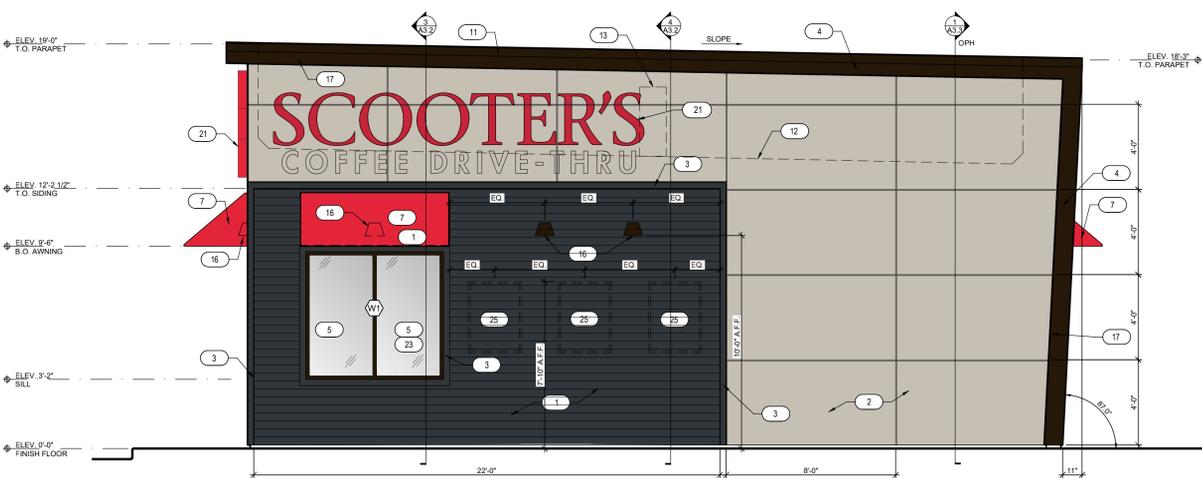
1. HARDIE PLANK 1/2" LAP SIDING CEDARMILL 6-1/4". SEE HARDIE DETAIL SHEET A3.6 - COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH
2. HARDIE REVEAL 5/8" PANEL SYSTEM 1/2" - SMOOTH FINISH WITH TAMLYN XTREMETRIM REVEALS: RW10 VERTICAL & BR1010 HORIZONTAL. SEE HARDIE DETAIL SHEET A3.6. COLOR: SW 1015 SKYLINE STEEL
3. 3-1/2" HARDIE TRIM. SEE HARDIE DETAIL SHEET A3.6. COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH
4. HARDIE BOARD TRIM ACCENTS AND SOFFITS. COLOR: BLACK
5. INSULATED DARK BRONZE ALUMINUM WINDOWS WITH DUAL PANE TEMPERED GLASS
6. QUIKSERV 48x48 WINDOW. COLOR: DARK BRONZE
7. AWNING BY OTHERS - COLOR: RED
8. INSULATED HOLLOW METAL DOOR AND FRAME. COLOR: SHERWIN WILLIAMS SW6992 INKWELL EGGSHELL FINISH
9. WIDE ANGLE PEEP HOLE. BY DOOR MANUFACTURER
10. NOT USED
11. 22 GAUGE METAL PARAPET CAP
12. LINE OF ROOF BEYOND
13. AIR CONDENSER. SEE MECHANICAL DRAWINGS
14. ROOF SCUPPER AND DOWNSPOUT. SEE DETAIL B1A3.4
15. MAILBOX BY GC BLACK
16. WALL MOUNTED LIGHT FIXTURE. SEE ELECTRICAL DRAWINGS
17. LED LIGHT BAND. SEE ELECTRICAL DRAWINGS
18. SES PANEL. SEE ELECTRICAL DRAWINGS
19. ELECTRICAL OUTLETS. SEE ELECTRICAL DRAWINGS
20. HOSE BIBB. SEE PLUMBING DRAWINGS
21. PROPOSED SIGNAGE BY OTHERS. UNDER SEPARATE PERMIT
22. CONNECT DOWNSPOUTS TO UNDERGROUND PIPING. REF. CIVIL.
23. SPANDREL GLASS
24. NEW SECURITY CAMERA
25. CUSTOMER PROVIDED SIGN PANELS. PANELS TO BE MOUNTED TO FASCIA BY GC (WHEN PROVIDED) IN CUSTOMER SPECIFIED LOCATION USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE)



1 EXTERIOR ELEVATIONS
SCALE: 1/4" = 1'-0"



4 EXTERIOR ELEVATIONS
SCALE: 1/4" = 1'-0"



2 EXTERIOR ELEVATIONS
SCALE: 1/4" = 1'-0"

THIS DRAWING AND ITS CONTENTS ARE THE COPYRIGHTED PROPERTY OF CHA ARCHITECTS. USE THEREOF IS LIMITED TO THE SPECIFIC PROJECT AND SITE SET FORTH ABOVE, AND MAY NOT BE OTHERWISE USED OR REPRODUCED, IN WHOLE OR IN PART, WITHOUT THE WRITTEN PERMISSION OF CHA ARCHITECTS. THE ARCHITECT, THIS DRAWING IS TO BE RETURNED UPON REQUEST.



SCOOTER'S

COFFEE DRIVE-THRU



COFFEE
DRIVE-THRU





COFFEE
DRIVE-THRU



SCOOTER'S
COFFEE DRIVE-THRU

