

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20774

A RESOLUTION SETTING RATES FOR ALL CUSTOMERS OF THE CITY OF HELENA WATER SYSTEM

WHEREAS, water system users are charged a base rate and a per unit rate for water consumption as required by §6-2-8 of the Helena City Code;

WHEREAS, rate increases are necessary to adjust for inflation, for cost of service, to provide for necessary capital improvements, to meet bonded debt coverage, and to cover the requirements of MCA § 7-13-4307; and

WHEREAS, a tiered rate structure is desired to encourage conservation of water while providing necessary funding for operational and capital costs.

WHEREAS, a public hearing on this resolution was held by the City Commission on September 12, 2022, in the Commission Chambers at 316 North Park Avenue in Helena, Montana, at 6:00 P.M. and via Zoom Meeting at webinar ID: <https://zoom.us/j/93497508424> **NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:**

Section 1. To defray the cost of operation of the City's water system, the City Commission hereby establishes the water system use rates as follows:

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

Resol. 20774

	CURRENT	PROPOSED
Monthly Meter Base Rate¹:		
Meter Size		
¾"	\$9.26	\$9.26
1"	\$15.40	\$15.40
1 ½"	\$30.80	\$30.80
2"	\$49.20	\$49.20
3"	\$92.40	\$92.40
4"	\$154.30	\$154.30
6"	\$308.60	\$308.60
8"	\$555.40	\$555.40
12"	\$694.20	\$694.20
Per Unit Consumption rate²:		
Use Type		
Commercial	\$4.09	\$4.09
Multi-dwelling	\$3.39	\$3.39
Residential 0-8 units	\$3.39	\$3.39
Residential 9-15 units	\$3.80	\$3.80
Residential 15+ units	\$3.86	\$3.86
Non-metered residential (11 units)	\$3.92	\$3.92

¹ per meter per month

² units are measured in HCF (100 cubic feet or approximately 748 gallons)

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

Resol. 20774

Section 2. The rates are effective July 1, 2022 and remain effective until such time the City Commission deems the rates and charges insufficient to cover the requirements of MCA 7-13-4307.

Section 3. If a property is not chargeable for the assessment described above by reason of state or federal law, said property shall be exempt from the assessment.



ATTEST

A handwritten signature in blue ink, appearing to read "Dennis G.", is written over a horizontal line.

CLERK OF THE COMMISSION

A handwritten signature in blue ink, appearing to read "D. Daniels", is written over a horizontal line.

MAYOR