RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20422

A RESOLUTION REPEALING RESOLUTION NO. 10812 AND TERMINATING A TYPE B RESIDENTIAL PARKING DISTRICT

WHEREAS, the Helena City Commission authorized, through Helena City Code §8-14-7, the creation and designation of Residential Parking Districts wherein non-resident parking is either limited to 2-hour periods (Type A) or is restricted solely to the residents of the district and their authorized guests (Type B); and

WHEREAS, the Helena City Commission has taken action over time to create and designate numerous Residential Parking Districts throughout the City; and

WHEREAS, on September 19, 1994, by Resolution No. 10812, the Helena City Commission established a Type B Residential Parking District for the 1100 block of 12th Avenue in the City of Helena; and

WHEREAS, Resolution No. 20071 established criteria to be used in reviewing petitions for the creation of residential parking districts; and

WHEREAS, the Type B Residential Parking District for the 1100 block of 12th Avenue affects only two properties and both

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have adequate off-street parking available so this district no longer meets criteria 2(C) and (D) as set forth in Resolution No. 20071; and

WHEREAS, property owners in that Residential Parking District have been notified that the district in which their properties are located is now being brought before the City Commission for consideration of termination of that district; and

WHEREAS, a public hearing was held on this matter in the Commission Chambers at 316 North Park Avenue in Helena, Montana, at 6:00 P.M. on the $4^{\rm th}$ day of December, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. The Helena City Commission hereby repeals Resolution No. 10812 and terminates the Type B Residential Parking District for the 1100 block of $12^{\rm th}$ Avenue.

PASSED AND EFFECTIVE BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS $4^{\rm th}$ DAY OF DECEMBER, 2017.

/S/ JAMES E. SMITH MAYOR

ATTEST:

/S/ DEBBIE HAVENS_____CLERK OF THE COMMISSION