

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20345

A RESOLUTION SETTING FEES TO BE CHARGED FOR DISPOSAL OF GARBAGE AND REFUSE AT THE CITY OF HELENA TRANSFER STATION AND REPEAL RESOLUTION NO. 20275

WHEREAS, the City of Helena operates the "Transfer Station" to provide sanitary disposal of garbage and refuse, collection of recyclable materials, and diversion of usable material; and

WHEREAS, the City needs to recover the costs of doing business at the Transfer Station, as well as the tipping fee charged by the County for use of the landfill; and

WHEREAS, the City is authorized to establish such fees as may be necessary to operate its facilities to insure a positive cash flow; and

WHEREAS, it appears to be in the best interests of the City of Helena and the inhabitants thereof that Resolution No. 20275 be repealed and a new resolution setting fees be enacted; and

WHEREAS, a public hearing was held on this matter on the 12th day of June, 2017, in the Commission Chambers in the City-County Building at 316 North Park Avenue in Helena, Montana.

NOW THEREFORE BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. The Helena City Commission hereby adopts the following transfer station tipping fees:

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A. These tipping fees apply to all Transfer Station customers:

Minimum transaction/tipping fee (Permit): \$0.60/20 lbs.

Minimum transaction/tipping fee (Non-Permit): \$6.00/200 lbs.

Permit holders that exceed the yearly allowance will be cash customers.

The total Tipping Fee is calculated below:

Transfer Station Tipping Fee	\$30.75
Landfill Tipping Fee	<u>\$28.00</u>
Total Tipping Fee	\$58.75/Ton

The total tipping fee is applied to all garbage, refuse, recyclable materials, and diverted materials at the transfer station. The cost of clean loads of recycled materials are charged to either the City of Helena Residential Fund, other participating districts, or other governmental entities that have a transfer station agreement with the City of Helena, but is not counted as tonnage against permits.

B. Any additional charges or tipping fees can be paid by using any residential permit credit granted by the City of Helena, Scratchgravel, or other participating districts, as shown below:

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Appliances with refrigerants: \$0.00 each
(plus tipping fee)

Tires:

Passenger and light truck \$0.00 each
(up to 20" inside diameter) (plus tipping fee)

Passenger and light truck on rim \$0.00 each
(up to 20" inside diameter) (plus tipping fee)

*Oversized tires \$0.00 each
(over 20" inside diameter, but less than 25")
(plus tipping fee)

*Tires with larger than 25" inside diameter, \$0.00 each
not to exceed 48" outside diameter (plus tipping fee)

Electronic Waste:

All E-waste \$0.00 each
(plus tipping fee)

Household Hazardous Waste:

At least one Household Hazardous Waste collection event will be provided at no charge to small-quantity generator permit holders.

C. The following additional charges apply to all commercial customers or any residential customers that exceed the yearly permit credit:

Appliances with refrigerants: \$15.00 each
(No limit) (plus tipping fee)

Tires:
(No limit)

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Passenger and light truck
(up to 20" inside diameter) \$5.00 each
(plus tipping fee)

Passenger and light truck tires on rim
(up to 20" inside diameter) \$10.00 each
(plus tipping fee)

*Commercial truck tires
(off the rim) \$15.00 each
(plus tipping fee)

*Commercial truck tires
(on the rim) \$ 25.00 each
(plus tipping fee)

*Tires larger than a 48" outside diameter are not accepted.

Electronic Waste:

Cathode ray tube monitors \$ 00.35/lb.
(plus tipping fee)

All other E-waste: \$ 00.00
(plus tipping fee)

Household Hazardous Waste (HHW): Charges and restrictions may apply to HHW events.

Section 2. The value of a residential permit is based on budget policy and related resolutions set by the governing bodies of the City of Helena, Scratch Gravel Landfill District, and Lewis & Clark County.

Section 3. Resolution No. 20275 is hereby repealed.

PASSED AND EFFECTIVE BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 12th DAY OF JUNE, 2017.

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/S/ JAMES E. SMITH

MAYOR

ATTEST:

/S/ DEBBIE HAVENS

CLERK OF THE COMMISSION