



**City of Helena
City Commission Meeting
March 27, 2023 – 6:00 PM
Zoom Online Meeting; <https://us06web.zoom.us/j/81262666408>
City County Building Commission Chambers, Room 330**

Time & Place

A regular City Commission meeting was held on Monday, March 27, 2023 at 6:00 p.m. via Zoom Online Meeting ID: <https://us06web.zoom.us/j/81262666408> and physically in the City County Building Commission Chambers, Room 330.

Call to Order and Roll Call

(00:02:00) The following responded present, either via zoom or in person:

City Attorney Dockter
City Manager Burton
Commissioner Dean
Commissioner Shirliff
Commissioner Logan
Mayor Collins

The following members were absent:

Commissioner Reed

Pledge of Allegiance

(00:02:30) Mayor Collins asked attendees to please stand and join in the Pledge of Allegiance.

Minutes

- A. 3-13-23 Commission Meeting
- B. 3-22-23 Admin Meeting

(00:03:26) There being no comments or questions from the Commission, Mayor Collins accepted Minutes A and B.



Consent Agenda

- A. **Acceptance of additional State Homeland Security Grant funds \$32,481.00 for City-County Administration Building security upgrades and authorize the City Manager to sign the Obligating Document for Award**
- B. **Recreating the Helena Public Art Committee as a City of Helena Advisory Committee**

(00:04:30) Commissioner Shirliff made a motion to approve Consent Agenda Items A and B. Commissioner Dean seconded the motion.

(00:04:44) Mayor Collins called for a vote.

Commissioner Dean voted: **Aye**

Commissioner Logan voted: **Aye**

Commissioner Reed voted: **Absent**

Commissioner Shirliff voted: **Aye**

Mayor Collins voted: **Aye**

The motion carried 4:0.

Communications/Proposals from Commissioners

(00:04:56) There were no communications from Commissioners.

Report of the City Attorney

(00:05:02) City Attorney Dockter had nothing to report.

Report of the City Manager

(00:05:10) City Manager Burton had nothing to report.

Communications from the Helena Citizens Council

(00:05:30) HCC Representative Ben Kuiper discussed recent and upcoming meeting agenda items.



Regular Items

A. Consider a Resolution distributing Railroad Urban Renewal District Tax Increment Financing funds to the City of Helena's Open Lands, Parks, and Recreation Department, for installation of a mural along Centennial Trail

- (00:07:47) Planner Ray presented Item A.
- (00:09:36) Commissioner Logan asked Planner Ray to confirm that the project is connected to the Community Facilities Department.
- (00:09:53) Amanda Reese, Chair of the Helena Public Art Committee, provided public comment to promote the project.
- (00:11:39) Commissioner Dean asked Ms. Reese about the timeline for completion.
- (00:12:16) Commissioner Shirliff asked Ms. Reese if there will be a ribbon cutting event upon completion.
- (00:13:03) **Commissioner Dean made a motion to approve a Resolution distributing Railroad Urban Renewal District Tax Increment Financing funds to the City of Helena's Open Lands, Parks, and Recreation Department, for installation of a mural along Centennial Trail. Commissioner Shirliff seconded the motion.**
- (00:13:24) Mayor Collins called for a vote.
- | | |
|------------------------------|---------------|
| Commissioner Dean voted: | Aye |
| Commissioner Logan voted: | Aye |
| Commissioner Reed voted: | Absent |
| Commissioner Shirliff voted: | Aye |
| Mayor Collins voted: | Aye |
- The motion carried 4:0.**

B. Consider a Resolution annexing property described as Tract 2-A on the Certificate of Survey filed as Document No. 579398/B in Lewis and Clark County into the City of Helena, Montana

- (00:14:00) Planner Ray presented Item B.
- (00:15:12) Applicant Joe Nistler provided public comment, explaining plans for the property.
- (00:15:56) Commissioner Dean asked Mr. Nistler about the timeline.



(00:17:22) Commissioner Shirliff made a motion to approve a Resolution annexing property described as Tract 2-A on the Certificate of Survey filed as Document No. 579398/B in Lewis and Clark County into the City of Helena, Montana. Commissioner Logan seconded the motion.

(00:17:44) Mayor Collins called for a vote.

Commissioner Dean voted: **Aye**

Commissioner Logan voted: **Aye**

Commissioner Reed voted: **Absent**

Commissioner Shirliff voted: **Aye**

Mayor Collins voted: **Aye**

The motion carried 4:0.

Public Hearings

A. Consider a Resolution to vacate a portion of alley right of way north of 1940 University St between University Street and Saint Andrews School

(00:18:15) Public Works Director Leland presented Item A.

(00:20:58) Applicant Alan Bock provided public comment, recommending approval.

(00:21:46) Commissioner Logan made a motion to approve a Resolution to vacate a portion of alley right of way north of 1940 University St between University Street and Saint Andrews School with the entire right of way going to Lot 1 of Block 184 of the Bradford Addition. Commissioner Dean seconded the motion.

(00:22:10) Mayor Collins called for a vote.

Commissioner Dean voted: **Aye**

Commissioner Logan voted: **Aye**

Commissioner Reed voted: **Absent**

Commissioner Shirliff voted: **Aye**

Mayor Collins voted: **Aye**

The motion carried 4:0.



- B. Consider an ordinance amending City of Helena ordinance no. 3097 and the official zoning map for the City of Helena that changes the zoning district from R-2 (residential) to R-4 (Residential) for properties legally described as the north half of lots 13-16 in Block 39 of the Broadwater Addition, AND; The south half of lots 13-16 in Block 39 of the Broadwater Addition, both to the City of Helena, Lewis and Clark County, Montana**

- (00:23:30) Planner Alvarez presented Item B.
- (00:28:46) Commissioner Logan asked Planner Alvarez about the use of the property adjacent to the alley.
- (00:29:35) Commissioner Dean asked Planner Alvarez about additional changes in the future.
- (00:32:26) **Commissioner Logan made a motion to approve an ordinance amending City of Helena ordinance no. 3097 and the official zoning map for the City of Helena that changes the zoning district from R-2 (residential) to R-4 (Residential) for properties legally described as the north half of lots 13-16 in Block 39 of the Broadwater Addition, AND; The south half of lots 13-16 in Block 39 of the Broadwater Addition, both to the City of Helena, Lewis and Clark County, Montana. Commissioner Dean seconded the motion.**
- (00:33:20) Mayor Collins called for a vote.
- Commissioner Dean voted: **Aye**
- Commissioner Logan voted: **Aye**
- Commissioner Reed voted: **Absent**
- Commissioner Shirliff voted: **Aye**
- Mayor Collins voted: **Aye**
- The motion carried 4:0.**

- C. Consider a resolution granting a Conditional Use Permit to allow a Residence, multiple-dwelling units (3 or more units) use in the R-3 T#12 (Residential) Zoning District for property legally described as Lots 17-19 in Blk 66 of the Cannon Addition to the City of Helena, Lewis and Clark County, Montana**

- (00:35:30) Planner Alvarez presented Item C.
- (00:41:30) Commissioner Dean asked Planner Alvarez for clarification about the number of parking spaces allowed for this type of building.



(00:42:12) **Commissioner Shirliff made a motion to approve a resolution granting a Conditional Use Permit to allow a Residence, multiple-dwelling units (3 or more units) use in the R-3 T#12 (Residential) Zoning District for property legally described as Lots 17-19 in Blk 66 of the Cannon Addition to the City of Helena, Lewis and Clark County, Montana with the following conditions: #1 a building permit must be submitted within one year, #2 all conditions must be met within one year of CUP approval as per section 11-3-9 of Helena City Code. Commissioner Logan seconded the motion.**

(00:42:54) Mayor Collins called for a vote.
Commissioner Dean voted: **Aye**
Commissioner Logan voted: **Aye**
Commissioner Reed voted: **Absent**
Commissioner Shirliff voted: **Aye**
Mayor Collins voted: **Aye**
The motion carried 4:0.

Public Communications

(00:43:10) There were no communications from the Commission and/or public.

Adjournment

(00:43:20) There being no further business before the Commission, the meeting adjourned at 6:44pm.



CLERK OF THE CITY COMMISSION


MAYOR