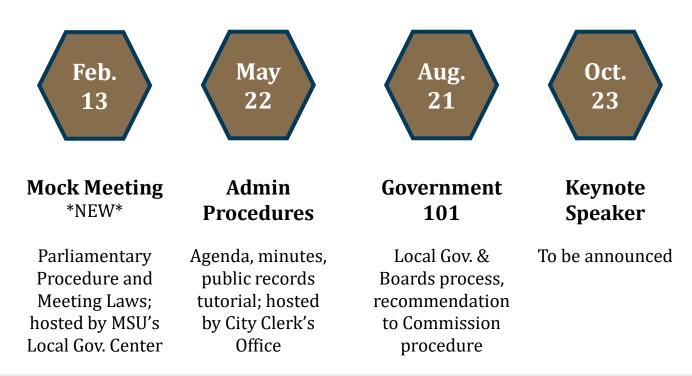


## Boards & Committees



## **2025 TRAINING SERIES**



Attend <u>at least</u> one of the above. All events 5:30 – 7:30pm Commission Chambers, City-County Building Room 330

Please call (406) 447-8410 or email <u>amontiel@helenamt.gov</u> for accommodation assistance.