



## Boards & Committees

# 2025 TRAINING SERIES

**Feb.  
13**

### **Mock Meeting \*NEW\***

Parliamentary Procedure and Meeting Laws; hosted by MSU's Local Gov. Center

**May  
22**

### **Admin Procedures**

Agenda, minutes, public records tutorial; hosted by City Clerk's Office

**Aug.  
21**

### **Government 101**

Local Gov. & Boards process, recommendation to Commission procedure

**Oct.  
23**

### **Keynote Speaker**

To be announced

**Attend at least one of the above. All events 5:30 – 7:30pm  
Commission Chambers, City-County Building Room 330**

Please call (406) 447-8410 or email [amontiel@helenamt.gov](mailto:amontiel@helenamt.gov) for accommodation assistance.