



**CONSOLIDATED HELENA & LEWIS AND CLARK  
COUNTY  
PLANNING BOARD  
AGENDA**



**November 19, 2024**

**6:00 p.m.**

**City County Building 316 N Park Ave, Rm 330 Commission Chambers or Via Zoom Electronic Platform**

Electronic participants will be able to hear the meeting. Electronic participants will also be able to provide verbal comment to the Planning Board. Electronic participation is available via Zoom at the following Web address:

**Link to join Meeting**

<https://us06web.zoom.us/j/83760029607>

**Meeting ID: 83760029607**

Those without a computer can attend the meeting via telephone with audio only and will also be able to provide verbal comment to the Planning Board by calling any of the telephone numbers listed below and entering the meeting ID.

**162.255.37.11 (US West)**

**162.255.36.11 (US East) Meeting ID #83760029607**

**Topic: Helena & Lewis and Clark County Consolidated Planning Board Meeting**

**Time: November 19, 2024, 6:00 P.M. Mountain Time (US and Canada)**

**MEETING AGENDA**

**A. Establish Quorum**

**B. Introductions**

**C. Watkins Conservation Easement:**

Five Valleys Lands Trust (FVLT), Inc. has submitted a Conservation Easement for review by the Planning Board. According to the proposal the conservation easement from Braided Hearts LLC. would be transferred to FVLT (See Attachment 1). The proposed property under review totals 160- acres located just north of Lincoln, Montana.

**D. Long Range Planning Update** (Lindsay Morgan Planner III)

**E. Other Business**

**F. Next scheduled meeting(s). December 17, 2024**

**G. Public comment on any public matter within the jurisdiction of the Consolidated City and County Planning Board that is not on the agenda.**

**H. Adjournment**

For additional information on agenda items please contact [krutherford@lccountymt.gov](mailto:krutherford@lccountymt.gov) or [asparks@helenamt.gov](mailto:asparks@helenamt.gov)

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447- 8316; TTY Relay Service 1-800-253-4091 or 711; [kgrose@lccountymt.gov](mailto:kgrose@lccountymt.gov) 316 N Park, Room 303, Helena, MT 59623.

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the city's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711; Email: [citycommunitydevelopment@helenamt.gov](mailto:citycommunitydevelopment@helenamt.gov); Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.

### **Consolidated City and County Planning Board Ground Rules for Public Meetings**

1. Cell phones should be turned off or silenced.
2. All participants will treat others with dignity, civility, and respect at all times.
3. Private or side conversations should take place outside the meeting room.
4. During the public comment portion of the meeting, the public is encouraged to voice or express comments directly to the Planning Board regarding the agenda item.
5. When speaking, please begin by stating your name and address to the Planning Board.
6. When speaking, if a member of the public has already voiced or expressed a comment that you agree with, you may simply state that you agree with that person's comment instead of restating the full comment.
7. If you wish to speak more than once, you may do so only after all other persons wishing to speak have been heard, and only with the permission of the Chair or a majority of the Board.
8. Public comments made during this meeting will be summarized in the minutes and become a component of the official public record. The minutes will be forwarded to the Board of County Commissioners and the City Commission as applicable.