

City-County Consolidated Parks Board



CITY OF HELENA

City-County Consolidated Parks Board
January 4, 2023 – 11:30 AM
City-County Building 316 N Park Ave. Room 426
Zoom Online Meeting;

https://us06web.zoom.us/j/95886198508

Call to Order

Roll Call

Minutes

A. Approval of the 11/2/2022 Minutes

Regular Items

- A. Staff Reports
 - a. City Parks, Recreation and Open Lands Report
 - b. County Report
- B. Member Report
 - a. City Commission Report
 - b. County Commission Report
 - c. Helena School District Report
- C. Parkland Dedication Presentations: Doug Smith, Director of Parks, Recreation and Open Lands
 - a. Mountain View Meadows Craftsman Village Phases 8, 9 and 10
 - b. West Side Woods Subdivision

Public Comment

Member Communications / Proposals for next Agenda

Meetings of Interest / Announcements

Adjournment

ADA NOTICE - CITY/COUNTY

The City of Helena and Lewis and Clark County are committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City and County will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City and County services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City of Helena Community Development Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447-8490; TTY Relay Service 1-800-253-4091 or 711, or via Email: citycommunitydevelopment@helenamt.gov, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact the Lewis and Clark County Human Resource Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447-8316, 316 North Park Avenue, Room 303, Helena, MT 59623; TTY Relay Service <u>1-800-253-4091</u> or 711, hrelaccountymt.gov.



City of Helena Parks, Recreation, and Open Lands Departments 316 North Park Avenue, Room 405 Helena, Montana 59601

Phone: 406.447.8463

https://www.helenamt.gov/parks.html

Date: December 20, 2022

TO: City-County Parks Board

FROM: Doug Smith, Director, Parks, Recreation, and Open Lands

Subject: Mountain View Meadows Craftsman Village 8, 9, and 10

Proposal: By Statute, the developer is required to dedicate a percentage of the subdivision for dedicated parkland. The Mountain View Meadows Craftsman Village 8, 9 and 10 Subdivision propose to subdivide into parcels of one-half acre or smaller. The total area of lots is approximately 24.49 acres, of which 11% yields the park land requirement of 2.69 acres. Based on the above requirements, the following table outlines the parkland dedication requirements. Full parkland dedication calculations are included in this section.

Parkland dedication calculations are based on Montana Subdivision and Platting Act requirements, MCA 76-3-621 that require the following: 1) 11% of the area of land proposed to be ½ acre or less. 2) 7.5% of the area of land proposed to be ½ acre or larger. 3) 5% of the area of land proposed to be 1 acre and not larger than 3 acres; and 4) 2.5% of the area of land proposed to be 3 acres and not larger than 5 acres.

Background: The proposed park lands to be dedicated includes Lot 1 in Block 9 of the Aspen Park Subdivision as shown on the Preliminary Plat included in the packet. Additionally, a triangular pocket park in Craftsman Village Phase 10 is proposed for park land dedication. As shown below the proposed park land dedication will exceed the required park land dedication by approximately 1.08 acers

Proposed Park Land Dedication

Area	Description
3.27 acres	Lot 1, Aspen Park Block 9 Subdivision
0.50 acres	Craftsman Village Phase 10 Pocket Park
3.77 acres	Total Proposed Park Land Dedication

Required Park Land Dedication

Area	Description
2.69 acres	Craftsman Village Phase 8, 9 and 10

Parks Board Role: The Parks Board shall provide a recommendation on whether to accept parkland dedication or cash-in-lieu.

Staff Recommendation: Staff generally supports acceptance of parkland dedication with the following concerns and potential options/recommendations:

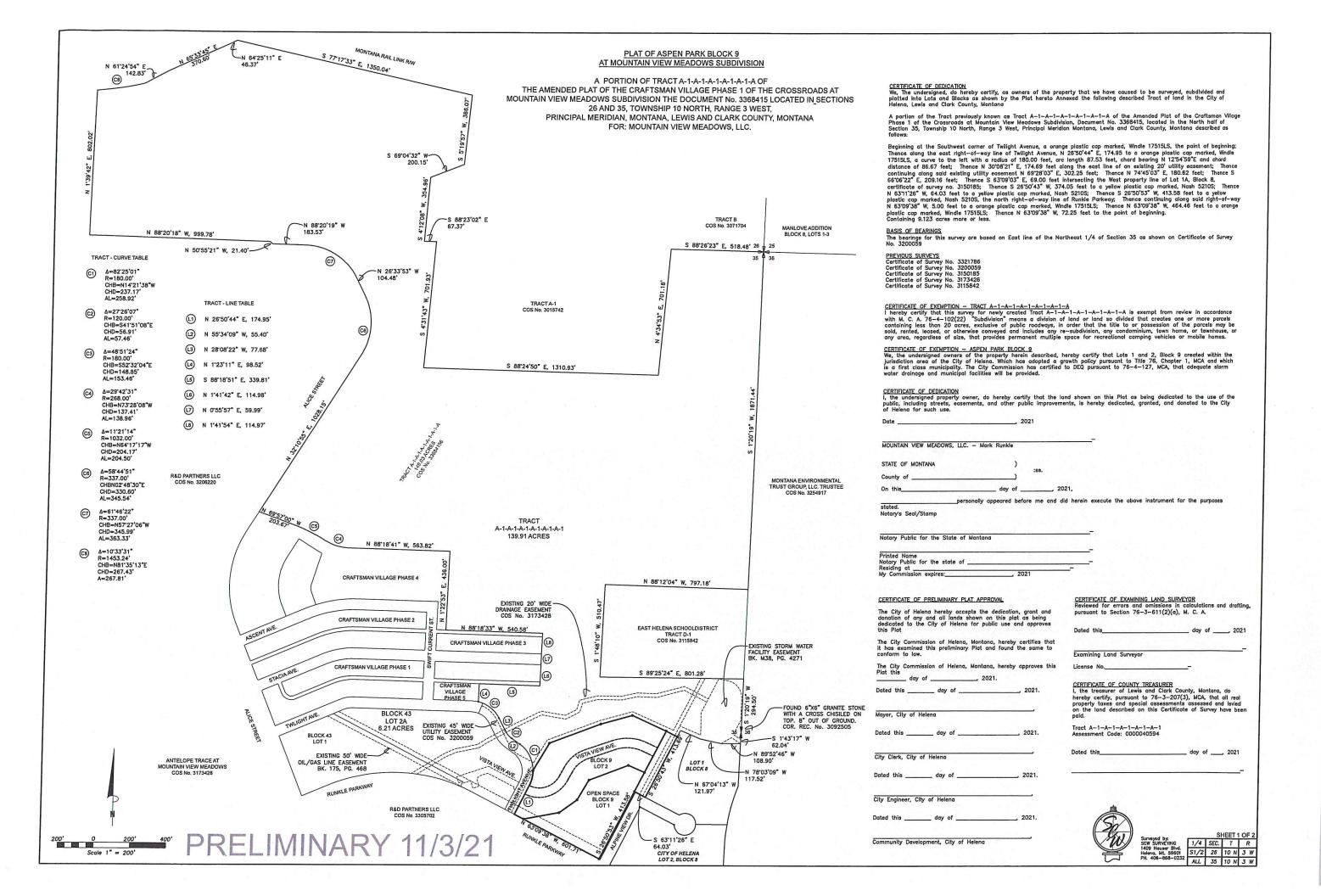
• All lands proposed for satisfying the subdivision park land dedication requirements are proposed to be retained and managed by Mountain View Meadows and will not be conveyed to the City of Helena.

Options:

Reject parkland dedication of all areas. Depending on final calculation, and in compliance with Montana

Code, the cash-in-lieu payment could be used for local park/open lands improvements.

- Accept proposed park land (Lot 1 3.27 acres and Craftsman Village Phase 10 Pocket Park 0.50 acres) dedication.
- **Proposed Parks Board Recommendation**: Motion to approve proposed park land dedication (Lot 1-3.27 acres and Craftsman Village Phase 10 Pocket Park -0.50 acres).



PLAT OF ASPEN PARK BLOCK 9 AT MOUNTAIN VIEW MEADOWS SUBDIVISION A PORTION OF TRACT A-1-A-1-A-1-A-1-A OF THE AMENDED PLAT OF THE CRAFTSMAN VILLAGE PHASE 1 OF THE CROSSROADS AT MOUNTAIN VIEW MEADOWS SUBDIVISION THE DOCUMENT No. 3368415 LOCATED IN SECTIONS 26 AND 35, TOWNSHIP 10 NORTH, RANGE 3 WEST, PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA FOR: MOUNTAIN VIEW MEADOWS, LLC. TRACT A-1-A-1-A-1-A-1-A-1 139.91 ACRES 35 36 EXST 20' UTILITY EASEMENT NEW BLOCK 9, LOT 2 VISTA VIEW AVENUE ACCESS AND UTILITY EASEMENT BLOCK 43, LOT 2A COS#3368415 BLOCK 9 NOT A PART LOT 2 Land located in Tract A-1-A-1-A-1-A-1-A-1-A located in Section 35, Township 10 North, Range 3 West, Principal Meridian, Montana, Lewis and Clark County.; More particularly described as follows: OF THIS SURVEY **5.21 ACRES** VISTA VIEWAVENUE LOT 1, BLOCK 9: Beginning at the Southwest corner of Twillight Avenue right—of-way; Thence S 63'09'38" E, 58.27 feet doing the North right—of-way line of Runkle Parkway to the True Point of Beginning for Lot 1 of the Aspen Park Block 9, a orange plastic cap marked, Windle 17515LS; Thence N 79'43'28" E, 200.91 feet; Thence N 54'21'01" E, 121.27 feet; Thence N 30'00'39" E, 126.16 feet; Thence N 69'25'47" E, 231.31 feet; Thence S 6'714'54" E, 99.05 feet; Thence S 26'50'43" W, 118.48 feet; Thence S 26'51'07" W, 413.63 feet to the North right—of-way line of Runkle Parkway; Thence along said North line N 63'09'38" W, 478.44 feet to the True Point of Beginning. Containing 3.27 acres more or less. Δ= 27'51'46" R= 180.00' AL= 87.53' CHB= N12'54'59"E CHD= 86.67' LOT 1, BLOCK 8 COS #3150185 NOT A PART OF THIS SURVEY LOT 2, BLOCK 9: Beginning at the Southwest corner of Twillight Avenue right-of-way; Thence N 26'30'44' E, 174.95 feet along the East right-of-way line of Twillight Avenue to a curve to the left with a radius of 180.00 feet, chord bearing of N 12'54'99' E and chord distance of 86.67 feet to the intersection of said East right-of-way and South line of a existing 20 foot wide utility easement per Certificate of Survey No. 31734'28; Thence N 30'08'21'' E, 174.69 feet along said South easement line; Thence N 69'80'3' E, 30'2.25 feet; Thence N 74'4'503' E, 180.62 feet; Thence S 66'06'22'' E, 209.16 feet; Thence S 26'50'43'' W, 255.57 feet; Thence N 67'14'54'' W, 99.05 feet; Thence S 69'25'47'' W, 231.31 feet; Thence S 30'00'39'' W, 126.16 feet; Thence S 54'21'01'' W, 121.27 feet; Thence S 79'43'28'' W, 200.91 feet to the North right-of-way line of Runkle Parkway; Thence N 63'09'38'' W, 58.27 feet to the point of beginning. Containing 5.21 acres more or less. OPEN SPACE BLOCK 9 LOT 1 **3.27 ACRES** EXISTING PROPERTY LINES 58.27 PROPERTY LINE (TYP.) CERTIFICATE OF DEDICATION — ALPINE VIEW DRIVE A Tract of land located in Tract A-1-A-1-A-1-A-1-A-1-A, Document No. 3368415 located in Section 35, Township 10 North, Range 3 West, Principal Meridian, Montana, Lewis and Clark County. More particularly described as follows: CITY OF HELENA LOT 2, BLOCK 8 COS #3150185 Beginning at the Southeast corner a yellow plastic cap marked, Nash 5210S of Tract A-1-A-1-A-1-A-1-A-1-A-Document No. 3368415 Amended Plat of the Craftsman Village Phase 1 of the Crassraads at Mountain View Meadows Subdivision; Thence N 26'50'53" E, 413.58 feet along the East line of Tract A-1-A-1-A-1-A-1-A-1-A; Thence S 63'11'26" E, 64.03 feet; Thence N26'50'43" E, 374.05 feet; Thence S 76'50'43" W, 65.00 feet; Thence S 26'50'43" W, 255.57 feet; Thence N 26'50'43" W, 118.48 feet; Thence S 26'51'07" W, 413.63 feet to the North right-of-way line of Runkle Parkway. Thence along sold line S 63'09'38" E, 5.00 feet to the point of beginning. Containing 0.64 acres more or less. NOT A PART OF THIS SURVEY LEGAL DESCRIPTION TRACT A-1-A-1-A-1-A-1-A-1-A-1 Tract A-1-A-1-A-1-A-1-A-1-A, Document No. 3368415 Amended Plot of the Craftsman Village Phase 1 of the Crossroads at Mountain View Meadows Subdivision, less Lots 1 and 2, Block 9, as shown on this plat, the Aspen Park Block 9 located in Section 35, Township 10 North, Range 3 West, Principal Meridian, Montana, Lewis and Clark County. Containing 139,91 acres of land more or less, along with and subject to any easement or record or implied. FOUND ORANGE PLASTIC CAP MARKED, WINDLE 17515LS FOUND YELLOW PLASTIC CAP MARKED, NASH 5210S RUNKLE PARKWAY SET 5/8"X 24" REBAR WITH ORANGE PLASTIC CAP MARKED, WINDLE 17515LS The above described tract of land is to be known and designated as Alpine View Drive. The land shown on this plat as being dedicated to the use of the public is hereby dedicated, granted and donated to the City of Helena for such use. CERTIFICATE OF SURVEYOR I, Stephen C. Windle, a Licensed Professional Land Surveyor in the State of Montana, License No. 17515 LS, do hereby certify that in January of 2021, I surveyed and platted the same as shown on the accompanying map and as described in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76–3–101 through 76–3–614, M. C. A. TRUE POINT OF BEGINNING NEW BLOCK, LOT LINE S 63'09'38" E - EXISTING PROPERTY LINES PRELIMINARY 11/3/21 17515 LS



City of Helena Parks, Recreation, and Open Lands Departments 316 North Park Avenue, Room 405 Helena, Montana 59601

Phone: 406.447.8463

https://www.helenamt.gov/parks.html

Date: December 20, 2022

TO: City-County Parks Board

FROM: Doug Smith, Director, Parks, Recreation, and Open Lands

Subject: West Side Woods Subdivision Parkland Dedication

Proposal: By Statute, the developer is required to dedicate a percentage of the subdivision for dedicated parkland. The West Side Subdivision proposes to subdivide an existing 58.85-acre tract into 94 single family residential lots and 4 multi-family lots. The subdivision also includes 4 open space lots. Based on the above requirements, the following table outlines the parkland dedication required for each phase. Full parkland dedication calculations are included in this section.

Parkland dedication calculations are based on Montana Subdivision and Platting Act requirements, MCA 76-3-621 that require the following: 1) 11% of the area of land proposed to be ½ acre or less. 2) 7.5% of the area of land proposed to be ½ acre or larger. 3) 5% of the area of land proposed to be 1 acre and not larger than 3 acres; and 4) 2.5% of the area of land proposed to be 3 acres and not larger than 5 acres.

Background: There is one open space lot proposed to be dedicated with Phase 1 of the subdivision. The applicant proposes to dedicate the open space lot shown on the south end of the subdivision with the final plat of Phase 1, identified as Lot 12, Block 7. The lot is 4.49 acres. The proposed lot is located on the south end of the project site and is directly adjacent to existing City of Helena open space land and trail system that follows Hot Springs Drive/La Grande Cannon Trail. The applicant proposes to dedicate the open space lot to the City of Helena to satisfy the parkland requirements for the subdivision.

Parks Board Role: The Parks Board shall provide a recommendation on whether to accept parkland dedication or cash-in-lieu.

Staff Recommendation: Staff generally supports acceptance of parkland dedication with the following concerns and potential options/recommendations:

- This parcel allows for the City of Helena to take over ownership of portions of the trail (Le Grande Cannon)
 that is currently used by the public and largely maintained by the City of Helena for public use. The trail, that
 was on an old roadbed, currently lies partially on private land.
- The greatest value of the parkland dedication to open land is the ability to manage that trail for/public user access into the future.
- Most of the dedication is on slopes of 25% or more, so would not be developable anyway.
- There will be approximately \$15,000.00 in cost associated with fire/fuels reduction of the new open lands in the urban interface and noxious weed treatment and management.
- Acceptance of a larger parkland dedication, Lots 6,12,16,19 Totaling 13.4095 acres, has the potential to provide the greatest amount of trail connectivity from Overlook Blvd, Knight St, Hauser Blvd and Stuart St.

Options:

- Reject parkland dedication of all areas outside just the existing used trail. Remainder would be alternative
 dedicated parks land for sports fields or developed park in the subdivision.
- Reject parkland dedication of all areas outside just the existing used trail. Remainder could be cash-in-lieu
 for improvements to school district developed recreation playground. Depending on final calculation, and in
 compliance with Montana Code, the cash-in-lieu payment could be used for local park/open lands
 improvements.
- Accept proposed parkland (Lot 12 4.49 Acres) dedication with conditions that forest fuel and noxious weed treatments are completed before dedication and/or funded by the applicant.
- Accept proposed parkland and platted open space, Lots 6,12,16,19 Totaling 13.4095 acres, with the
 condition that forest fuels and noxious weed treatments are completed before dedication and/or funded by
 applicant.
- Proposed Parks Board Recommendation: Motion to approve proposed parkland and platted open space, Lots 6,12,16,19 – Totaling 13.4095 acres, with the condition that forest fuels and noxious weed treatments are completed before dedication and/or funded by applicant.

