



# City-County Consolidated Parks Board Time Stamped Summary



**November 5, 2025 – 11:30 AM**  
**City-County Building 316 N Park Ave. Room 426**

Video recording link:

[https://us02web.zoom.us/rec/share/c\\_i867t1KJ5FtpyZQ0FlozO3mPmAbGhiBFUmlPZFRFi8hBwnopPjXBmy7V6gQwVT.q4gG67ymIrmnTWC7](https://us02web.zoom.us/rec/share/c_i867t1KJ5FtpyZQ0FlozO3mPmAbGhiBFUmlPZFRFi8hBwnopPjXBmy7V6gQwVT.q4gG67ymIrmnTWC7)

Call to Order and Roll Call

Roll call was taken, and the following members were present:

Doug Haberman

Alex Tommerup

Jerry Blythe

Michael Higgins

County Commissioner Andy Hunthausen

County Planner Angie Hubbard

Parks Superintendent Craig Marr

Parks Maintenance Supervisor Pat Marron

Guests:

Chris Brink, Community Development, City of Helena

Tim Lawrence, Prickly Pear Land Trust

Mark Leland, Habitat for Humanity

Jessica Marcus, Lewis and Clark County Public Works Department

William Hoffman, Jim Abell, Jane Trahan representing the Sleeping Giant Pickleball Club

(00:01:09) October 1, 2025 Meeting Minutes Approval

[https://us02web.zoom.us/rec/share/kX7McWapNFqZn2-uzvmlevJvocMx-26iK0w4tnHzw0nkL1ssLYfVU\\_3MD0tOWm-F.b3T15WDOJM5FUJGb](https://us02web.zoom.us/rec/share/kX7McWapNFqZn2-uzvmlevJvocMx-26iK0w4tnHzw0nkL1ssLYfVU_3MD0tOWm-F.b3T15WDOJM5FUJGb)

Alex Tommerup moved to approve the minutes from the October 1, 2025 meeting, Jerry Blythe seconded, all in favor, motion carried.

Public Comment (Items pertaining to this agenda)

None

(00:01:48) Unfinished Business

A. Habitat for Humanity Parkland Dedication Proposal

Mark Leland presented a proposal to the board to donate sections of the lot to the Parks department. A motion was made by Doug Haberman to accept the parkland dedication with collaboration between the parks department, Habitat for Humanity and other organizations to determine what is to come

of the parkland pieces, Alex Tommerup seconded, all voted in favor, motion carried.

B. Public Comment – none

(00:41:03) New Business

A. No New Business

B. Public Comment – none

Reports/Updates

(00:41:13) A. City Staff Report

(00:45:32) B. County Staff Report

(00:47:36) E. County Commission Report

(00:48:31) C. Helena School District Report

D. City Commission Report

(00:49:32) Public Comment (Items not on the agenda)

A. The Sleeping Giant Pickleball Club addressed the board wanting to begin a conversation on how to get dedicated pickleball courts for the community.

B. Prickly Pear Land Trusts Tim Lawrence addressed the board on the groups current projects and happenings.

(01:07:44) Member Announcements / Proposals for Next Agenda Items (December 3, 2025)

With no further business being discussed, the meeting adjourned at 12:41pm

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