



City-County Consolidated Parks Board Meeting Agenda



**January 7, 2026 – 11:30 AM
City-County Building 316 N Park Ave. Room 426**

Zoom meeting link: <https://us06web.zoom.us/j/81036133628>

- I. Call to Order, and Roll Call
- II. November 5, 2025 Meeting Minutes Approval
Meeting Recording Link:
https://us02web.zoom.us/rec/share/zarEMT_91CzjUxA61sYHCNW-DQ_a3kyqnBbZvfmhbBVwx1wKCbCne3q9MNtsxZJ.8j47Gc5aDTI4CwEl
- III. Public Comment (Items pertaining to this agenda)
- IV. Unfinished Business
 - a. No Unfinished Business
 - b. Public Comment
- V. New Business
 - a. Election of New Officers; Chair and Vice Chair
 - b. Public Comment
- VI. Reports/Updates
 - a. City Staff
 - b. Open Lands Quarterly Report
 - c. County Staff
 - d. City Commission
 - e. County Commission
 - f. Helena School District
- VII. Public Comment (Items not on the agenda)
- VIII. Member Announcements / Proposals for Next Agenda (February 4, 2026)
- IX. Adjournment

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City of Helena Community Development Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: [\(406\) 447-8490](tel:(406)447-8490); TTY Relay Service [1-800-253-4091](tel:1-800-253-4091) or 711, or via Email: citycommunitydevelopment@helenamt.gov, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact the Lewis and Clark County Human Resource Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: [\(406\) 447-8316](tel:(406)447-8316), 316 North Park Avenue, Room 303, Helena, MT 59623; TTY Relay Service [1-800-253-4091](tel:1-800-253-4091) or 711, hr@lccountymt.gov.