



CITY OF HELENA
Bill Roberts Golf Course Advisory Board
Agenda: February 18, 2025 - 12:00 PM
City County Building 316 N Park Ave Room 426
Zoom Online Meeting: <https://us06web.zoom.us/j/92978425890>

Call to Order

Welcome New Board Member – Jim Tucker

Roll Call

Public Comment (Items pertaining to this agenda)

Minutes

A. January 21, 2025

Time Stamped Summary Link:

https://us06web.zoom.us/rec/share/622MepAvuZO_HUIXkiOMs5QkaBbEdcFnCtUBMoEh8Y84Q6aHRIvqz3b4nKrRZ3iJ.y71WgD_p8SGO-29q

New Business

- A. None
- B. Public Comment

Unfinished Business

- A. Water Stations Update
- B. Public Comment

Reports

- A. Parks Director
- B. Golf Course Superintendent
- C. Golf Pro/Operations
- D. Leagues

Public Comment (Items not on this agenda)

Member Communications-Announcements / Proposals for next Agenda – (March 18, 2025)

Adjournment

ADA NOTICE: The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the city's meetings, services, programs, or activities should contact The Community Development Director, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711 Email: citycommunitydevelopment@helenamt.gov, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.