

**Lewis and Clark County Public library, Small Community Room Helena, MT, 59623**

**Call to Order and Roll Call**

**Public Comment**

**Minutes**

- A. 10-3-22 Meeting Minutes Draft

**Communications from Committee Members**

**Unfinished Business**

- A. Open House on the city budget or other topics
  - 1. Public Comment
  - 2. Motion
- B. Consider.. Recommending that Executive Committee schedule Helena Public Information Officer for a full HCC meeting to discuss ways HCC can collaborate on outreach and public engagement
  - 1. Public Comment
  - 2. Motion
- C. Consider..
  - 1. Public Comment
  - 2. Motion

**New Business**

- A. Consider A Boulevard tree planting campaign—discuss a garden tour as possible fundraiser to offset cost of boulevard trees
  - 3. Public Comment
  - 4. Motion
- B. Consider.. HCC annual recognition campaign of individuals and groups helping make Helena better
  - 3. Public Comment
  - 4. Motion
- C. Consider.. Encourage neighborhood parties in the summer
  - 3. Public Comment
  - 4. Motion

**Proposals and Scheduling for Next Agenda**

**Public Comment**

**Adjournment**

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**Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.**