

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20320

A RESOLUTION OF INTENTION TO ESTABLISH FEES TO BE CHARGED FOR THE BILL ROBERTS MUNICIPAL GOLF COURSE FOR THE 2017 SEASON

WHEREAS, the Bill Roberts Municipal Golf Course Advisory Board has recommended changes in the charges imposed upon users of the golf course for the 2017 golf season; and

WHEREAS, it appears to be in the best interests of the City of Helena, Montana, and the inhabitants thereof, that the Helena City Commission hold a public hearing on the implementation of fees for the 2017 season.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. That it is the intention of the City of Helena to establish the following proposed fees for the 2017 season as suggested by the Bill Roberts Municipal Golf Course Advisory Board:

<u>SEASON PASSES (UNRESTRICTED)*</u>	<u>Current</u>	<u>Proposed</u>
Individual Adult	\$700.00	\$ 740.00
Adult Couple	1090.00	1150.00
Senior	640.00	680.00
Senior Couple	1050.00	1115.00
Student	380.00	Eliminate
Young Adult	00.00	380.00
Junior (18 & under)	175.00	175.00

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Active Military	640.00	680.00
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SEASON PASSES - RESTRICTED (NO WEEKENDS, HOLIDAYS OR PRIME TIME)*

Individual Adult	\$575.00	\$610.00
Adult Couple	875.00	925.00
Senior	525.00	560.00
Senior Couple	875.00	930.00
Student	225.00	ELIMINATE
Active Military	525.00	560.00

Season pass price based on formula of 20.5 rounds at \$36.00 per round.

***All season passes run January 2, 2017 through December 31, 2017.**

<u>PUNCH CARDS</u>	<u>Current</u>	<u>Proposed</u>
10 rounds	\$155.00	\$170.00
30 rounds	415.00	Eliminate
Sr./Jr./10 rounds	135.00	155.00
Active Military	135.00	155.00

DAILY GREEN FEES

9 holes	\$ 20.00	\$ 20.00
9 holes (Sr./Jr.)	18.00	18.00
9 holes (twilight)	12.50	13.00
18 holes	34.00	36.00
18 holes (Sr./Jr.)	32.00	34.00
Add. 9 holes	14.00	16.00
Add. 9 holes (Sr./Jr.)	14.00	16.00
Active Military - 9 holes	18.00	18.00
Active Military - 18 holes	32.00	34.00

POWER CART RENTAL

Daily - 9 holes/seat	\$ 8.00	\$ 8.00
18 holes/seat	16.00	16.00
Annual lease	325.00	360.00

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will not be issued after 5 holes of completed golf for 9 holes of play and 13 holes of completed golf for 18 holes of play.

DONATIONS: The City Manager may authorize the Bill Roberts Golf Course golf professional to donate up to 35 rounds of "2 for 1" free golf per golf season to promote the Bill Roberts Golf Course at charitable events.

The City Manager may authorize the Bill Roberts Golf Course golf professional to donate up to \$1,000 of pro shop merchandise valued at retail value for charitable purposes per golf season.

Based on professional courtesy and golf course practices throughout the industry, the City Manager may authorize the issuance of complementary golf privileges to visiting golf professionals and visiting golf course superintendants.

PROMOTIONS: The City Manager may authorize the Bill Roberts Golf Course professional to implement promotional programs that result in discounted rates for the purpose of increasing under-utilized course play times. Promotions may include "loyalty member" programs, 2 for 1 specials, etc.

Section 2. The following definitions apply:

"Couple" is two adults who cohabit and share a single household.

"Senior" is a person 65 years of age or older.

"Young adult" is a person who is between the ages of 19 and 29.

"Junior" is a person who is eighteen years old or younger who is not a financial dependent of a pass holder.

"Active Military" is a person who is on full-time duty in the active military service of the United States. This includes members of the reserve components serving on active duty or full-time training duty, but does not include full-time National Guard duty.

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Section 3. A public hearing on this matter will be held at 6:00 P.M. on the 28th day of November, 2016, in the City Commission Chambers at 316 North Park Avenue, Helena, Montana, so that all interested parties may appear and express their opinions of approval or disapproval.

PASSED AND EFFECTIVE BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 14th DAY OF NOVEMBER, 2016.

/S/ James E. Smith
MAYOR

ATTEST:

/S/ Debbie Havens
CLERK OF THE COMMISSION