ORDINANCES OF THE CITY OF HELENA, MONTANA

ORDINANCE NO. 3232

AN ORDINANCE AMENDING THE PREZONING FROM AN R-2 (RESIDENTIAL)
DISTRICT TO AN R-U (RESIDENTIAL-URBAN) DISTRICT AND,
UPON ANNEXATION, AMENDING THE OFFICIAL ZONING MAP
FOR THE CITY OF HELENA FOR PORTIONS OF THE CROSSROADS
AT MOUNTAIN VIEW MEADOWS SUBDIVISION IN LEWIS AND CLARK
COUNTY PRIOR TO ANNEXATION INTO THE CITY OF HELENA, MONTANA

WHEREAS, Mountain View Meadows, LLC, dba R and D Partners, the owner of the following-described property, has requested that the City of Helena pass an ordinance, pursuant to Section 11-1-4 of the Helena City Code, to amend the following prezoning designation:

From R-2 (Residential) District to R-U (Residential-Urban) District for approximately 14 acres described as portions of Tract C-2-A-1-A-1-A-1-A of the Uplands Phase 1 of the Crossroads at Mountain View Meadows Subdivision as shown on the plat filed under Document No. 3305702 in Lewis and Clark County, Montana, which property is generally located south and west of Alice Street and south of Jeanette Rankin Drive; and

WHEREAS, on August 8, 2017, the Helena Zoning Commission made a recommendation for approval of the requested prezoning as described above; and

WHEREAS, the Helena City Commission held a public hearing on this requested prezoning at 6:00 p.m. on September 11, 2017,

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staff recommended APPROVAL, and in considering said prezoning, the Commission gave due consideration to the matters set forth in § 76-2-304, MCA.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. That prezoning designation of the above-described property is hereby amended to a prezoning designation of:

From R-2 (Residential) District to R-U (Residential-Urban) District for approximately 14 acres described as portions of Tract C-2-A-1-A-1-A-1-A of the Uplands Phase 1 of the Crossroads at Mountain View Meadows Subdivision in Lewis and Clark County, Montana, as shown on Exhibit "A" and "B" attached hereto.

FIRST PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS $11^{\rm th}$ DAY OF SEPTEMBER, 2017.

_/S/ JAMES E. SMITH_____ MAYOR

ATTEST:

/S/ KATYA GROVER
DEPUTY CLERK OF THE COMMISSION

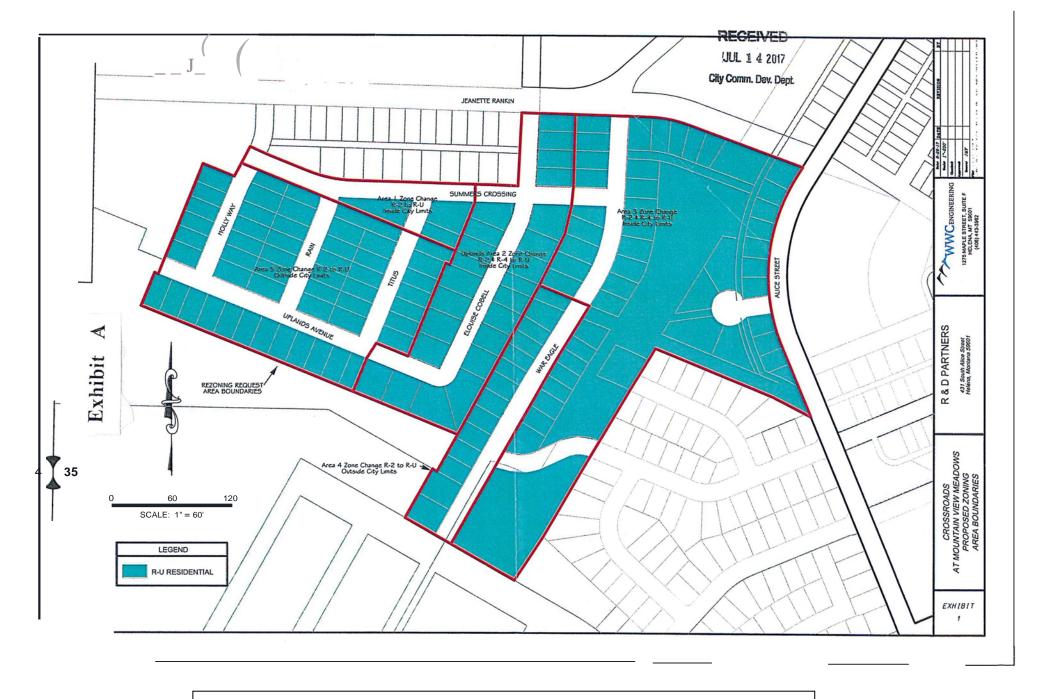
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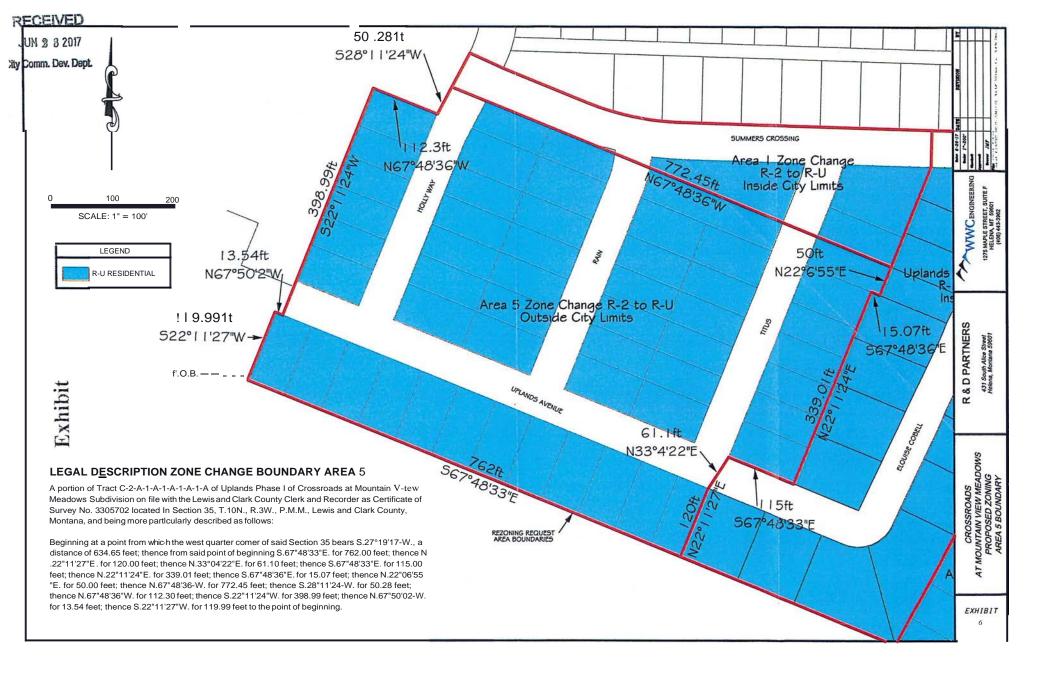
FINALLY PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS $25^{\rm th}$ DAY OF SEPTEMBER, 2017.

	/S/ JAMES E. SMITH
	MAYOR
ATTEST:	
/S/ DEBBIE HAVENS	

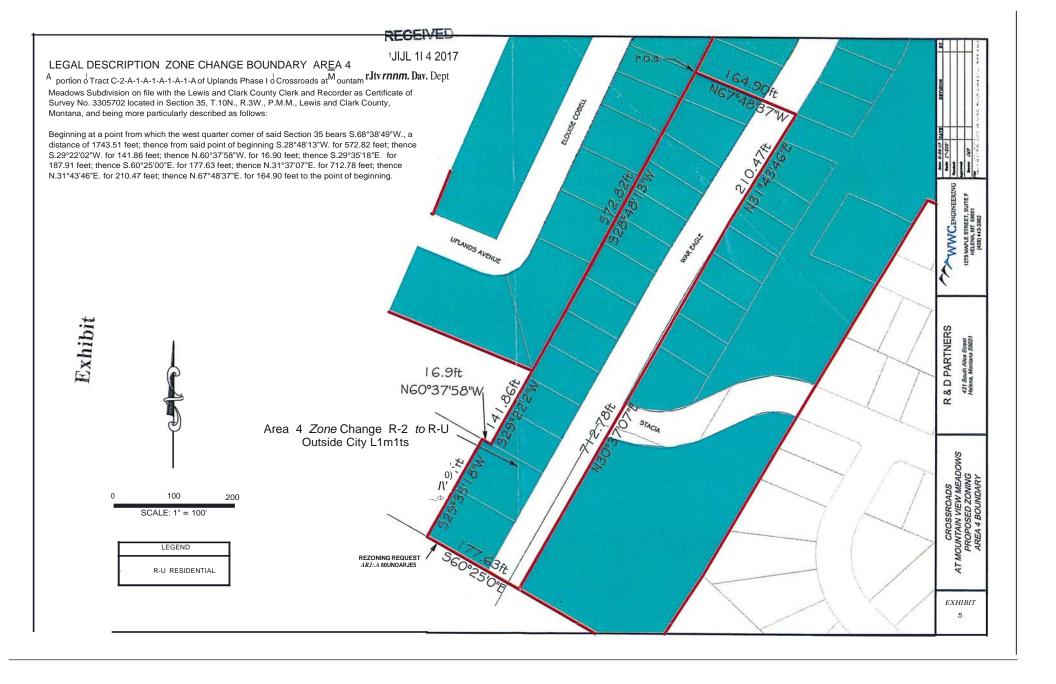
CLERK OF THE COMMISSION



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