



**CONSOLIDATED HELENA & LEWIS AND CLARK
COUNTY
PLANNING BOARD
AGENDA**



Thursday, October 21, 2021

6:00 p.m.

Via Zoom Platform

Electronic participants will be able to hear the meeting. Electronic participants will also be able to provide verbal comment to the Planning Board. Electronic participation is available via Zoom at the following Web address:

<https://zoom.us/j/94417847209?pwd=ZUxkV21Ub0VFZ3ZueDFpdIM4bzZNdz09>

Meeting ID: 944 1784 7209

Passcode: 067872

Those without a computer can attend the meeting via telephone with audio only and will also be able to provide verbal comment to the Planning Board by calling any of the telephone numbers listed below and entering the meeting ID.

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 944 1784 7209

CDP Staff is inviting you to a scheduled Zoom meeting.

Topic: Helena & Lewis and Clark County Consolidated Planning Board Meeting

Time: Thursday, September 2, 2021 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/94417847209?pwd=ZUxkV21Ub0VFZ3ZueDFpdIM4bzZNdz09>

Meeting ID: 944 1784 7209

Passcode: 067872

One tap mobile

+16699006833,,94417847209# US (San Jose) 12532158782,,94417847209# US

+(Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 944 1784 7209

Find your local number: <https://zoom.us/u/ac6NYbRhOq>

MEETING AGENDA

A. Establish Quorum

B. Introductions

C. Public Hearing

a. AGENDA ITEM

- i. To consider the preliminary plat for the Westside Major Phased subdivision, creating 103 lots and ROW from approximately 58.85 acres. The proposed subdivision is generally located west of the Granite Avenue and Hauser Boulevard intersection in the City of Helena, Montana.

D. Other Business

E. Next scheduled meeting

F. Public comment on any public matter within the jurisdiction of the Consolidated City and County Planning Board that is not on the agenda.

H. Adjournment

For additional information on agenda items please contact krutherford@lccountymt.gov or apsparks@helenamt.gov

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Emily Lindquist, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447- 8316; TTY Relay Service 1-800-253-4091 or 711; elindquist@lccountymt.gov; 316 N Park, Room 303, Helena, MT 59623.

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the city's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447-8490; TTY Relay Service 1-800-253-4091 or 711; Email: citycommunitydevelopment@helenamt.gov; Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.

Consolidated City and County Planning Board Ground Rules for Public Meetings

1. Cell phones should be turned off or silenced.
2. All participants will treat others with dignity, civility, and respect at all times.
3. Private or side conversations should take place outside the meeting room.
4. During the public comment portion of the meeting, the public is encouraged to voice or express comments directly to the Planning Board regarding the agenda item.
5. When speaking, please begin by stating your name and address to the Planning Board.

6. When speaking, if a member of the public has already voiced or expressed a comment that you agree with, you may simply state that you agree with that person's comment instead of restating the full comment.
7. If you wish to speak more than once, you may do so only after all other persons wishing to speak have been heard, and only with the permission of the Chair or a majority of the Board.
8. Public comments made during this meeting will be summarized in the minutes and become a component of the official public record. The minutes will be forwarded to the Board of County Commissioners and the City Commission as applicable.