

# ORDINANCES OF THE CITY OF HELENA, MONTANA

## ORDINANCE NO. 3219

AN ORDINANCE PREZONING TO R-2 (RESIDENTIAL) AND, UPON ANNEXATION, AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF HELENA FOR PROPERTY LEGALLY DESCRIBED AS LOT C IN BLOCK 11 OF THE HIGHLAND PARK ADDITION IN LEWIS AND CLARK COUNTY PRIOR TO ANNEXATION INTO THE CITY OF HELENA, MONTANA

WHEREAS, Tiffany Hanson, personal representative of the Estate of John R. McQuillan, deceased, the owner of the following-described property, has requested that the City of Helena pass an ordinance, pursuant to Helena City Code Section 11-1-4, for the following prezoning designation:

A prezoning designation of R-2 (Residential) District for Lot C in Block 11 of the Highland Park Addition in Lewis and Clark County, Montana, which property is generally located north of Woodward Avenue and west of Granite Avenue, with a property address of 2510 Woodward Avenue; and

WHEREAS, on April 12, 2016, the Helena Zoning Commission made a recommendation for approval for the requested prezoning as described above; and

WHEREAS, the Helena City Commission held a public hearing on this requested prezoning at 6:00 p.m. on May 9, 2016, staff recommended APPROVAL, and in considering said prezoning, the Commission gave due consideration to the matters set forth in § 76-2-304, MCA.

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Ord. No. 3219

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

**Section 1.** That the above-described property is hereby granted a rezoning designation of:

R-2 (Residential) District for Lot C in Block 11 of the Highland Park Addition in Lewis and Clark County, Montana, which property is generally located north of Woodward Avenue and west of Granite Avenue, with a property address of 2410 Woodward Avenue.

FIRST PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 9<sup>th</sup> DAY OF MAY, 2016.

ATTEST: /S/ James E. Smith  
MAYOR

/S/ Debbie Havens  
CLERK OF THE COMMISSION

FINALLY PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 23<sup>rd</sup> DAY OF MAY, 2016.

ATTEST: /S/ James E. Smith  
MAYOR

/S/ Debbie Havens  
CLERK OF THE COMMISSION