

# CITY OF HELENA APPOINTMENT APPLICATION

## Affordable Housing Trust Fund Advisory Board



You may fill out this form digitally and return via email, by clicking "fill & sign" in the .pdf toolbar.

Please complete this form and return it to the following address:  
City Clerk's Office, City of Helena, 316 N. Park Avenue, Room 323,  
Helena, Montana, 59623

Unless otherwise stated, you must be a city resident in order to participate on a City of Helena advisory board/committee. To see a map of the Helena City limits, go the following link: [https://www.lccountymt.gov/fileadmin/user\\_upload/GIS/CompPlanMaps/PDF/Getting-Around/CityofHelena2020StreetsandTrails36x48NOINDEX.pdf](https://www.lccountymt.gov/fileadmin/user_upload/GIS/CompPlanMaps/PDF/Getting-Around/CityofHelena2020StreetsandTrails36x48NOINDEX.pdf)

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

(w) \_\_\_\_\_

I am applying for appointment to:

PLEASE INDICATE THE THE SPECIAL DESIGNATION OF THE APPOINTMENT  
(Special Appointment descriptions are listed in the dropdown. Please select one.)

Board/Committee:

Special appointment:

\_\_\_\_\_

Please write a brief statement explaining why you would like to serve on the Board(s) named above.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Experience:**

**Organizations/Affiliations:**

\_\_\_\_\_

**Education:**

\_\_\_\_\_

**Work Experience:**

\_\_\_\_\_

**Community Service/Volunteer Experience:**

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**Current Occupation:**

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**References:**

Please provide the name, email address, and phone number of two references:

1. \_\_\_\_\_
2. \_\_\_\_\_

**For a description of the Boards and Committees, please review the document at the following link:**

[https://www.helenamt.gov/fileadmin/user\\_upload/Commission/Documents/Boards and Committee Descriptions - September 2020.pdf](https://www.helenamt.gov/fileadmin/user_upload/Commission/Documents/Boards and Committee Descriptions - September 2020.pdf)