Helena Citizen Conservation Board - Regular Meeting
March 10, 2022; 4:30-6:00 p.m.

via Zoom Meeting (full instructions for joining on page 2)
Join Zoom Meeting: https://us02web.zoom.us/j/81450163281 Meeting ID: 814 5016 3281

Agenda

1. Roll Call and Welcome

2. Review and Approval of February 10, 2022 Meeting Minutes

3. Report from the Public Works Department – Leea Anderson and Ed Coleman

4. Officers’ Report – Diana/Mark/Val/Denise
   Status of September Letter to Commission

5. Unfinished Business
   OpEd re: GHG Emissions and Savings to Taxpayers
   Planning Committee for Earth Day/Earth Month Window Display
   Planning Committee for Board Retreat in April
   World Water Day 3/22/22
   City of Helena Water Conservation Challenge - April

6. Committee & Project Team Reports
   Waste - Denise/Ann
   Energy & Transportation – Mark/Pat
   Communication Committee - Liz
   Water – Val/Patricia

7. Emerging Issues / Other Business
   Advisory Board Training

8. Announcements

9. Public Testimony

10. Next Month's Agenda for Thursday, March 10, 2022

11. Adjourn
ADA NOTICE

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City’s services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the City’s meetings, services, programs, or activities should contact the City’s ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447-8490; TTY Relay Service 1-800-253-4091 or 711; email: citycommunitydevelopment@helenamt.gov; mailing address & physical location: 316 North Park Avenue, Room 445, Helena, MT 59623.

Topic: CCB Monthly Meeting
Time: 4:30-6 pm - every month on the Second Thu, until Jul 14, 2022, 6 occurrence(s)

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Meeting ID: 814 5016 3281
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