Agenda

1. **Roll Call and Welcome**

2. **Review and Approval of March 10, 2022 Meeting Minutes**

3. **Report from the Public Works Department** – Leea Anderson and Ed Coleman
   
   [Link to report](https://beheardhelena.com/integrated-solid-waste-master-plan)

4. **Officers’ Report** – Diana/Mark/Val/Denise

   - **OpEd by Patrick Judge: GHG Emissions and Savings to Taxpayers** (3/17/22):
     
     [Link to article](https://helenair.com/opinion/columnists/city-government-achieves-carbon-milestone/article_1dac7176-bf32-9ae6-1ef30eb1a73.html)

     
     [Link to article](https://helenair.com/opinion/columnists/world-water-day---to-water-to-life/article_889bb764-731c-5e74-a442-3a2f6129566e.html)

   - Helena Joins National Mayor’s Challenge for Water Conservation
     
     [Link to challenge](https://www.helenamt.gov/home/all-news/news-item?tx_news_pi1%5Baction%5D=detail&tx_news_pi1%5Bcontroller%5D=News&tx_news_pi1%5Bnews%5D=177&cHash=0fe34128accf082286d73540e3bf0a8a)

   - Take the Pledge - [Website](https://www.mywaterpledge.com/)

5. **Unfinished Business**

   - CCB Priorities for the City Budget for Fiscal Year 2023 (July 1, 2022-June 30, 2023)

6. **Committee & Project Team Reports**

   - **Energy & Transportation** – Mark/Pat

   - **Communication Committee** - Liz

   - **Water** – Val/Patricia
7. **Emerging Issues / Other Business**

      Planning a Board Retreat

      Meet in person in May?

8. **Announcements**

9. **Public Testimony**

10. **Agenda for Next Month's Meeting - Thursday, May 12, 2022**

11. **Adjourn**

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Topic: CCB Monthly Meeting
Time: 4:30-6 pm - every month on the Second Thu, until Jul 14, 2022, 6 occurrence(s)

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