1. Roll call and Welcome of Guests
2. Meeting Minutes
3. Letter to Commissioners and Mayor re: Renewable Electricity Goals – Brian
4. Setting Goals, Timelines and Game Plans - Lisa and all
5. Old and On-Going Business
   a. Sustainability Coordinator Position Update - Ann and Troy
   b. Growth Policy
   c. Chase Jones’ Presentation
   d. Other Old Business
6. Subcommittee Updates
7. New Business
   a. Energy Fair Panel and Sun Run Walk Debrief
   b. Other New Business
8. Agenda for November 14, 2019 Board Meeting
9. Adjourn

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The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City’s services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City’s meetings, services, programs, or activities should contact the City’s ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711; email: citycommunitydevelopment@helenamt.gov; mailing address & physical location: 316 North Park Avenue, Room 445, Helena, MT 59623.