1. Roll Call (2 min)
2. Approval of Minutes (3 min)
3. Sub-Committee Updates
   a. Energy (10 min)
   b. Water (10 min)
   c. Transportation, Waste, Recycling, Public-Private Partnerships (10 min)
4. Growth Policy Update (5 min)
5. City of Helena Water Superintendent (15 min)
6. Northern Plain's LED Discussion (15 min)
7. Morgan Shimkus research project (5 min)
8. Sustainability Coordinator position update (5 min)
9. Public Comment (5 min)
10. New Business (10 min)
11. Adjourn

*Subcommittees shall meet separately immediately following this meeting if they so choose and a separate agenda for a subcommittee will be provided.

Total of 90 minutes.
ADA NOTICE

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447-8490; TTY Relay Service 1-800-253-4091 or 711; email: citycommunitydevelopment@helenamt.gov; mailing address & physical location: 316 North Park Avenue, Room 445, Helena, MT 59623.