

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20289

A RESOLUTION SETTING WATER RATES FOR ALL USERS OF THE CITY OF HELENA WATER SYSTEM

WHEREAS, water system users are charged a base rate and a per unit rate for water consumption as required by §6-2-8 of the Helena City Code; and

WHEREAS, the Helena City Commission last raised water rates in November of 2015; and

WHEREAS, rate adjustments are necessary to adjust for inflation of costs of service, provide for necessary capital improvements, and meet bonded debt coverage; and

WHEREAS, it appears to be in the best interests of the City of Helena and the inhabitants thereof to better provide a more stable funding for the City’s water infrastructure and encourage water conservation; and

WHEREAS, it appears to be in the best interests of the City of Helena and the inhabitants thereof that the rate structure imposed upon water customers be revised; and

WHEREAS, a public hearing was held on this resolution on the 22nd day of August, 2016, at 6:00 p.m. in the Commission Chambers at 316 North Park Avenue in Helena Montana.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. The rate structure and rates are shown below:

Residential Monthly Meter Base Charges ¹:	<u>Rate</u>
<u>Meter Size</u>	
¾"	\$ 5.00
1"	\$ 8.30
1½"	\$ 16.60
2"	\$ 26.50
3"	\$ 49.80
4"	\$ 83.10
6"	\$ 166.20
8"	\$ 299.10
12"	\$ 373.80

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Res. No. 20289

Commercial/Multi-Family/Irrigation Monthly Meter Base Charges ¹:

<u>Meter Size</u>	
3/4"	\$ 5.00
1"	\$ 8.30
1 1/2"	\$ 16.60
2"	\$ 26.50
3"	\$ 49.80
4"	\$ 83.10
6"	\$ 166.20
8"	\$ 299.10
12"	\$ 373.80

Per Unit Consumption Charges ²:

<u>Type</u>	
Commercial	\$ 3.05
Multi-family	\$ 2.95
Residential (0 - 8 units)	\$ 2.95
Residential (9 - 15 units)	\$ 3.00
Residential (15+ units)	\$ 3.10

¹ per meter per month

² units are measured in HCF (100 cubic feet or approximately 748 gallons)

Section 2. These rates are effective for the processing of utility bills occurring on or after November 1, 2016.

PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 22nd DAY OF AUGUST, 2016.

/S/ JAMES E. SMITH
MAYOR

ATTEST:

/S/ DEBBIE HAVENS
CLERK OF THE COMMISSION