

RESOLUTIONS OF THE CITY OF HELENA, MONTANA

RESOLUTION NO. 20242

A RESOLUTION FOR A FINDING OF NO SIGNIFICANT IMPACT TO EXTEND THE CITY OF HELENA'S WASTEWATER COLLECTION SYSTEM TO A DEFINED, UNINCORPORATED AREA OF LEWIS AND CLARK COUNTY ADJACENT TO THE CITY LIMITS ON THE WEST SIDE OF HELENA

WHEREAS, the City of Helena procured the services of Stahly Engineering & Associates to prepare a Preliminary Engineering Report according to the standards set forth by the State of Montana for extension of the City's wastewater collection system to a defined, unincorporated area of Lewis and Clark County adjacent to the City limits on the west side of Helena; and

WHEREAS, the Preliminary Engineering Report included an Environmental Assessment of the proposed improvements and recommended a Finding of No Significant Impact; and

WHEREAS, a duly advertised public meeting was held on **April 13, 2016, at 6:00 p.m.** at the C.R. Anderson Middle School Library, 1200 Knight Street, in Helena so members of the general public could review and comment on the Environmental Assessment which was made available for review at said public meeting.

WHEREAS, a duly advertised public hearing was held before the Helena City Commission in its chambers at 316 North Park

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Avenue in Helena, Montana, on **the 25th day of April, 2016 at 6:00 p.m.** to review and consider all comments on the Environmental Assessment which was made available for review before and during the public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Section 1. The Helena City Commission concludes that, in accordance with the Montana Environmental Protection Act (MEPA), the City has satisfactorily evaluated the impacts of the proposed project on the environment, and concurs with the recommendation and Finding of No Significant Impact and no further assessment is necessary.

PASSED AND EFFECTIVE BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 25th DAY OF APRIL, 2015.

/S/ James E. Smith
MAYOR

ATTEST:

/S/ Debbie Havens
CLERK OF THE COMMISSION