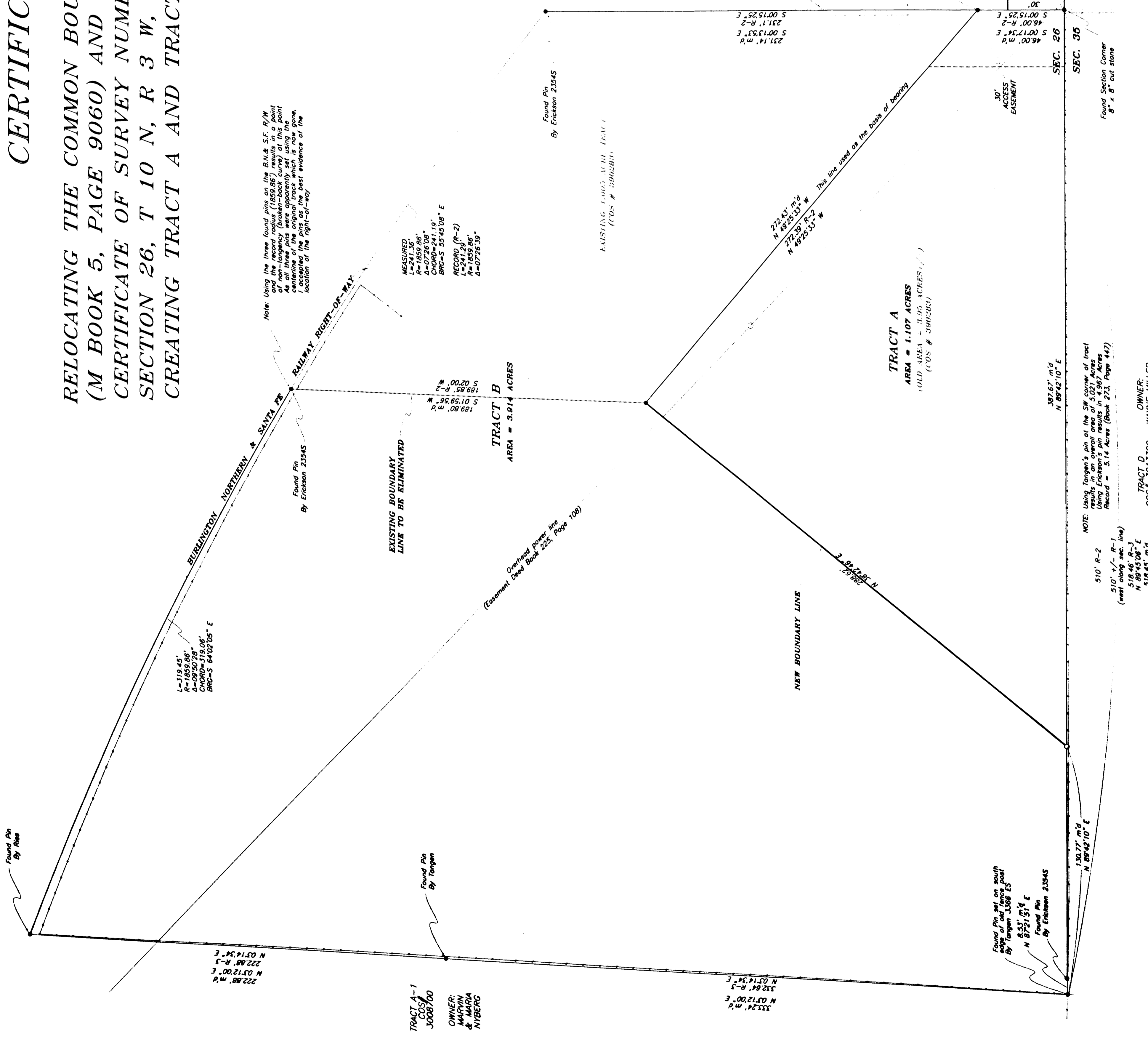


CERTIFICATE OF SURVEY

RELOCATING THE COMMON BOUNDARY LINE BETWEEN THE 1.005 ACRE TRACT (M BOOK 5, PAGE 9060) AND THE 3.95 ACRE REMAINDER TRACT SHOWN ON CERTIFICATE OF SURVEY NUMBER 390283, IN THE SE 1/4, SE 1/4 OF SECTION 26, T 10 N, R 3 W, P. M., MONTANA, IN LEWIS AND CLARK COUNTY, CREATING TRACT A AND TRACT B.



Note: Using the three found pins on the B.M. & S.F. R/W and the record radius (185.86') results in a point at the center of the original track which is now gone. All other pins were apparently set using the center of the original track which is now gone. Location of the right-of-way.

MEASURED
 $L=241.36'$
 $R=185.86'$
 $CURVE=241.19'$
 $BRO-S 55°45'08'' E$

RECORD (R-2)
 $L=241.33'$
 $R=185.86'$
 $BRO-S 55°45'08''$

MEASURED
 $L=200.00'$
 $R=189.85'$
 $CURVE=241.19'$
 $BRO-S 55°45'08'' E$

RECORD (R-2)
 $L=200.00'$
 $R=189.85'$
 $BRO-S 55°45'08'' E$

TRACT A-1
 COS# 3008700
 OWNER: MARVIN M. MYBERG

TRACT D
 COS# 3013389
 OWNER: WAYNE MILLER

NOTE: Using Tangent's pin at the SW corner of tract #390283, the resulting pin results in 4.967 Acres. Using Erickson's pin results in 4.967 Acres. Record = 5.14 Acres (Book 223, Page 108)

Found Pin on south edge of old fence post by Tangent 3088 ES
 $L=57.51'$
 $R=57.51'$
 $BRO-S 64°02'09'' E$
 Found Pin by Erickson 23545

EXEMPTION FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY FOR TRACT B

I hereby certify that Tract B is exempt from DEQ review in accordance with AM § 17.36.606(2)(a). No newly created parcel that has existing facilities for approved by DEQ, and the creation of the parcel will not cause the approved facilities to violate any conditions of the approval.

EXEMPTION AND FROM REVIEW UNDER THE MONTANA SUBDIVISION AND PLATTING ACT

I (we) hereby certify that the purpose of this survey is to relocate common boundaries between existing lots outside a platting subdivision as approved by DEQ, and the creation of the parcel will not cause the approved facilities to violate any conditions of the approval.

LEANN R. HULST
 MURRAY HULST
 KEVIN HULST
 TONYA HULST

date 9/14/04
 date 9/14/04
 date 9/14/04
 date 9/14/04

State of Montana
 County of **LEWIS & CLARK**, SS

On this day, I, the undersigned, Clerk of the County, after seeing and examining the foregoing instrument and acknowledging to me that he/she executed the same.

LEANN R. HULST
 Clerk of the County for the State of Montana

My commission expires **SEPTEMBER 28, 2006**

PERIMETER DESCRIPTION

A 5.021 acre tract of land lying in the SE 1/4 of the SE 1/4 of Section 26, T 10 N, R 3 W, P.M., Lewis and Clark County, Montana, as follows:

Beginning at the southeast corner of said Section 26, a distance of 518.45 feet to 12100 E, 333.24 feet to the southern right-of-way of the Burlington Northern and Santa Fe Railway; thence N 03°12'00" E, 222.88 feet to a radius of 185.86 feet to a central angle of 55°45'08" E; thence along said radius to the southeast corner of said Section 26, a distance of 241.33 feet to 1859.85 feet a chord bearing of 07°26'08" E, a chord of 241.19 feet; thence S 55°45'08" E, along the east line of said Section 26, 211.74 feet; thence continuing along said east line, S 00°17'34" E, 46.00 feet to the southeast corner of said Section 26, as shown and described on this survey. Said tract is subject to all easements shown or of record.



CERTIFICATION OF SURVEYOR
 FRANK A. HULST
 8237 LS
 MONTANA SURVEYORS ASSOCIATION

LEWIS AND CLARK COUNTY, MONTANA
RITCHIE LAND SURVEYING
 2870 PINKERTON DRIVE
 EAST HELENA, MONTANA 59625
 (406) 287-8813

I hereby certify that the aforementioned is a true representation of a survey made under my supervision and direction, in April 2004.
Frank A. Ritchie
 Registered Professional Surveyor No. 8237, LS

CERTIFICATION OF COUNTY TREASURER
 This is to certify, pursuant to Section 76-3-207 (3), MCA, that no real property taxes assessed or levied on the lands described on this plat are delinquent.

GEO CODE: 1193-216-4-D-D-3-0030

Rosette D. Miller
 LEWIS & CLARK COUNTY TREASURER

CERTIFICATION OF EXAMINING LAND SURVEYOR
 Pursuant to Section 76-3-611(2)(a),
 I certify that errors and omissions this 22 day of **SEPT**, 2004.
William E. Long
 Examining Land Surveyor 9962-LS

3071704
 Lewis & Clark County



Montana Department of
ENVIRONMENTAL QUALITY

Judy Martz, Governor

P.O. Box 200901 • Helena, MT 59620-0901 • (406) 444-2544 • www.deq.state.mt.us

September 17, 2004

Leonard Hulst
PO Box 242
East Helena MT 59635

RE: Hulst COS Tract A
Leiws & Clark County
E.Q. #04-2853

Dear Mr Hulst:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above referenced division of land have been reviewed as required by ARM Title 17 Chapter 36(101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

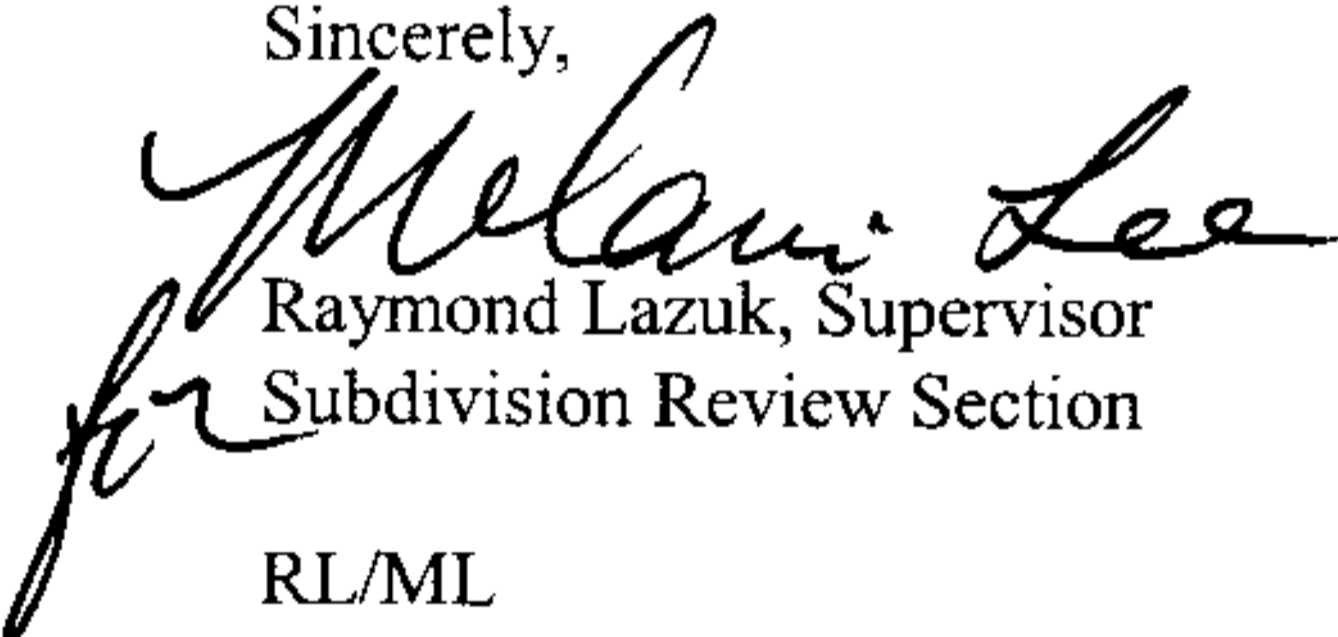
Development of the approved subdivision may require coverage under the Department's General Permit for Storm Water Discharges Associated with Construction Activity, if your development has construction-related disturbance of one or more acre. If so, please contact the Storm Water Program at (406) 444-3080 for more information or visit the Department's storm water construction website at <http://www.deq.state.mt.us/wqinfo/MPDES/StormwaterConstruction.asp>. Failure to obtain this permit (if required) prior to development can result in significant penalties.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,


Raymond Lazuk, Supervisor
Subdivision Review Section

RL/ML

cc: County Sanitarian
County Planning Board



Lewis & Clark County

COS

3071704

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Hulst COS Tract A
Sub. Approval Page 2 of 2
EQ#04-2853
Lewis & Clark

THAT the developer and/or owner of record shall provide the purchaser of property with a copy of the Certificate of Survey, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

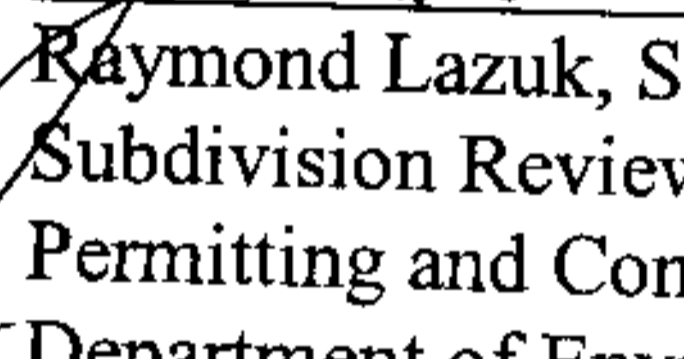
Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local board of health under section 50-2-116(1)(i), before filing a subdivision plat with the county clerk and recorder.

YOU ARE REQUIRED to record this certificate by attaching it to the Certificate of Survey filed in the Lewis and Clark County property records office as required by law.

DATED this 17th day of September, 2004.

JAN SENSIBAUGH
DIRECTOR

By:


Raymond Lazuk, Supervisor
Subdivision Review Section
Permitting and Compliance Division
Department of Environmental Quality



Owner's Name: Leonard Hulst



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Lewis & Clark County

COS

EXHIBIT A

Hulst COS Tract A (COS #390283 Boundary Line Adjustment)

CERTIFICATE OF SURVEY

RELOCATING THE COMMON BOUNDARY LINE BETWEEN THE 1.005 ACRE TRACT (M BOOK 5, PAGE 9060) AND THE 3.95 ACRE REMAINDER TRACT SHOWN ON CERTIFICATE OF SURVEY NUMBER 390283, IN THE SE 1/4, SE 1/4 OF SECTION 26, T 10 N, R 3 W, P. M., MONTANA, IN LEWIS AND CLARK COUNTY, CREATING TRACT A AND TRACT B.



Lewis & Clark County

COS

3071704

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0' 15' 30' 60'

SCALE: 1" = 30'

Surveyed for: Terry Miller

1/4	SEC 17	10	11	12	W
11W	31	10	11	12	W

LEWIS AND CLARK COUNTY, MONTANA

RITCHIE LAND SURVEYING
8179 PENNINGTON AVENUE
EAST BELLVILLE, MONTANA 59605
(406) 287-8215

GENERAL NOTES

BASIS OF BEARING
The bearings shown on this plat are grid bearings on the Montana Coordinate System Central Zone (NAD 83). The basis of bearing is Certificate of Survey No. 533802.

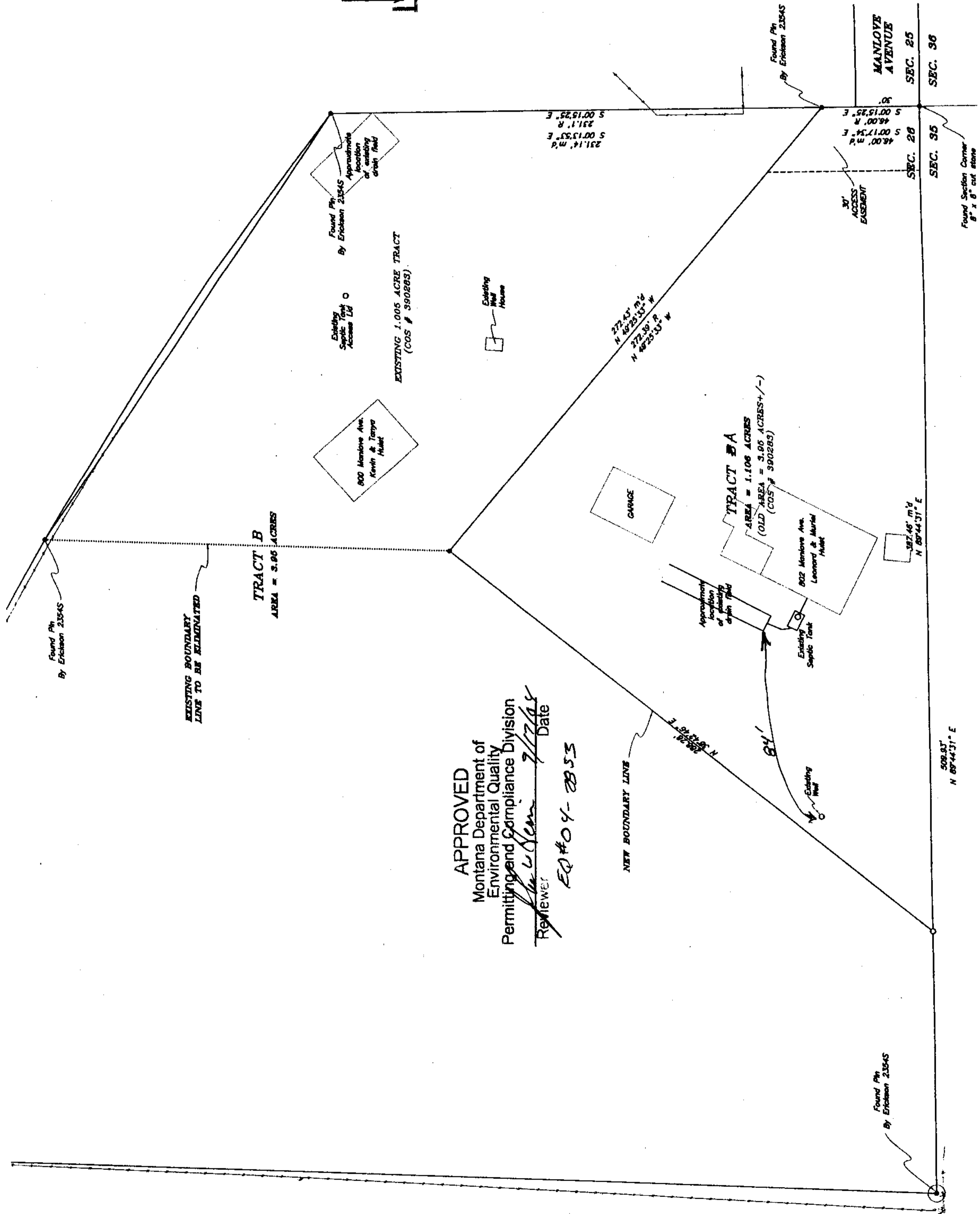
MEASUREMENTS
R = Record distance and bearing, or angle
m'd = Bearing and distance, or angle measured with this survey, either directly or indirectly
C = Monument found with this survey
O = Monument set with this survey (1/2" x 24" mbar with plastic cap stamped 78237 or as described on this plat.)

RECORD SOURCES USED

RECEIVED
JUN 14 2004
MT DEQ PUBLIC WATER
& SUBDIVISIONS BUREAU

This is to certify, pursuant to Section 76-3-207 (3), MCA, that no real property taxes assessed or levied on the land described on this plat are delinquent.
Property Identification Numbers (PIN):

LEWIS & CLARK COUNTY TREASURER



APPROVED
Montana Department of
Environmental Quality
Permitting and Compliance Division
Reviewed: *[Signature]* Date: *7/27/05*
EQ # 04-2853

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Barcode with number 3071704 and text 'Lewis & Clark County COS'.