

CONDITIONAL USE PERMIT/AMENDMENT APPLICATION

Community Development Department, Planning Division 316 North Park Avenue, Room 445, Helena, MT 59623 406-447-8490; citycommunitydevelopment@helenamt.gov

Date received:

RECEIVED

MAR 2 9 2024

APPLICATION FEE: \$435.00 (PAYABLE TO THE CITY OF HELENA) ALL FEES ARE NON-REFUNDABLE

City Comm. Dev. Dept.

PROPERTY OWNER: Primary Contact? □		
Name: BG Stumbers-Gotheb's	Five Primary Number:	496 4393175
Address: 3205 Wheatland St. H	Clera Other Phone:	
Email: gottiebs five a grant a		
APPLICANT (If different from property owner): P	rimary Contact? □	
Name:	Primary Number:	
Address:	Other Phone:	
Email:	Company:	
AUTHORIZED REPRESENTATIVE: Primary Conta Name: B.G. Shumbera		101 (202175
Address:	Primary Number: Other Phone:	406 4393175
Email:	na managaria	Gothelis Five LLC
Citiali.	Company:	COTTICIOS TIVE ZZC,
ADDRESS OF PROPERTY: 1201 Will Address	ler Helen City	m <i>Mf.</i> 59601 State Zip Code
☐ Legal Description (Block & Lots, Subdivisi		
MING ADDN, 524, TION &	204 W, Block 97, La	04 15-16
□ Current Zoning District		
Geocode 05-1887-24-4-11-1	9-0000	
Provide a current deed & plat		1
☐ Are there other related Land Use Applicat	ions being submitted:	Yes No 🗹
Submit proof of current paid taxes		

I HEREBY CERTIFY AND ACKNOWLEDGE THE STATEMENTS IN THIS APPLICATION AND ANY ATTACHED INFORMATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signed:	Stanfay.	Date:	3/25/24
Applicant:	(If different from Owner)	Date:	
	e all the information requested in the Application I by delay the review of your request.	nstruction	s. An incomplete
	ing any variances with this application? Yes	No	
Have any varian	ces or CUPs been previously given for this property?	Yes	No
If yes, provide a	copy of the variance decision or CUP Resolution.		

Review Process and Criteria per 11-3-3 City Code: The following completeness review is required for applications for conditional use permits:

- A. Within ten (10) working days of receipt of an application and required filing fee, the City shall review the submitted information to determine whether the application contains all the information required by this chapter. The application is complete if all the information required is provided, thereby forming the basis for an informed decision on the application. The City shall give written notice to the applicant of the determination as to whether or not the application is complete.
- B. If the City determines that information is missing from the application, the City will identify those elements in the notification. If the applicant fails to submit the missing information within five (5) working days of the notice of deficiency, the City may deny approval of the application.
- C. If the applicant corrects the deficiencies and resubmits the application within the time provided above, the City has ten (10) working days to notify the applicant whether the resubmitted application contains all the information required by this chapter.
- D. After a complete application has been filed, the City shall investigate the facts bearing on the application to assure that the action on the application is consistent with the intent and purpose of this Title and then give its recommendation to the Zoning and City Commission.

A CONDITIONAL USE PERMIT IS EFFECTIVE UPON APPROVAL BY THE CITY COMMISSION AND AFTER ALL OF THE CONDITIONS FOR APPROVAL HAVE BEEN COMPLETED.

YOUR PROPOSAL MUST COMPLY WITH THE FOLLOWING:

- Building and fire codes including required building and occupancy permits.
- Zoning Ordinance requirements including but not limited to: front, side and rear yard setbacks;
 maximum lot coverage; building height; landscaping; parking; screening; and signage.
- Sidewalks, curbs, and gutters; if deteriorated, repair or replacement may be required.

APPLICATION INSTRUCTIONS:

Please note: "N/A" is not an acceptable answer alone and requires an explanation if used.

All co	onditional use permit applications must include the following information per 11-3-2 CC:
	1. Apply to the City on the appropriate forms and pay any required fees. The application must include the property owner's signature;
	2. Type and extent of the proposed use (including hours of operation);
	3. Site plan showing the proposed and current location of:
	Pedestrian, vehicular, and bicycle ingress and egress to the property;
	Parking and loading areas;
	Landscaping and screening;
	Solid waste collection areas;
	Utilities;
	Signs; and
	Lighting;
	4. Proposed storm water drainage plan;
	5. Traffic impact study for any use that will generate more than two hundred (200) vehicle trips a day;
	6. Vicinity map of the area showing the location of the property in relation to surrounding land and zoning in the immediate area, water and wastewater mains, other utilities, and city streets;
	7. Planned modifications to the existing structure;
	8. Preliminary architectural drawings for new construction with elevations that include building heights;
	9. An evaluation of the impacts on the abutting properties and the neighborhood with respect to the factors identified in section 11-3-4B City Code. The evaluation must address any potential adverse impacts and how any such adverse impacts will be mitigated.
	10. Expected time when the permitted conditional use will commence; and
	11. Variances requested.

12. All applications for conditional use permits will be evaluated against the following criteria from 11-3-4 City Code:

- The proposed conditional use, as conditioned, will not adversely impact public health, safety, or general welfare.
- The proposed conditional use, as conditioned, will not adversely impact the peaceful use of
 existing property or improvements in the vicinity and the zoning district in which the subject
 property is located.

The following factors must be considered in determining the impacts of the proposed conditional use on the abutting properties and the neighborhood. Please provide an evaluation of the following using the above criteria on a separate page:

L	ocation, character, and natural features of the subject property as it currently exists;
	Type and size of the proposed structure and improvements and their relative location on the subject property;
H	distorical uses, established use patterns, and recent changes and trends in the neighborhood
C	Conformity of the proposed use with the neighborhood plan if one has been adopted;
	Current and proposed pedestrian, vehicular, and bicycle traffic including ingress and egress, circulation, and parking;
۷	Vhether the use is consistent with the Helena Climate Change Action Plan;
	Whether the proposal meets the zoning dimensional standards requirements for the zoning District without the need for a variance;
H	lours of operation;
١	loise;
C	Glare;
C	Odor;

Expressed public opinion related to factors identified above will be used in the evaluation of the proposed CUP. It is recommended that the applicant contact neighbors to inform them of proposal and identify any concerns that the applicant may be able to address.

IT IS THE POLICY OF THE CITY COMMISSION NOT TO ACT ON A PROPOSAL IF THE APPLICANT/ APPLICANT'S REPRESENTATIVE IS NOT PRESENT AT THE COMMISSION MEETING. City Planning Staff represents the City; staff cannot answer questions for the applicant.

Per 1-4-12 City Code, the taxes and assessments on the applicant's property, which is the subject of the proposed action, must be paid or payment of said taxes and assessments must be made a condition of final approval of said action by the City Commission, with the taxes and assessments to be paid within fourteen (14) days after final passage.

11-3-2CC:

- 2) I am applying for a Residential Duplex with normal hours of use for residents. This will be an addition to an existing neighborhood. This duplex will be built up to modern standards and will improve and add value to the existing neighborhood. There are numerous multi families in the immediate area and this will be a great addition.
- 3) We are planning to build a new sidewalk on the Cleveland St. side. We are planning for the off street parking for both homes. The existing home will have a space on the north side off the alley. This does not exist presently. The new Duplex will have a garage for each side and then a parking space in the driveway right outside the garage. We will have a bit of grass and some new ornamentals for landscaping. I hope to keep the few trees that are there presently. There will be garbage pick up in the alley as it is already functioning there. We may add a community receptacle on the Cleveland street side. The utilities will come in off existing water, serwer and electric as noted in the drawings. We will have new address signs for the duplex and single family existing home. Finally for this there will be new outside lighting for this Duplex on all sides as needed.
- 4) The duplex will occupy the eastern part of the lot. It will have new gutter and downspouts that will point storm water away from the neighboring home.
- 5) The duplex could have a maximum of 4 vehicles, 2 per family. This will increase traffic according to the national average by 6.5 trips per vehicle, 2 per side. This will amount to about 104 trips added to the neighborhood per day.
- 7) There is an existing small home on the property right now. This structure will remain on the property and the duplex will be built in front of it. Within this application there is a sketched preliminary site plan, floor plan, setbacks, sidewalks, and city hookups for sewer and water.
- 8) Please note attached preliminary architectural drawings for the new construction.
- 9) To my understanding there is no adverse impact on the neighbors or neighborhood with this addition. I believe it will be a great added addition to the neighborhood and an added value. It will help to increase the value of the existing neighborhood.
- 10) My intent is to start building as soon as I get the permit and the final architectural drawings and then the actual building permits. My hope is to have the foundation in and have it dried in by the end of the summer.
- 11) I am requesting a variance for 1201 Wilder to build a second building on the front part of the lot. This will be well within the 40% land use for the lot. It will be a new and beautiful Duplex, 3bd/2 bath. I like to use a light green siding with a beige white trim. I built another duplex at 611 Wilder two years ago with these colors. There is also another duplex I built at 1312 Poplar 4 years ago that has these colors. It also has upgraded both areas. I am excited about this prospect.

11-3-4 City Code:

I am applying for a Conditional Use Permit for an existing developed lot within the City of Helena. This is an effort to add much needed housing to the area. This will be a 3bd/2bath duplex for families at 1201 Wilder.

This will be built on the east end of the property at 1201 Wilder. There is an existing small single family home, 864 sq.ft. It that was built in 1913 as I understand. It is in great shape and has a family in it now. It is built right up next to the existing alley leaving a lot of room to build this duplex in the front closer to Wilder. As I understand the history of the area this has always been a neighborhood for 100 plus years. As I understand it there is no existing plan for this neighborhood, hence the application for a Conditional Use Permit.

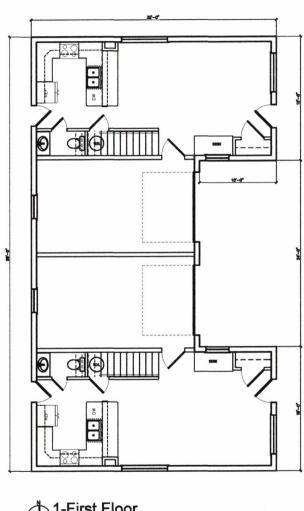
The plans call for a new sidewalk to be put in on the Cleveland street side. All sides of the duplex proposed will adhere to current setbacks and use by the tenants. Any pedestrian use as I understand it will meet code and again add to the vitality of the neighborhood. We will be bringing the property up to

current engineering standards for new homes. There is one garage and a parking area behind the garages for both sides of the duplex.

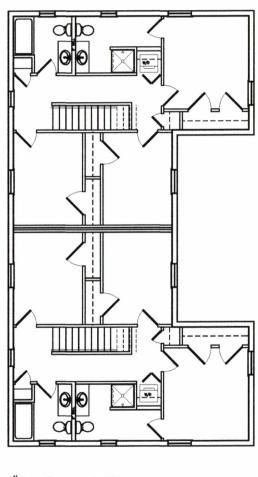
The home is being built on a current lot and to my understanding does not affect current Helena Climate Change.

I see no need for a variance regarding zoning.

This is a duplex that will hopefully house 2 families. There will be normal noise created by any family in a normal neighborhood. As a landlord, I have strict guidelines for noise in and out of the unit while on the property. Glare and Odor will be in keeping with a normal residence. This will not be for families with pets which should eliminate a good amount of odor. The yard will not be big enough for normal pets.

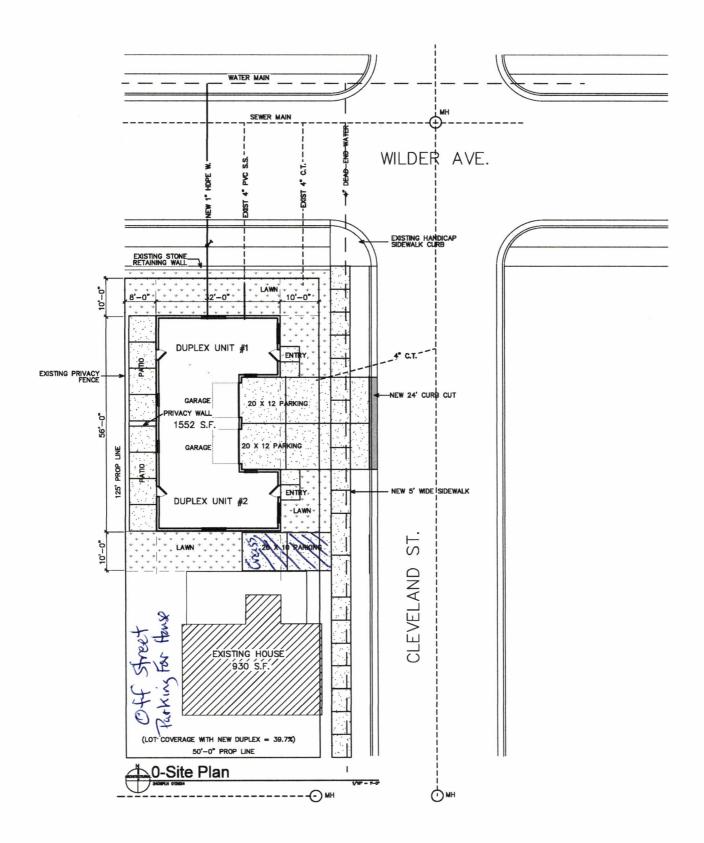






2-Second Floor





RETURN TO:

I.,

Name:

Helena Abstract and Title Company

Address: PO Box 853

Montana Club Bldg, 6th & Fuller Ave

Helena, MT 59624

File No.:

2078438Wille

WARRANTY DEED

FOR VALUABLE CONSIDERATION, ASHTON C. SHEPPARD and ERWIN C. SCHOCK, the grantor(s), do(es) hereby grant, bargain, sell, convey and confirm unto GOTLIEB'S FIVE, LLC, the grantee(s), the following described premises in Lewis and Clark County, Montana, to-wit:

Lots 15 and 16 in Block 97 of the Ming Addition to the City of Helena, Lewis and Clark County, Montana.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee(s), (his, her, their) heirs and assigns, forever;

SUBJECT TO: A. All reservations, exceptions, covenants, conditions and restrictions of record and in patents from the United States or the State of Montana; B. All existing easements, rights of way and restrictions apparent or of record; C. Taxes and assessments for the current year and subsequent years; D. All prior conveyances, leases or transfers of any interest in minerals, including oil, gas and other hydrocarbons; and E. Building, use, zoning, sanitary, and environmental restrictions.

And the said Grantor(s) do(es) hereby WARRANT unto the said Grantee(s), their heirs and assigns, that previous to the date of this conveyance said Grantor(s) has not conveyed the same estate or any right, title, or interest therein to any person other than Grantee(s) and that such estate is at the time of the execution of this conveyance, free from encumbrances done, made, or suffered by them or any person claiming under them.

DATED

19-202

nter. **ASHTON C. SHEPPARD**

STATE OF MONTANA COUNTY OF LEWIS AND CLARK

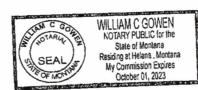
This instrument was acknowledged before me on

ASHTON C. SHEPPARD and ERWIN C. SCHOCK.

Notary Public for the State of Montana

Residing at

My Commission expires:



MING ADDITION HELENA

EMBRACING THE S1/2. S.W. 1/4 SEC 24 T. ION.R. 4 W. PRINCIPAL BASE AND MERIDIAN

MONTANA

SCALE 200 FT. TO 1 INCH

Cumming and Hovey Cred and Mining Engineers. Acknowledgment

Acknowledgment

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Ferritary of Montana } 55.

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A. & Cumming,

Cert Engineer

Cert to say of March 1887

Motory Perties

Notary Perties

\ Seal

Filed May 7th A.D. 1881 at 4 10 F.M. W.E. Fasterick County Recorder

Notary Killie the offer of froge Addition, Camon Persitary of Mantenia (Conta) 22.

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AS. Tooken County Herorder

SUBJECT PROPERTY LOTS 15816



Levy Description

Helena General

Co Extension

District Court

**Library 1-Voted Mental Health

Senior Citizens

Elem General *Elem General A-Voted

Elem Tuition

*-Voted In

Permissive Med Levy

Co Elem Retirement Co High Retirement Co Transportation Co Elem Schools

Co High Schools Elem Adult Ed Elem Bond/Debt **Elem Bond/Debt A-Voted

*Elem Technology-Voted

Elem Transportation

Public Safety
**Public Safety 1-Voted
*Search and Rescue Maintenance

Sheriff's Retirement System Levy

Elem Building Reserve-Permissive

**-Voted to increase

*Elem Building Reserve-Voted

Health

Library

Parks

Helena Permissive All Purpose

*Helena Fire Safety Levy-Voted

*Dentention Center Bond Services-Voted

*Helena GO 2008-Voted

*Detention Services-Voted

*Diversion Services-Voted Entitlement Levy *Fairgrounds-Voted

Amy Reeves Lewis & Clark County Treasurer 316 N. Park Ave Rm 113 Helena, MT 59623

Phone: (406) 447-8329

8979*33**G50**1.39**5/10********AUTO5-DIGIT 59602 **GOTLIEBS FIVE LLC** 3205 WHEATLAND DR HELENA MT 59602-8862

YEAR 2023 REAL ESTATE STATEMENT OF TAXES PAYABLE

PROPERTY ID NO.: 5770

01-01: Tax District 01 SEC-TWN-RGE: 24-10 N-04 W

Property Location: 1201 WILDER AVE

Legal Description: MING ADDN, S24, T10 N, R04 W, BLOCK

Valuation Type	Market Value	Taxable Value
Real Estate	80,063.00	1,081.00
Improvements	114,137.00	1,541.00
Personal Property	0.00	0.00
	194,200.00	2,622.00

County Mill Value: 0

*High Building Reserve High Building Reserve-Permissive

Levy Description (Continued)

High Adult Ed

High Bond/Debt

High General
**High General A-Voted

*High Technology High Transportation

High Tuition

University Vo-Tech

Total Mill Levy:

Total General Taxes

St Equalization

GENERAL TAX DETAIL

Amount

26.16

14.64 72.14 74.72

2.92

8.08

44.74

7.42

38.30

16.62

14.98 31.46

0.22

24.90

72.76

60.62

2.10

3.20 61.67 36.34 7.02

70.80

47.20 3.64 4.16 74.46

5.06

50.08 74.22

137.50

8.68

92.54

277.14

For internet payments please log onto:

https://itax.tylertech.com/ LewisAndClarkMT/

For payments using credit cards, dial toll free 1-888-272-9829. You will be asked for a jurisdiction Number. This number is 3602. You will then be prompted for payment information.

DELINQUENT TAXES

Total Prior Year(s) **Delinquent Tax Including** Penalty and Interest:

If Paid By*:

Amount

3.34

22.94

2.34

79.16

16.12

6.10

86.26

15.74

1.807.05

* Additional Penalty and Interest shall be added if not paid by above date.

Call 406-447-8329.

Taxpayers may pay taxes that are delinquent at anytime if they pay the full amount of the delinquency. If taxpayer wants to pay only part of their delinquent taxes, then the current year has to be paid in full before they can pay a delinquent year. Delinquent payments must be credited to the oldest year first.

Please review the back of the tax bill for Dist. Breakdown and

SMENTS	1	urther information.
Code	1st Half	2nd Half
0016 0008 8000 2518 0001 0003 2121 0357 0070 0061	3.62 23.08 4.40 6.12 103.08 97.05 3.40 22.44 10.00 19.50	3.61 23.08 4.40 6.12 103.08 97.05 3.39 22.43 10.00 19.50
	Code 0016 0008 8000 2518 0001 0003 2121 0357 0070	Code 1st Half 0016 3.62 0008 23.08 8000 4.40 2518 6.12 0001 103.08 0003 97.05 2121 3.40 0357 22.44 0070 10.00

Please fold on perforation BEFORE tearing

Total Taxes Due Current Year

TOTAL

2023 2ND HALF PAYMENT STUB

Property ID Number: 5770

DUE ON OR BEFORE: 05/31/2024

Property Tax Assistance eligibility reflected in amount due for current tax year

***-Voted to exceed Statutory Authority

This property may qualify for a Property Tax Assistance Program. This may include: Property Tax Assistance, Disabled or Deceased Veterans' Residential Exemption, and/or Elderly Homeowner's Tax Credit. Contact the Local Department of Revenue at 406-444-4000 for further information.

If your mailing address has changed, please fill out the form on the back of your payment coupon!

GOTLIEBS FIVE LLC 3205 WHEATLAND DR HELENA MT 59602-8862 Second Half Amount Due:

\$1,196.18

292.66

1,196.18

NO SECOND HALF NOTICE WILL BE SENT. YOUR CHECK IS YOUR RECEIPT. STUBS MUST ACCOMPANY PAYMENT. FOR A COPY OF YOUR TAX RECEIPT INCLUDE A SELF ADDRESSED STAMPED ENVELOPE



AUTHORIZATION CODE LCC-740MV6W3

292.69

1,196.22

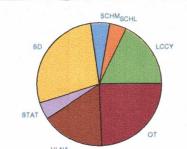
RETURN THIS STUB WITH YOUR SECOND HALF PAYMENT TO:

LEWIS & CLARK COUNTY TREASURER 316 N. PARK AVE RM 113 HELENA MT 59623-0001 հոլմոլիովիվորհՈՍնոլիվՈկիկՈՍԱՈՒՈՐՈ

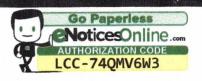


LEWIS & CLARK COUNTY TREASURER

Phone: (406) 447-8329
Website: https://www.lccountymt.gov/car.html
Department email: propertytax@lccountymt.gov



DISTRIBUTION BREAKDOWN



HLNA16.30%	\$390.08
IC LCCY17.79%	
SO SCHL4.39%	\$105.03
SG SCHM4.93%	\$118.00
SD SD27.71%	\$662.82
STAT4.41% OT OTHER24.47%	\$105.40
OT OTHER24.47%	\$585.35

IMPORTANT TAX INFORMATION - PLEASE READ CAREFULLY!

<u>EXAMINE THIS BILL BEFORE PAYING</u>. See that all legal descriptions are correct as the Treasurer is not responsible for payments on the wrong property and payments so made <u>CANNOT BE REFUNDED</u>.

Address changes are made through the Department of Revenue, Property Assessment Division at 340 N. Last Chance Gulch, Helena, MT 59601 or call (406) 444-4000.

PAYMENT STUB(S) must be sent with your check in order to receive proper credit for payments. Please refer to your Property ID Number(s) on all checks and correspondence.

THIS IS THE ONLY NOTICE YOU SHALL RECEIVE. So, if you don't pay in full, save your tax bill with the 2nd Half Stub to send with the 2nd payment. We do not mail receipts for payments unless a stamped, self addressed envelope is enclosed. Your check is your receipt.

When any tax payment becomes delinquent, a penalty of 2% is immediately added. Also added is interest at the rate of 5/6 of 1% per month until paid. Interest is figured daily. The delinquent amount that may be shown on the front of this form may be for more than one tax year. Our phone number is (406) 447-8329.

PLEASE NOTE: IF YOUR TAXES ARE PAID VIA AN ESCROW ACCOUNT, IT WILL BE YOUR RESPONSIBILITY TO NOTIFY YOUR AGENT OF THESE CHARGES.

USE THE MAIL TO AVOID ANY INCONVENIENCE. HELP US HELP YOU!

PROPERTY VALUATION STAFF MAY BE VISITING YOUR PROPERTY TO CONDUCT AN ON-SITE REVIEW FOR APPRAISAL AND AUDIT PURPOSES. YOU OR YOUR AGENT MAY WANT TO BE PRESENT. IF YOU WISH TO MAKE AN APPOINTMENT, CONTACT THE LOCAL DEPARTMENT OF REVENUE OFFICE AT 406-444-4000.

Thank you!
Amy Reeves
Lewis and Clark County Treasurer

KEEP THIS PART FOR YOUR RECORDS.
IT IS THE ONLY NOTICE THAT YOU WILL RECEIVE.

10-24-23_v2

NOTE:

This stub must accompany 2nd half payment.

Please write the Property ID Number(s) on your check.

Note any address changes here (PLEASE PRINT):

NAME_____NEW ADDRESS______

CITY_____STATE____ZIP CODE_____

PHONE _____TAX CODE ____

EMAIL _____

OWNER SIGNATURE

Make check or money order payable to: Lewis & Clark County Treasurer

Mail to:

Lewis & Clark County Treasurer 316 N. Park Ave Rm 113 Helena, MT 59623

IMPORTANT: Please make sure the address on the front of this coupon shows through the window in the provided return envelope or the Post Office will NOT deliver your payment.

To expedite the processing of your payment, please don't staple, paperclip, or fasten the check and statement together.

Date: 03/29/2024 Time: 13:11:40

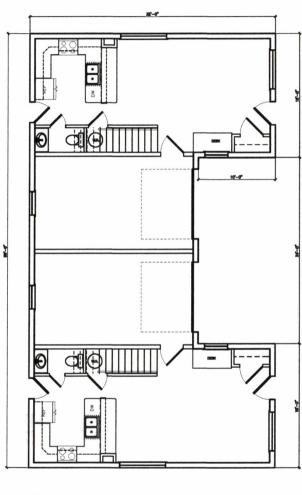
LEWIS AND CLARK COUNTY *** REPRINTED *** CASH RECEIPT 2023 REAL ESTATE TAXES

Receipt#	Trans Date	Clerk ID	Batch#	Tax Year	Tax Code	Receipt Total
2420796	11/22/2023	SO	20231122-000361	2023	5770	\$1,196.22

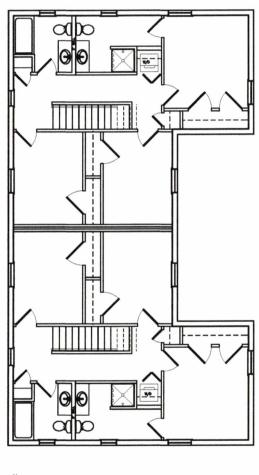
Legal Owner Name	Legal Description		
GOTLIEBS FIVE LLC 3205 WHEATLAND DR HELENA MT 59602-8862	LOC: 1 GEO: 05-1887-24-4-11-19-0000 TWN: 10 N SCT: 24 RNG: 04 W MNG SubDiv MNG LOT: 15 BLK: 97 MING ADDN, S24, T10 N, R04 W, BLOCK 97, Lot 15 - 16		
	*		

Stmt#	MC	Description	1st Half	Status	2nd Half	Status
16865 16865 16865 16865 16865 16865 16865 16865 16865 16865	0001 0003 0008 0016 0061 0070 0357 2121 2518	Tax District 01 STREET MAINT #1 SOLID WASTE STORM WATER UTL LANDFILL MONITORING URBAN FOREST MGMT OPEN SPACE MAINT LIGHT DISTRICT #357 FORESTVALE CEM OPEN-SPACE LANDS WATER QUALITY INSIDE CITY	23.08 3.62 19.50 10.00 22.44 3.40 6.12		0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	
	. 8	PAYMENT DATE: TAX AMOUNT: PENALTY: INTEREST:	11/22/2023 \$1,196.22			
		TOTAL:	\$1,196.22			
		RECEIPT TOTAL:	\$1,196.22		1	
		THIS RECEIPT IS INCLUDED IN A BATCH WITH 16 OT	HER RECEIPT(S) T	OTALING:	\$37,803.80	

Payment Type	Doc#	Description	Amount
Check	1175	GOTLIEBS FIVE LLC	39,000.02
		TOTAL:	39,000.02

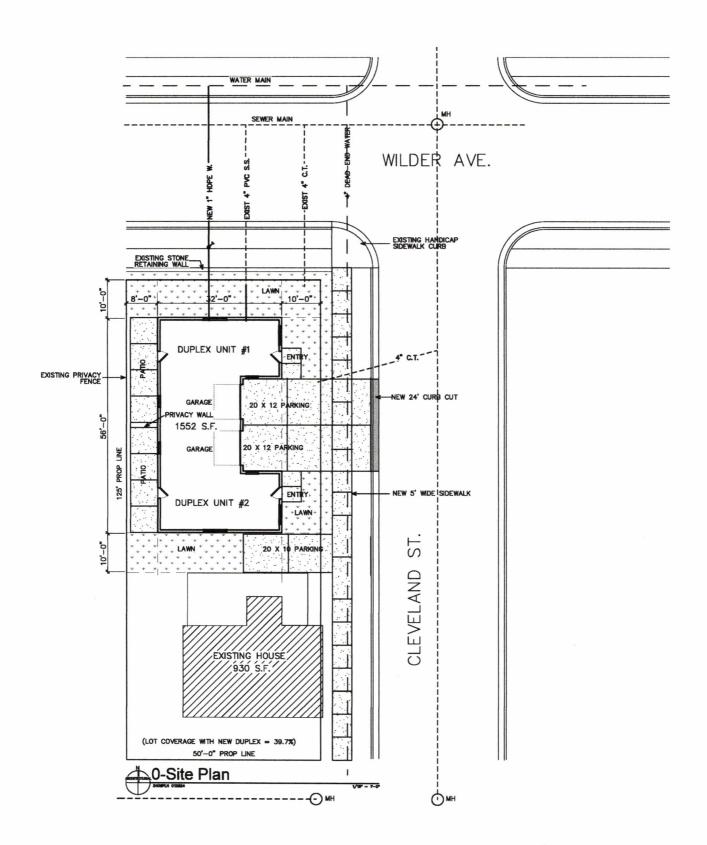






2-Second Floor





RETURN TO:

5.

Name: Helena Abstract and Title Company

Address: PO Box 853

Montana Club Bldg, 6th & Fuller Ave

Helena, MT 59624

File No.: 2078438

WARRANTY DEED

FOR VALUABLE CONSIDERATION, ASHTON C. SHEPPARD and ERWIN C. SCHOCK, the grantor(s), do(es) hereby grant, bargain, sell, convey and confirm unto GOTLIEB'S FIVE, LLC, the grantee(s), the following described premises in Lewis and Clark County, Montana, to-wit:

Lots 15 and 16 in Block 97 of the Ming Addition to the City of Helena, Lewis and Clark County, Montana.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee(s), (his, her, their) heirs and assigns, forever;

SUBJECT TO: A. All reservations, exceptions, covenants, conditions and restrictions of record and in patents from the United States or the State of Montana; B. All existing easements, rights of way and restrictions apparent or of record; C. Taxes and assessments for the current year and subsequent years; D. All prior conveyances, leases or transfers of any interest in minerals, including oil, gas and other hydrocarbons; and E. Building, use, zoning, sanitary, and environmental restrictions.

And the said Grantor(s) do(es) hereby WARRANT unto the said Grantee(s), their heirs and assigns, that previous to the date of this conveyance said Grantor(s) has not conveyed the same estate or any right, title, or interest therein to any person other than Grantee(s) and that such estate is at the time of the execution of this conveyance, free from encumbrances done, made, or suffered by them or any person claiming under them.

DATED 1-19-2021

ASHTON C. SHEPPARD

STATE OF MONTANA COUNTY OF LEWIS AND CLARK

This instrument was acknowledged before me on ASHTON C. SHEPPARD and ERWIN C. SCHOCK.

Notary Public for the State of Montana

Residing at

My Commission expires:

WILLIAM C GOWEN
NOTARY PUBLIC for the
State of Montana
Residing at Helena, Montana
My Commission Expires
October 01, 2023

Hennicks

Otrocks running Northerty and Southerty are out to pride

Enderly - Brotherty, everyting tracket Arenhick

15. 30 ft in width, seem of furthe.

Alleys use 18 ft in millh, hals 35 + 126 ft

Verelary of Montana County of Lenio & Clarke \ ss

County of Low to a Charles 38 J. H. Comming devotemity swear that I made careful survey of the Many idealism to Motora and that the dreats and allers are of the ridth obtains in the foregoing remarks and that bared diddless and that been laid out in the ground according to this plat and that out it I the foregoing of the Art of Sec. 29 T. 10 N. K.4 W. Principal Base and Meridian Montana.

Montana A. & Cumming Caril Engineer Snorn to and subscribed before me this in day of March 1887 Shorn to and subscribed before me this Act & Heavy Notary Public

Seal.

Piled May 7th A.D. 1887 at 4 to I'M. W. Fortnick County Recorder

MING ADDITION HELENA

EMBRACING THE 5/2. S.W. /4 SEC 24 T. ION.R. 4W. PRINCIPAL BASE AND MERIDIAN

MONTANA

SCALE 200 FT. TO 1 INCH

Cumming and Hovey Civil and Mining Engineers. Torritory of Montana) 55.

Country of Mondain 3 S.

Country of Londs Clarks On his Hth hay of April AD one thursaind cight hundred and eightly over personally appeared tofers me PHM here a Marge Hills in and fee said forestony of Man land, shall Halling and Katharine in Ming the signers and induces of the mergining plat and hiddranie in Ming the signers and induces of them respectively rivered to the same free in and relating that they was of them respectively vicality of the analysis of the marge and propose thereon mentioned to the ming of the said hidranie in Ming the nife of the said shall Ming have the one hy me from much inquention upon from and ribant he mark to make in the ming of the said chain that the instrument acknowledged land on summarison upon from and ribant he wastenness as the mine that the covered to the same freely and when land gertless and four or congulation or random influence of fee husband and that the overeithest proposed on the said of the same.

In witness where of these land was and phased and affixed my afficial seat the day and year to this certificate first above written.

Acknowled forward

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seat the day and year in this certificate first above wrillen. FR Wallace

Notary Millie theigh a gly a get Addition. Camon

Describing of Montaine Control of the foregoing to be a correct copy of the stage o

AS Tooker County Herorder

SUBJECT PROPERTY LOTS 15816

