

ADMINISTRATIVE MEETING

MAY 4, 2016

4:00 P.M. TO 6:00 P.M.

Room 326

AGENDA

1. Call to order, introductions, opening comments
2. April 20, 2016 Administrative Meeting summary
3. Commission comments, questions
 - Upcoming appointments
4. City Manager's Report
5. Department discussions

Public Works

- Engineering Project Updates
 1. [Front Street Storm Water/Streetscape Improvements](#) – WGM Group/Ryan Leland
 2. [Quiet Zone](#) – KLJ/David Knoepke
 3. Rimini Raw Water Line – FHWA/L&C County/Jamie Clark
 4. Methane Trench – Matt Culpo
 5. [Joslyn/Country Club Intersection](#) – Dowl HKM/David Knoepke
 6. [Centennial Trail West](#) – Dowl HKM/David Knoepke
 7. [Earthquake Valves](#) – FEMA/Jamie Clark
 8. [West Side Cannon Street Sewer](#) – Ryan Leland
 9. [I-15 Bridge Sewer Relocation](#) – HDR/Ryan Leland *link to MDT project page
 10. [Sidewalk Replacement Program](#) – Tyson Lesmeister *link to brochure
 11. [West Main Water/Sewer/Storm/Streets](#) – Larson Civil Engineering/David Knoepke
 12. [Downtown ADA Ramps](#) – MDT/David Knoepke
 13. 14th/Last Chance Gulch Signal – MDT/David Knoepke
 14. Bus Stop ADA Construction - David Knoepke
 15. Street Overlay ADA Corners Construction – David Knoepke
 16. [Tenmile Transmission Main](#) – Great West Engineering/Jamie Clark
 17. [Stormwater Master Plan](#) – Matt Culpo *link to stormwater page
 18. Cruse/Cutler Street Improvements – David Knoepke
 19. Wastewater Discharge PER (ECO Park)– Morrison-Maierle/Jamie Clark
 20. [MRTP Pump Station](#) – Ryan Leland/Jamie Clark
 21. [Water Main Replacements](#) – Ryan Leland/Jamie Clark
 22. Sewer Lining Projects – Ryan Leland/Jamie Clark
- **Consensus Direction to Manager:**

Community Development

- Residential Parking Request/CUP/Downtown Master Plan
- **Consensus Direction to Manager:**

City of Helena, Montana

6. Committee discussions

- a) Audit Committee, City-County Board of Health, L&C County Mental Health Advisory Committee, Montana League of Cities & Towns
– Mayor Jim Smith
- b) Mayor Pro-Tem, Audit Committee, Helena Chamber of Commerce Liaison, Information Technology Committee, Transportation Coordinating Committee
– Commissioner Dan Ellison
- c) ADA Compliance Committee, Audit Committee, City-County Parks Board , Civic Center Board
– Commissioner Rob Farris-Olsen
- d) Board of Adjustment, City-County Administration Building (CCAB), Non-Motorized Travel Advisory Board, Transportation Coordinating Committee
– Commissioner Andres Haladay
- e) Business Improvement District/Helena Parking Commission ,Montana Business Assistance Connection, Public Art Committee
– Commissioner Ed Noonan
- f) Helena Citizens Council

7. Review of agenda for May 9, 2016 Commission meeting

8. Public comment

9. Commission discussion and direction to City Manager

10. Adjourn

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City of Helena, Montana

April 29, 2016

TO: Ron Alles, City Manager

**FROM: Ryan Leland, City Engineer
Randal Camp, Public Works Director**

Subject: Engineering Projects Update

WGM will be presenting the findings for the recently completed Front Street PER and provide preliminary cost estimates. City Staff will be presenting the final design with a cost estimate for the Quiet Zone Project prior to bidding the project in the next few weeks.

City Staff will be at the meeting to present brief updates on the rest of the current Engineering Department projects as listed on the agenda or to discuss any additional projects of interest.

City of Helena, Montana